



CHRIST CHURCH CATHEDRAL



The Day of Pentecost, Year B & Creation Care Sunday

May 19, 2024, 10:30 a.m.

*Welcome Bishop Marc Andrus &
Bishop Deon Johnson*

**Christ Church Cathedral
Be Here. Be You. Be Loved.**

Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus.

For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

Pentecost

(from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own.

After the Easter Vigil, Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Concerning The Service

The Day of Pentecost is among the "High Holy Days" of the Church. On this day, we celebrate the coming of the Holy Spirit to enliven the first followers of Jesus. It is also a time to renew our Baptismal Vows while dwelling in the presence of God's Holy Spirit. It is recommended that the congregation gather in the same space where the New Fire was kindled at the Easter Vigil. The liturgy begins with an Exhortation.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Berceuse, Op. 77, No. 3

Alexandre Guilmant

OPENING SONG 225 *Please stand as you are able.*

SALVA FESTA DIES

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* grace. *2*

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

THE EXHORTATION

Presider Dear people of God, we gather in this sacred space, as the first followers of Jesus gathered, awaiting the coming of the Holy Spirit. We bring our whole selves, our joys, and sorrows, our hopes and fears, our longings and losses, that God's transforming spirit may consume us and make us holy and whole.

People **Come Holy Spirit, come fill us with love.**

THE INVOCATION OF THE HOLY SPIRIT

COME HOLY SPIRIT: WATER

Presider In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep, and the Spirit of God was moving over the face of the waters. (Genesis 1:1-2)

People **The voice of the Lord is upon the waters; the God of glory thunders; the Lord, upon many waters.** (Psalm 29:3)

COME HOLY SPIRIT: WIND

Deacon The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit. (John 3:8)

People **The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in God's temple all cry, "Glory!"** (Psalm 29:9)

COME HOLY SPIRIT: EARTH

Deacon When you send forth your Spirit all living things are created; and you renew the face of the earth. (Psalm 104:30)

People **The earth is the Lord's and all that is in it, the world and those who live in it.** (Psalm 24:1)

COME HOLY SPIRIT: FLAME

Presider I baptize with you water, but one more powerful than I is coming who will baptize you with the Holy Spirit and with fire. (Luke 3:16)

People **The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.** (Psalm 29:7-8)

THE BLESSING OF FIRE & WATER

Presider God is with you.

People **And also with you.**

Presider Let us give thanks to our God.

People **It is right to give thanks and praise.**

Presider Elohay Mishpat, God of Justice, your Spirit moved over the waters of creation, and kindled the flame of hope at Pentecost. (*Elohay Mishpat is the Aramaic word for "God of Justice" from Isaiah 30:18*)

People **Come Holy Spirit, come fill us with life.**

Presider In Christ, you are the purifying flame of justice, you drive away the darkness of this world that we may, with pure minds, come to you, the Light that never fails. Bless the fire of our Paschal Candle, and grant that it may enflame our minds, our hearts and souls with a passion for justice.

People **Come, Holy Spirit, come as a refining fire.**

Presider In the waters of rebirth, you renew us by the power of your life-giving Spirit. Ever cleanse and sanctify your people. In these waters we are buried and raised with Christ our Savior. Bless, we pray you, the waters of baptism for the service of your holy Church; and grant that they may be a sign of the cleansing and refreshment of your heavenly grace.

People **Come, Holy Spirit, come wash us with grace.**

Presider You are the burning flame of justice and the cooling waters of salvation; enflame us, fill us and use us, and in Jesus call us to new life in you. To Christ, to you, and to the Holy Spirit, be all honor and glory now and for ever.

People **Amen.**

GREETING

Presider Blessed be the God of Creation.

People **Whose Spirit renews the face of the earth.**

THE SONG OF PRAISE 506, verses 1

FINNIAN



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

THE COLLECTS

Presider God is with you.

People **And also with you.**

Presider Let us pray. Creator Spirit, make the dry bones of our lives live and breathe and grow again. Pour out your Spirit upon the whole creation. Come in rushing wind and flashing fire to turn the sin and sorrow within us into faith, power and delight. **Amen.**

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

WE HEAR THE SACRED STORIES

After the reader completes the first sentence, additional readers stand at their seat and join in a variety of languages (see page 15), continuing until the first reader ends.

