



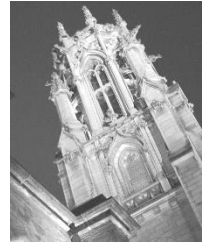
**CHRIST
CHURCH
CATHEDRAL**

**The Seventh Sunday of Easter,
Year B**

Blessed Mothering Day

May 12, 2024, 10:30 a.m.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!
A Blessed and Joyous Easter Season to All!
The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus.

For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive. — *The Rt. Rev. Deon Johnson*

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Officiant Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

EASTER GREETING

Officiant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to you, O God, our Cre-a-tor; you are wor-thy of
 praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance of your
 ho-ly Name; we will praise you and high-ly ex-alt you for ev-er.
 3. Glo-ry to you in the splen-dor of your tem-ple; on the throne of your
 ma-jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be-tween the Cher-u-
 bim; we will praise you and high-ly ex-alt you for ev-er.
 5. Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. 6. Glo-ry to you, God of Peace and Great
Glo-ry to you!
 Shep-herd; we will praise you and high-ly ex-alt you for ev-er.

THE COLLECT

Officiant God is with you.

People **And also with you.**

Officiant Let us pray. Giver of eternal life, send us to your world to speak the truth of peace, to stand with those who suffer, and to show another way; through Jesus Christ, the life of all things. **Amen.** *Prayers for an Inclusive Church (2009) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide

for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Holy Spirit is saying to God’s People.

People **Thanks be to God.**

THE PSALM OF THE DAY 1 *Sung responsively by the choir.*

Refrain

George Black



Hap - py are they who — trust in God.

Refrain

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

Refrain

- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

Refrain

- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Refrain

THE SECOND READING

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN LEVAS II 96 (*Music is on page 14.*)

THE PROCLAMATION OF THE GOSPEL *Please stand as you are able.*

John 17:6-19

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Deacon Jesus prayed for his disciples saying, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father,

protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON *Please be seated.*

The Very Rev. Kathie Adams-Shepherd, Dean

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Dr. Gail Ramshaw, adapted*)

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Today we thank God that the Christ who ascended is with us, visible in the lives of the people. Let us pray for all those people, and for the life about us, saying: O God, holding the world with love, have mercy on us.

O God, in the resurrection and ascension of your Son, you have drawn us nearer to yourself. Together with your Son, unite us with all the people of the world. O God, holding the world with love,

People **Have mercy on us.**

Leader Encircle all nations, towns, villages, tribes and rural areas with your love. Encircle all people with your great arms. Encircle all lands with your Son's marks of mercy. O God, holding the world with love,

People **Have mercy on us.**

Leader Transform your church with love; turn us over and around by the Spirit of your Son. We pray especially for Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for all the people serving in and served by our Jubilee Ministries, including the JustFood Truck and the Diocesan Task Force on Hunger. We pray for Barbi, our Jubilee Missioner. In our companion Diocese of Puerto Rico, we pray for the people and ministry of Misión La Transfiguración in Maricao. In the Anglican Communion, we pray for the people and ministry of The Anglican Church of Burundi. O God, holding the world with love,

People **Have mercy on us.**

Leader Center all the scattered, and call them together with your love. Hold us together, that we might not be lost. Wake us, that we might not fall asleep in dangerous places. For the lost and helpless, and for those for whom we have been asked to pray, we remember all the people of Israel, Palestine and the Middle East, Ukraine, Russia, Sudan, Iran, Libya; the Manchanda and Lintvedt families; Presiding Bishop Michael, Bishop Hays, Calvin, Mac, Ann, Darryl, Tim, Lucy, Natalie, Floyd, Jody, Brenda, Amanda, Susan, Roy, Phil, Kathy, Mary, Norm, Jennifer, Bette; all in prison and their families; and all those affected by violence and oppression in all forms.. O God, holding the world with love,

People **Have mercy on us.**

Leader We pray for all the mothers among us today: our own mothers, those living and those who have died; those mothers who have loved us and those who have fallen short of loving us fully. For those who hope to be mothers someday, and those whose hopes to have children have been frustrated; those mothers who have lost children and those have been as mothers to us. O God, holding the world with love,

People **Have mercy on us.**

Leader We pray for those who have died, especially all killed in the Middle East; Mohan Manchanda and Pastor Vernon Lintvedt; all those lost to gun violence, especially those 57 lives taken by gun violence in St. Louis in 2024 represented in the light of the small candles on the high altar, all who die at the hand of another, or by their own hand; that they may be at peace. O God, holding the world with love,

People **Have mercy on us.**

Leader Fill all the places of the world with your great love. Give us the joy of the spirit of Jesus. Make us glad in this sad world. O God, holding the world with love,

People **Have mercy on us.**

Leader We pray for all those in positions of public trust especially our president, governor, legislators, mayor, judges and court officials and all in authority that they may serve justice, and promote the dignity and freedom of every person. O God, holding the world in love,

People **Have mercy on us.**

Leader O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

All **O God of mercy, we have your promise that we are loved. Hear our prayers for all the world, hungering for your love, the love of your Son without end. Amen.**

THE EXCHANGE OF THE PEACE

Please stand as you are able.

Officiant The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM O Clap Your Hands [Psalm 47:1-7]

John Rutter

O clap your hands together all ye people; O sing unto God with the voice of melody. For the Lord is high and to be feared; He is the great king upon all the earth. He shall subdue the people under us; and the nations under our feet He shall choose out an heritage for us; even the worship of Jacob whom he loved. God is gone up with a merry noise and the lord with the sound of the trump. Oh sing praises, sing praises unto our God. Oh sing praises, sing praises unto our King; for God is the king upon all the earth. Sing ye praises with understanding.

