



CHRIST CHURCH CATHEDRAL

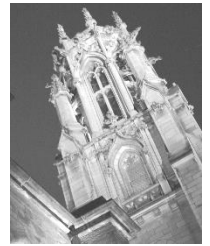
The 6th Sunday of Easter, Year B

Be S.M.A.R.T. Sunday: *Protecting our*

Children from Guns

May 5, 2024, 10:30 AM

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!
A Blessed and Joyous Easter Season to All!
The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

"When God finds us, there is always a celebration. In the Eucharist, we gather to celebrate God finding us in Jesus Christ. If you're feeling lost, when you come to receive Jesus in bread and wine, ask to be found. If you know what it is to have been found by God, when you come to receive Jesus in bread and wine, give thanks – thanks to the one who came looking for you, and found you." - Br. Geoffrey Tristram, Society of Saint John the Evangelist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus.

For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

Worship Notes

The explanatory notes in this bulletin come from our bishop the Rt. Rev. Deon Johnson, provided to enrich our worship experience. We thank him for his words and the permission to use them in our services.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people

that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Psalm

Nick Strimple

OPENING SONG 594 *Please stand as you are able.*

CWM RHONDDA

We begin by praising God through song and prayer.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Officiant Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

OPENING PRAYERS

Officiant Lord, make us instruments of your peace;

All **Where there is hatred, let us sow love;**

Officiant Where there is injury, pardon; where there is doubt, faith;

All **Where there is despair, hope; where there is darkness, light; and where there is sadness, joy.**

Officiant O Divine One, grant that we may not so much seek to be consoled as to console;

All **to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to Eternal Life.**

Dean Almighty and merciful God, whose only Son came to preach peace to the nations: Hear us, we beseech You, and comfort us with Your steady Hand, as we come before You this day in the wake of unspeakable violence. In a world that seems hopeless, help us to remember that our hope rests always in You, and in the resurrection of Your Son our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
Amen.

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE: S-236 (revised) *(Music is on page 14.)*

THE COLLECTS

The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Officiant God is with you.

People **And also with you.**

Officiant Let us pray. Faithful God, make our hearts bold with love for one another. Pour out your Spirit upon all people, so that we may live your justice and sing in praise the new song of your marvelous victory; through Jesus Christ our Lord. **Amen.** *Revised Common Lectionary Prayers (2002) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

Dean O God, You made us in Your own image and redeemed us through Jesus Your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish Your purposes on earth; that, in Your good time, all nations and races may serve You in harmony around Your heavenly throne; through Jesus Christ our Lord. **Amen.**

WE HEAR THE SACRED STORIES

We hear the stories of the experience of God from our spiritual ancestors. Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when.

THE FIRST READING *Please be seated.*

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY 98 *Prayed responsively.*

Hal Hopson

The psalms are a part of the poetry of the Hebrew people. They express joy and sadness, loneliness and thanksgiving as part of the human longing to be united with God.

Refrain
Unison

Sing a new song to the Lord, sing a new song,
sing a new song, sing a new song to the Lord.

The musical score consists of two systems. The first system has a vocal line on a single staff and a piano accompaniment on two staves. The second system also has a vocal line on a single staff and a piano accompaniment on two staves. The key signature has one flat (B-flat), and the time signature is 6/8. The lyrics are written below the vocal line.

Refrain

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.

Refrain

- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Refrain

- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.

Refrain

- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Refrain

- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Refrain

THE SECOND READING

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

PREPARING TO HEAR THE GOSPEL

We stand, as we are able, for the Gospel reading, to show the particular importance we place on Jesus' words and actions.

SEQUENCE HYMN 597 (*Music is on page 15.*)

THE PROCLAMATION OF THE GOSPEL

John 15:9-17

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Deacon Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Very Rev. Kathie Adams-Shepherd, Dean

We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

The assembly offers an affirmation of faith. Originally the entire service was viewed as our confession of faith. But, since the sixth century, the Church has recited either the Nicene Creed or the Apostle's Creed at the Eucharist. The word creed comes from the Latin credo for "I believe" or "I lend my heart to." Creeds tell a deeper "truth" that goes beyond "facts."