THE FIRST READING *Please be seated.*

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY 104:25-35, 37 *Prayed responsively.*

O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

All of them look to you *

to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

He looks at the earth and it trembles; *

he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

May these words of mine please him; *

I will rejoice in the Lord.

Bless the Lord, O my soul. *

Hallelujah!

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see,

we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN 509, verses 1 - 3

NUN DANKET ALL UND BRINGET EHR

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - eous go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

THE GOSPEL *Please stand as you are able.*

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON *Please be seated.*

The Rt. Rev. Dr. Marc Andrus, 8th Bishop of California

Moment for silent reflection

EPISCOPAL COVENANT FOR THE CARE OF CREATION *Please stand as you are able.*

Dean In Jesus, God so loved the whole world. We follow Jesus, so we love the world God loves.

Concerned about the global climate emergency, drawing from a range of approaches for our context, let us commit to form and restore loving, liberating, life-giving relationships with all of Creation.

Silence is kept for a time.

LOVING FORMATION

Dean How will we continue to learn to live caring for God's creation?

People **For God's sake, we will grow our love for the Earth and all of life through preaching, teaching, storytelling, and prayer.**

LIBERATING ADVOCACY

Dean How will we liberate and advocate for God's most vulnerable people?

People **For God's sake, standing alongside marginalized, vulnerable peoples, we will advocate and act to repair Creation and seek the liberation and flourishing of all people.**

LIFE-GIVING CONSERVATION

Dean How will we reduce our climate impact?

People **For God's sake, we will adopt practical ways of reducing our climate impact and living more humbly and gently on Earth as individuals, households, and as a congregation.**

Dean May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Leader Here and now,

People **God is.**

Leader In the future,

People **God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. God, Giver of life,

People **Hear our prayer.**

Leader Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,

People **Hear our prayer.**

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,

People **Hear our prayer.**

Leader Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of life,

People **Hear our prayer.**

Leader Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. Be with Brothers Sam and David, OSF, as they travel to the NAECC convocation to represent the Order of St. Francis. God, Giver of life,

People **Hear our prayer.**

Leader Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of life,

People **Hear our prayer.**

Leader Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially all the people of Israel, Palestine and the Middle East, Ukraine, Russia, Sudan, Iran, Libya; the Manchanda family; Presiding Bishop Michael, Bishop Hays, Josie, Brandon, Steve, Ben, Calvin, Mac, Ann, Darryl, Tim, Lucy, Natalie, Floyd, Jody, Brenda, Susan, Roy, Phil, Kathy, Mary, Norm, Jennifer, Bette; all in prison and their families; and all those affected by violence and oppression in all forms. God, Giver of life,

People **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially all killed in the Middle East; Mohan Manchanda; all those lost to gun violence, especially those 59 lives taken by gun violence in St. Louis in 2024 represented in the light of the small candles on the high altar, all who die at the hand of another, or by their own hand. God, Giver of life,

People **Hear our prayer.**

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and God's creation.

Silence is kept.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.**

Presider Our loving God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE

Please stand as you are able.

Presider Let us show the love God has instilled within us by greeting each other as a sign of God's justice of peace, love, forgiveness and grace. The peace of our Creator be with you in all things.

People **And also with you.**

Presider You are invited to care and share peace with your neighbor, and speak a word of peace to the land in which you gather, and the creatures who share this common home.

The people greet each other with a sign of peace.

ANNOUNCEMENTS *Please be seated.*

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM Holy Spirit, Truth Divine

Andrew Carter

*Holy Spirit, Truth divine, dawn upon this soul of mine; Voice of God and inward Light wake my spirit, clear my sight.**Holy Spirit, Love divine, glow within this heart of mine; kindle every high desire; Purify me with your fire.**Holy Spirit, Power divine fill and nerve this will of mine; Boldly may I always live, bravely serve, and gladly live.**Holy Spirit, Peace divine, still this restless heart of mine; speak to calm this tossing sea, Grant me your tranquility.**Holy Spirit, Joy divine, gladden now this heart of mine; in the desert ways I sing, "Spring, O Living Water, spring!"***THE DOXOLOGY**

Vaughn Williams

**THE EUCHARISTIC PRAYER: The Great Thanksgiving**, *Eucharistic Prayer for Creation* (adapt. Rev. Dr. Nina Pooley)*Presider* God is with you.*People* **And also with you.***Presider* Lift up your hearts.*People* **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Presider* Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption.

Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Ho - ly, ho - ly, ho - ly, Great God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O God Most High. Bless - ed is the one that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Presider Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world,

People **Whoever eats this bread will live forever.**

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed.

Please follow the movement forward or toward the font at the entry; communion will be distributed at the head of the center aisle and at the font..

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION HYMN 513

BRIDEGROOM



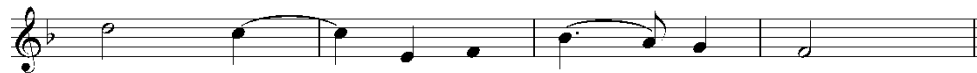
1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vinc, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

COMMUNION HYMN LEVAS II 120

Doris Akers

There's a sweet, sweet Spir - it in this place, and I

know that it's the Spir - it of the Lord; there are

sweet ex - pres - sions on each face, and I

know they feel the pres - ence of the Lord.

Refrain

Sweet Ho - ly Spir - it, sweet heav - en - ly Dove, stay right here

with us, fill - ing us with your love; and for these bless - ings

we lift our hearts in praise; with - out a doubt we'll know that

we have been re - vived when we shall leave this place.

THE POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race, people and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.**

BLESSING FOR PENTECOST

Presider May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is our Savior, and to proclaim the wonderful works of God; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier, be among you, and remain with you always. **Amen.**

CLOSING SONG 416

LUCERNA LAUDONIAE

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain
Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

THE SENDING

Presider Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people. Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE Grand Choeur Postlude in F Major

Alexandre Guilmant

Blessed Pentecost!

Liturgical Ministers

Presider: The Rt. Rev. Deon Johnson, 11th bishop of Missouri

Preacher: The Rt. Rev. Dr. Marc Andrus, 8th bishop of California

Chaplain to Bishop Andrus: The Rev. Deacon Diana Wheeler

Chaplain to Bishop Johnson: The Rev. Deacon Justin Martin

Liturgy Coordinator / Assisting Priest: The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

Assisting Priest: The Rev. Mtipe Koggani, Assistant to the Dean

Head Verger: Laura Rose

Verger: Urlene Branch

Crucifer Large Cross: Howie Hirshfield

Crucifer Small Cross: Alicia Pierce

Eucharistic Ministers: Alan Young, Br. Sam Kincade, John Emery, Josphine Enzenwa

Lector: Robert England

Acts 2 Lectors:

German: Anita Newman, Ron Freiwald

Bahasa Indonesian: Br. David Wigger

Swedish: Paul Anderson

Kiswahili: Mtipe Koggani

Spanish: Tim Hamilton

Yoruba, Nigeria: Titus Olajide

Robert Kamkwala

Intercessor: Steve Alagna

Ushers: Sarah Allen, Ron Freiwald, Richard Roemerman

Altar Guild: Lisa Gould, Wardwell Buckner

Digital Moderators: Mary Hovland, Diane Chalberg

Coffee Hour Hosts: Fellowship Committee

Director of Music: Connor Scott

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Tom Dinan, alto

Que Nguyen, soprano

Javier Ojeda, bass

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Nate Burgan, baritone

Riley Cameron, baritone

Gabriel Kopel, bass

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Kiswahili: Matendo 2:1-21 (Acts 2-1-21):