THE DOXOLOGY

LASST UNS ERFREUEN

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all
 share; Al-le - lu - ia! Al-le - lu - ia! Praise Spir-it, mak-ing jus-tice
 grow, One God from whom all bless-ings flow! Al-le - lu - ia! Al-le -
 lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 3* Please stand as you are able.

Celebrant God is with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP 858, adapted Please kneel or stand as you are able.

LAND OF REST

Ho - ly, ho - ly, ho - ly One, God of power and might, heav'n and earth are
 full of your glo-ry. Ho-san-na in__ the high- est. Bless-ed is__ the one who comes
 in the name of our God.__ Ho-san-na in__ the high-est.__ Ho-san-na in__ the high-est.

Please stand or kneel as you are able.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Celebrant As our Savior has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

Celebrant Alleluia, Alleluia. God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the supper of the Lamb. Alleluia, Alleluia!**

Celebrant Behold what you are.

People **May we become what we receive.**

THE INVITATION

Celebrant These are God's holy gifts, for you, God's holy people.

The Celebrant may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed.

Please follow the movement to the altar; communion will be distributed at the head of the center aisle.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION HYMN Blest Be the Tie That Binds

Dennis

1 Bless be the tie that binds our hearts in Chris-tian love;
 2 Be-fore our Fa-ther's throne we pour our ar-dent prayers;
 3 We share our mu-tual woes, each oth-er's bur-dens bear;
 4 From sor-row, toil, and pain, and sin we shall be free;

the fel-low-ship of kin-dred minds is like to that a-bove.
 our fears, our hopes, our aims are one, our com-forts and our cares.
 and oft-en for each oth-er flows the sym-pa-thiz-ing tear.
 and per-fect love and friend-ship reign through all e-ter-ni-ty.

COMMUNION HYMN 460

HYFRYDOL

1 Al-le-lu-ia! sing to Je-sus! his the
 *2 Al-le-lu-ia! not as or-phans are we
 3 Al-le-lu-ia! bread of Hea-ven, Thou on
 4 Al-le-lu-ia! King e-ter-nal, thee the
 *5 Al-le-lu-ia! sing to Je-sus! his the

1 scap-ter, his the throne; Al-le-lu-ia! his the
 2 left in sor-row now; Al-le-lu-ia! he is
 3 earth our food, our stay! Al-le-lu-ia! here the
 4 Lord of lords we own; Al-le-lu-ia! born of
 5 scap-ter, his the throne; Al-le-lu-ia! his the

1 tri-umph, his the vic-to-ry a-lone; Hark! the
 2 near us, faith be-lieves, nor ques-tions how: though the
 3 sin-ful flee to thee from day to day: In-ter-
 4 Ma-ry, earth thy foot-stool, heaven thy throne: thou with-
 5 tri-umph, his the vic-to-ry a-lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - isc, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

SENDING OF EUCHARISTIC VISITOR

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER *Please stand as you are able.*

Celebrant God is with you.

People **And also with you.**

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

EASTER BLESSING (*Book of Occasional Services*)

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier, be among you, and remain with you always. **Amen.**

1 See the Con-queror mounts in tri-umph; see the King in
2 He who on the cross did suf-fer, he who from the
3 Thou hast raised our hu-man na-ture on the clouds to
roy-al state, rid-ing on the clouds, his
grave a-rose, he has van-quished sin and
God's right hand: there we sit in heaven-ly
char-iot, to his heaven-ly pal-ace gate!
Sa-tan; he by death has spoiled his foes.
plac-es, there with thee in glo-ry stand.
Hark! the choirs of an-gel voic-es joy-ful
While he lifts his hands in bless-ing, he is
Je-sus reigns, a-dored by an-gels; Man with
al-le-lu-ias sing, and the por-tals
part-ed from his friends; while their ea-ger
God is on the throne; might-y Lord, in
high are lift-ed to re-ceive their heaven-ly King.
eyes be-hold him, he up-on the clouds a-scends.
thine as-cen-sion, we by faith be-hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Charles Winfred Douglas (1867-1944).

THE SENDING

Deacon Our worship is ended; our service in the world begins anew. Go now in peace to love and serve the risen Christ.
Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE Hyfrydol from *Three Preludes*

Vaughn Williams

**Thank you for worshiping with us today.
We hope to see you again soon,
as we offer Christ's unfenced love to the world.**

Liturgical Ministers

Celebrant / Preacher: The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

Officiant: The Rev. Mtipe Koggani, Assistant to the Dean

Deacon: The Rev. Deacon Justin Martin

Head Verger: Laura Rose

Crucifer: Alan Young

Eucharistic Ministers: Br. Sam Kincade, Alicia Pierce, Diane Chalber, Lore Gross

Lector: Lee Evans

Intercessor: Andreas Altemueller

Ushers: Claudine Allen, Mark Brennan

Lay Eucharistic Visitor: Titus O Olajide

Altar Guild: Titus Olajide, Lee Evans

Digital Moderators: Rob Good

Coffee Hour Hosts: Kevin Supple and Eagle Quinn

Organist & Choirmaster: Connor Scott

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Tom Dinan, alto

Que Nguyen, soprano

Javier Ojeda, bass

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Nate Burgan, baritone

Riley Cameron, baritone

Gabriel Kopel, bass

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He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last... no man works like Him. He is

no man works like Him. 1. He built his throne up in the air...
2. I was but young when I be - gun...

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where... no man works like Him. He is
2. al - most won...

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Our worship continues on page 4.

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