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Adapted from Episcopal Peace Fellowship, "Gift of Shalom"*)

Prayer changes people. Prayer is not about changing God, but about changing us more into the likeness of God. Collectively and individually, we offer the hopes and desires of our hearts to God.

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Let us pray for the Church, that it will always be a faithful sign and instrument of Christ's peace. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for those called to lead our church, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of the Episcopal Church of All Saints and Ascension in Northwoods and Renee, their Rector. In our companion Diocese of Puerto Rico, we pray for the people and ministry of Misión La Epifanía in Maricao. In the Anglican Communion, we pray for the people and ministry of Igreja Episcopal Anglicana do Brasil. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for the world, that the peace of Christ might take root in every human heart, and put an end to all forms of violence, greed and division. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray to make our voices strong and vibrant in the cause of justice. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for our world leaders. That the Holy Spirit might guide them to promote the peace and understanding of Christ's Gospel. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for all to hear your call of love above the noise of hectic lives. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for the courage to change that which must be changed. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for all persons who suffer due to violence, that they might find hope in people's efforts to bring Christ's peace to the world. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for all who have asked for our prayers, that they might be held in God's loving embrace. We remember all the people of Israel, Palestine and the Middle East, Ukraine, Russia, Sudan, Iran, Libya; the Manchanda, Lintvedt and Wright families; Presiding Bishop Michael, Bishop Hays, Tim, Lucy, Natalie, Floyd, Jody, Brenda, Amanda, Susan, Roy, Phil, Kathy, Mary, Norm, Jennifer, Bette; all in prison and their families; and all those affected by violence and oppression in all forms. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for those who have died, that they might be welcomed with joy into God's heavenly dominion. We remember especially all killed in the Middle East; Mohan Manchanda, Pastor Vernon Linvedt and Alma Wright; all those lost to gun violence, especially those 52 lives taken by gun violence in St. Louis in 2024 represented in the light of the small candles on the high altar, all who die at the hand of another, or by their own hand. Hear us as we pray.

People **Enlighten us, O God.**

Leader Let us pray for ourselves, that we might become peace-makers with our families, our neighbors and communities. Hear us as we pray.

People **Enlighten us, O God.**

All Gracious God, Inspire us with the gift of shalom, the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others receive your Shalom that we might be faithful instruments of your love. Amen.

Dean Let us pray together for all those celebrating a birthday or an anniversary this month:

BIRTHDAY BLESSING

All O God, our times are in your hand: Look with favor, we pray, on your servants with birthdays in the month of May, as each one begins another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

All O God, we give thanks for the blessed union of those couples with an anniversary in the month of May. Continue to bless them with the gift of your beloved presence; grant that they may always manifest your love to each other and to all whose lives they touch. May they grow together in grace and in the knowledge and love of you; through Jesus Christ our Lord, now and for ever. Amen.

THE EXCHANGE OF THE PEACE

As we enter the most sacred portion of our worship, we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.

Please stand as you are able.

Officiant The peace of Christ be always with you.

People **And also with you.**

Officiant Let us offer each other a sign of Christ's peace.

We are a community of reconciliation and peace; therefore, we greet each other with a sign of our desire for peace.

ANNOUNCEMENTS

Community announcements, notices, prayers, and celebrations are offered.

GATHERING AT CHRIST'S TABLE

Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world.

OFFERTORY ANTHEM My Eyes for Beauty Pine

Herbert Howells

My eyes for beauty pine, my soul for Goddës grace: no other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed from all the stars above: tis named when Goddës name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire.

THE DOXOLOGY

LASST UNS ERFREUEN

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all share; Al-le - lu - ia! Al-le - lu - ia! Praise Spir-it, mak-ing jus-tice

grow, One God from whom all blessings flow! Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 3* Please stand as you are able.