Wakati ilipotimia siku ya Pentekoste walikuwako wote mahali pamoja. 2 Kukaja ghafla toka mbinguni sauti kama mvumo wa upepo mkali ukienda kasi, ukaijaza nyumba yote waliyokuwa wameketi. 3 Kukawatokea ndimi zilizogawanyikana, kama ndimi za moto uliowakalia kila mmoja wao. 4 Wote wakajazwa Roho Mtakatifu, wakaanza kusema kwa lugha nyingine, kama Roho alivyowajalia kutamka. 5 Na walikuwako Yerusalemu Wayahudi wakikaa, watu watauwa, watu wa kila taifa chini ya mbingu. 6 Basi sauti hii iliposikiwa makutano walikutanika, wakashikwa na fadhaa, kwa kuwa kila mmoja aliwasikia wakisema kwa lugha yake mwenyewe. 7 Wakashangaa wote, wakastaajabu wakiambiana, Tazama, hawa wote wasemao si Wagalilaya? 8 Imekuwaje basi sisi kusikia kila mtu lugha yetu tuliyojaliwa nayo? 9 Waparthi na Wamedi na Waelami, nao wakaao Mesopotamia, Yudea na Kapadokia, Ponto na Asia, 10 Frigia na Pamfilia, Misri na pande za Libya karibu na Kirene, na wageni watokao Rumi, Wayahudi na waongofu, 11 Wakrete na Waarabu; tunawasikia hawa wakisema kwa lugha zetu matendo makuu ya Mungu. 12 Wakashangaa wote wakaingiwa na shaka, wakiambiana, Maana yake nini mambo haya? 13 Wengine walidhihaki, wakisema, wamelewa kwa mvinyo mpya. 14 Lakini Petro akasimama pamoja na wale kumi na mmoja, akapaza sauti yake, akawaambia, Enyi watu wa Yudea, na ninyi nyote mkaao Yerusalemu, lijueni jambo hili, mkasikilize maneno yangu. 15 Sivyo mnavyodhani; watu hawa hawakulewa, kwa maana ni saa tatu ya mchana; 16 lakini jambo hili ni lile lililonenwa kwa kinywa cha nabii Yoeli, 17 Itakuwa siku za mwisho, asema Mungu, nitawamwagia watu wote Roho yangu, na wana wenu na binti zenu watatabiri; na vijana wenu wataona maono; na wazee wenu wataota ndoto. 18 Naam, na siku zile nitawamwagia watumishi wangu wanaume na wanawake Roho yangu, nao watatabiri. 19 Nami nitatoa ajabu katika mbingu juu, na ishara katika nchi chini, damu na moto, na mvuke wa moshi. 20 Jua litageuka kuwa giza, na mwezi kuwa damu, kabla ya kuja ile siku ya Bwana iliyo kuu na iliyo dhahiri. 21 Na itakuwa kila atakayeliitia jina la Bwana ataokolewa.

Spanish Hechos 2:1-21 Reina Valera Contemporánea (RVC) Copyright © 2009, 2011 by Sociedades Bíblicas Unidas
Cuando llegó el día de Pentecostés, todos ellos estaban juntos y en el mismo lugar. ²De repente, un estruendo como de un fuerte viento vino del cielo, y sopló y llenó toda la casa donde se encontraban. ³Entonces aparecieron unas lenguas como de fuego, que se repartieron y fueron a posarse sobre cada uno de ellos. ⁴Todos ellos fueron llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu los llevaba a expresarse. ⁵En aquel tiempo vivían en Jerusalén judíos piadosos, que venían de todas las naciones conocidas. ⁶Al escucharse aquel estruendo, la multitud se juntó, y se veían confundidos porque los oían hablar en su propia lengua. ⁷Estaban atónitos y maravillados, y decían: «Fijense: ¿acaso no son galileos todos estos que están hablando? ⁸¿Cómo es que los oímos hablar en nuestra lengua materna? ⁹Aquí hay partos, medos, elamitas, y los que habitamos en Mesopotamia, Judea, Capadocia, el Ponto y Asia. ¹⁰Están los de Frigia y Panfilia, los de Egipto y los de las regiones de África que están más allá de Cirene. También están los romanos que viven aquí, tanto judíos como prosélitos, ¹¹y cretenses y árabes, ¡y todos los escuchamos hablar en nuestra lengua acerca de las maravillas de Dios!» ¹²Todos ellos estaban atónitos y perplejos, y se decían unos a otros: «¿Y esto qué significa?» ¹³Pero otros se burlaban, y decían: «¡Están borrachos!» ¹⁴Entonces Pedro se puso de pie, junto con los otros once, y con potente voz dijo: «Varones judíos, y ustedes, habitantes todos de Jerusalén, sepan esto, y entiendan bien mis palabras. ¹⁵Contra lo que ustedes suponen, estos hombres no están borrachos, pues apenas son las nueve de la mañana. ¹⁶Más bien, esto es lo que dijo el profeta Joel: ¹⁷»Dios ha dicho: En los últimos días derramaré de mi Espíritu sobre toda la humanidad. Los hijos y las hijas de ustedes profetizarán; sus jóvenes tendrán visiones y sus ancianos tendrán sueños. ¹⁸En esos días derramaré de mi Espíritu sobre mis siervos y mis siervas, y también profetizarán. ¹⁹Haré prodigios en el cielo, y en la tierra se verán señales de sangre, de fuego y de vapor de humo. ²⁰El sol se oscurecerá, la luna se pondrá roja como sangre, antes de que llegue el día del Señor y se muestre en toda su grandeza. ²¹Y todo el que invoque el nombre del Señor será salvo.

German: Apostelgeschichte 2:1-21 (Elberfelder)

Und als der Tag des Pfingstfestes erfüllt war, waren sie alle an einem Ort beisammen. Und plötzlich geschah aus dem Himmel ein Brausen, als führe ein gewaltiger Wind daher, und erfüllte das ganze Haus, wo sie saßen. Und es erschienen ihnen zerteilte Zungen wie von Feuer, und sie setzten sich auf jeden einzelnen von ihnen. Und sie wurden alle mit Heiligem Geist erfüllt und fingen an, in anderen Sprachen zu reden, wie der Geist ihnen gab auszusprechen. Es wohnten aber in Jerusalem Juden, gottesfürchtige Männer, von jeder Nation unter dem Himmel. Als aber dieses Brausen geschah, kam die Menge zusammen und wurde bestürzt, weil jeder einzelne sie in seiner eigenen Mundart reden hörte. Sie entsetzten sich aber alle und wunderten sich und sagten: Siehe, sind nicht alle diese, die da reden, Galiläer? Und wie hören wir sie, ein jeder in unserer eigenen Mundart, in der wir geboren sind: Parther und Meder und Elamiter und die Bewohner von

Mesopotamien und von Judäa und Kappadozien, Pontus und Asien und Phrygien und Pamphylien, Ägypten und den Gegenden von Libyen gegen Kyrene hin und die [hier] weilenden Römer, sowohl Juden als Proselyten, Kreter und Araber - [wie] hören wir sie von den großen Taten Gottes in unseren Sprachen reden? Sie entsetzten sich aber alle und waren in Verlegenheit und sagten einer zum anderen: Was mag dies wohl sein? Andere aber sagten spottend: Sie sind voll süßen Weines. Petrus aber stand auf mit den Elfeln, erhob seine Stimme und redete zu ihnen: Männer von Judäa und ihr alle, die ihr zu Jerusalem wohnt, dies sei euch kund, und hört auf meine Worte! Denn diese sind nicht betrunken, wie ihr meint, denn es ist die dritte Stunde des Tages; sondern dies ist es, was durch den Propheten Joel gesagt ist: `Und es wird geschehen in den letzten Tagen, spricht Gott, daß ich von meinem Geist ausgießen werde auf alles Fleisch, und eure Söhne und eure Töchter werden weissagen, und eure Jünglinge werden Gesichte sehen, und eure Ältesten werden Traumgesichte haben; und sogar auf meine Knechte und auf meine Mägde werde ich in jenen Tagen von meinem Geist ausgießen, und sie werden weissagen. Und ich werde Wunder tun oben am Himmel und Zeichen unten auf der Erde: Blut und Feuer und Rauchdampf; die Sonne wird verwandelt werden in Finsternis und der Mond in Blut, ehe der große und herrliche Tag des Herrn kommt. Und es wird geschehen: jeder, der den Namen des Herrn anrufen wird, wird errettet werden.