The Eucharistic Prayer, or Great Thanksgiving, is the prayer of the Church to invite Christ to be present in the elements of bread and wine. Now we come to the second act in the drama with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both acts of the drama, that make up the Eucharist.

Celebrant God is with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP 858, revised Please kneel or stand as you are able.

LAND OF REST

Ho - ly, ho - ly, ho - ly One, God of power and might, heav'n and earth are
full of your glo-ry. Ho-san-na in_ the high - est. Bless - ed is_ the one who comes
in the name of our God._ Ho-san-na in_ the high-est._ Ho-san-na in_ the high-est.

Please stand or kneel as you are able.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God's presence.

Celebrant As our Savior has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is now broken. Silence is kept.

Celebrant Alleluia, Alleluia. God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the supper of the Lamb. Alleluia, Alleluia!**

Celebrant Behold what you are.

People **May we become what we receive.**

THE INVITATION

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

Celebrant These are God's holy gifts, for you, God's holy people.

The Celebrant may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome and all are fed. All the baptized are invited to partake in the sacred meal. Please follow the movement to the altar.

Communion is administered at the head of the aisle in front of the altar and at the baptismal font.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM Love is Love is Love

Abbie Betinis

Love is love is love is love. All we need is love, love, love. Ubi caritas et amor, where there's love, Love is love.

Refrain

One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, Ser - vant or free,
 2. Man - y the gifts, Man - y the works,
 3. Grain for the fields, Scat-tered and grown,
 Wom - an or man no more.
 One in the Lord of all.
 Gath-ered to one for all.

SENDING OF EUCHARISTIC VISITORS

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER *Please stand as you are able.*

Celebrant God is with you.

People **And also with you.**

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

EASTER BLESSING *(Book of Occasional Services)*

The Celebrant blesses the people as a reminder of God's extravagant love and invites us to go into the world to be God's blessing.

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier, be among you, and remain with you always. **Amen.**

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

THE SENDING

As the Celebration ends, we are charged to "Go in peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us.

Deacon Our worship is ended; our service in the world begins anew. Go now in peace to love and serve the risen Christ.
Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE Festive Trumpet Tune

David German

Thank you for worshiping with us today.
**We hope to see you again soon,
as we offer Christ's unfenced love to the world.**

Liturgical Ministers

Celebrant/Preacher: The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

Officiant: The Rev. Mtipe Koggani, Assistant to the Dean

Deacon: The Rev. Deacon Justin Martin

Verger: Debbie Wheeler

Crucifer: Richard Smith

Eucharistic Ministers: John Emery, Laura Rose, Mark Waight, Josephine Ezenwa

Lector: Lorraine Kee

Intercessor: Tim Hamilton

Ushers: Patricia Altemueller, Lee Evans

Lay Eucharistic Visitors: Titus O Olajide, Robert England

Altar Guild: Pat Rohan, Althea Rowell

Digital Moderators: Mary Hovland & Amanda Izzo

Coffee Hour Hosts: Fellowship Committee

Organist & Choirmaster: Connor Scott

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Tom Dinan, alto

Que Nguyen, soprano

Javier Ojeda, bass

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Nate Burgan, baritone

Riley Cameron, baritone

Gabriel Kopel, bass

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please use the QR Code below



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1. Glo-ry to you, O God, our Cre - a - tor; you are wor - thy of
praise; glo-ry to you. 2. Glo-ry to you for the ra - di - ance of your
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo-ry to you in the splen - dor of your tem - ple; on the throne of your
ma - jes - ty, glo-ry to you. 4. Glo-ry to you, seat - ed be - tween the Cher - u -
bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo-ry to you, be - hold - ing the depths; in the high vault of hea - ven,
glo-ry to you. 6. Glo-ry to you, God of Peace and Great
Glo-ry to you!
Shep - herd; we will praise you and high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

Revised text by Connor Scott,
graphic by Connor Scott, Copyright © 2024.

Our worship continues on page 3.

Introduction

1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - c -

hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending

Lord.

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Our worship continues on page 5.

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