Bahasa Indonesia: Kisah Para Rasul 2:1-13

¹ Ketika tiba hari Pentakosta, semua orang percaya berkumpul di satu tempat. ² Tiba-tiba turunlah dari langit suatu bunyi seperti tiupan angin keras yang memenuhi seluruh rumah, di mana mereka duduk; ³ dan tampaklah kepada mereka lidah-lidah seperti nyala api yang bertebaran dan hinggap pada mereka masing-masing. ⁴ Maka penuhlah mereka dengan Roh Kudus, lalu mereka mulai berkata-kata dalam bahasa-bahasa lain, seperti yang diberikan oleh Roh itu kepada mereka untuk mengatakannya. ⁵ Waktu itu di Yerusalem diam orang-orang Yahudi yang saleh dari segala bangsa di bawah kolong langit. ⁶ Ketika turun bunyi itu, berkerumunlah orang banyak. Mereka bingung karena mereka masing-masing mendengar rasul-rasul itu berkata-kata dalam bahasa mereka sendiri. ⁷ Mereka semua tercengang-cengang dan heran, lalu berkata: "Bukankah mereka semua yang berkata-kata itu orang Galilea?" ⁸ Bagaimana mungkin kita masing-masing mendengar mereka berkata-kata dalam bahasa kita sendiri, yaitu bahasa yang kita pakai di negeri asal kita: ⁹ kita orang Partia, Media, Elam, penduduk Mesopotamia, Yudea dan Kapadokia, Pontus dan Asia, ¹⁰ Frigia dan Pamfilia, Mesir dan daerah-daerah Libia yang berdekatan dengan Kirene, pendatang-pendatang dari Roma, ¹¹ baik orang Yahudi maupun penganut agama Yahudi, orang Kreta dan orang Arab, kita mendengar mereka berkata-kata dalam bahasa kita sendiri tentang perbuatan-perbuatan besar yang dilakukan Allah." ¹² Mereka semuanya tercengang-cengang dan sangat termangu-mangu sambil berkata seorang kepada yang lain: "Apakah artinya ini?" ¹³ Tetapi orang lain menyindir: "Mereka sedang mabuk oleh anggur manis." Khotbah Petrus 2:14-21 ¹⁴ Maka bangkitlah Petrus berdiri dengan kesebelas rasul itu, dan dengan suara nyaring ia berkata kepada mereka: "Hai kamu orang Yahudi dan kamu semua yang tinggal di Yerusalem, ketahuilah dan camkanlah perkataanku ini. ¹⁵ Orang-orang ini tidak mabuk seperti yang kamu sangka, karena hari baru pukul sembilan, ¹⁶ tetapi itulah yang difirmankan Allah dengan perantaraan nabi Yoël: ¹⁷ Akan terjadi pada hari-hari terakhir —demikianlah firman Allah —bahwa Aku akan mencurahkan Roh Ku ke atas semua manusia; maka anak-anakmu laki-laki dan perempuan akan bernubuat, dan teruna-terunamu akan mendapat penglihatan-penglihatan, dan orang-orangmu yang tua akan mendapat mimpi. ¹⁸ Juga ke atas hamba-hamba-Ku laki-laki dan perempuan akan Kucurahkan Roh-Ku pada hari-hari itu dan mereka akan bernubuat. ¹⁹ Dan Aku akan mengadakan mujizat-mujizat di atas, di langit dan tanda-tanda di bawah, di bumi: darah dan api dan gumpalan-gumpalan asap. ²⁰ Matahari akan berubah menjadi gelap gulita dan bulan menjadi darah sebelum datangnya hari Tuhan, hari yang besar dan mulia itu. ²¹ Dan barangsiapa yang berseru kepada nama Tuhan akan diselamatkan.

Swedish: Apostagärningarna 2:1-21

[1] När pingstdagen kom var de alla församlade. [2] Då hördes plötsligt från himlen ett dån som av en stormvind, och det fyllde hela huset där de satt. [3] De såg hur tungor som av eld fördelade sig och stannade på var och en av dem. [4] Alla fylldes av helig ande och började tala andra tungomål, med de ord som Anden ingav dem. [5] I Jerusalem bodde fromma judar från alla länder under himlen. [6] När dån et ljöd samlades hela skaran, och förvirringen blev stor när var och en hörde just sitt språk talas. [7] Utom sig av förvåning sade de: "Men är de inte galileer allesammans, dessa som talar?" [8] Hur kan då var och en av oss höra sitt eget modersmål talas? Vi är parther, meder, elamiter, vi kommer från Mesopotamien, Judeen och Kappadokien, från Pontos och Asien, [10] från Frygien och Pamfylien, från Egypten och trakten kring Kyrene i Libyen, vi har kommit hit från Rom, [11] både judar och proselyter, vi är kretensare och araber ---ändå hör vi dem tala på vårt eget språk om Guds stora gärningar." [12] I sin häpnad visste ingen vad han skulle tro, och de frågade varandra: "Vad betyder detta?" [13] Men andra gjorde sig lustiga och sade: "De har druckit sig fulla på halvjäst vin." [Petrus tal på pingstdagen]---Då steg Petrus fram med de elva andra och tog till orda och talade till dem: "Judar, ja alla ni som bor i Jerusalem, detta skall ni

veta, lyssna till mina ord. [15] Det är inte som ni tror, att de här männen är berusade, det är ju bara morgon. [16] Nej, detta är vad som har sagts genom profeten Joel:

Det skall ske i de sista dagarna, säger Gud, att jag utgjuter min ande över alla människor.

Era söner och döttrar skall profetera, era unga män skall se syner och era gamla män ha drömmar.

Ja, över mina tjänare och tjänarinnor skall jag i de dagarna utgjuta min ande, och de skall profetera.

Jag skall låta sällsamma ting visa sig uppe på himlen och tecken nere på jorden, blod och eld och moln av rök.

Solen skall vändas i mörker och månen i blod innan Herrens dag kommer, den stora och strålande.

Men var och en som åkallar Herrens namn skall bli räddad.

Yoruba, Nigeria: Ise Awon Aposteli 2 Ori 2

1Nígbà tí Ọjọ Pentikosti sì dé, gbogbo wọn fi ọkàn kan wà ní ibikan. 2Lójìjì iró sì ti Ọrun wá, gégé bí iró ẹfúùfù líle, ó sì kún gbogbo ilé níbi tí wọn gbé jókòó. 3Èlà ahon bí i iná sì yọ sí wọn, ó pín, ó sì bà lé olúkúlùkù wọn. 4Gbogbo wọn sì kún fún Èmí Mímó, wọn sì bèrè sí í fi èdè míràn sọrọ, gégé bí Èmí ti fi fún wọn ni ohùn. 5Awon Júù olùfọkànsin láti orílẹ̀-èdè gbogbo lábé Ọrun sì ní gbé Jerusalẹmu. 6Nígbà tí wọn sì gbọ iró yí, ọpọlọpọ èniyàn péjọ pẹlú iyálẹnu, nítorí tí olúkúlùkù gbọ tí wọn ní sọrọ ní èdè rẹ. 7Ènu sì yà wọn, wọn ní wí fún ara wọn pé, “Njé ara Galili kọ ni gbogbo awon tí ní sọrọ wonyí jé? 8Èha sì tí ẹ ti olúkúlùkù wa fi ní gbọ bí wọn tí ní fi èdè sọrọ? 9Awon ará Partia, àti Media, àti Elamu; àti awon tí ní gbé Mesopotamia, Judea, àti Kappadokia, Pọntu àti Asia. 10Frigia, àti pamfilia, Ejibiti, àti agbègbè Libia níhà Kirene; àti awon àtipó Romu, awon Júù àti awon aláwọ̀se Júù 11(àti awon Júù àti awon tí a ti ipa ẹsin sọ di Júù); awon ará Krete àti Arabia; àwa gbọ tí wọn sọrọ isẹ̀ iyanu nílá Ọlọrun ni èdè wa.” 12Ènu sì ya gbogbo wọn, wọn sì wárirí. Wọn wí fún ara wọn pé, “Kí ni èyí tùmọ̀ sí?” 13Sùgbón awon ẹlómíràn ní sẹfẹ, wọn sí wí pé, “Awon ọkúnrin wonyí kún fún wáinì tuntun”. 14Nígbà nàà ni Peteru dide dúró pẹlú awon mọkànlá yòókù, ó gbé ohùn rẹ sòkè, ó sì wí fún wọn pé, “Èyin Júù èniyàn mi àti gbogbo èyin tí ní gbé Jerusalẹmu, ẹ jẹ kí èyí kí ó yé yin; kí ẹ sì fetísí Ọrọ̀ mi. 15Awon wonyí kò mu ọtí yó, bí èyin tí rò ó; wákàtí kẹta ọjọ̀ sá à ni èyí. 16Bẹ̀ kọ, èyí ni Ọrọ̀ ti a ti sọ láti ẹnu wólú Joeli wá pé:

17“Ọlọrun wí pé, ‘Ní ikẹyìn ọjọ̀, Èmi yóò tú nínú Èmí mí jáde sára èniyàn gbogbo, awon ọmọ yín ọkúnrin àti awon ọmọ yín obinrin yóò máa sọtẹlẹ̀ awon ọdọmọkúnrin yín yóò sì máa ríran, awon arúgbó yín yóò sì máa lá àlá; 18Àti sára awon ọmọ ọdọ̀ mi ọkúnrin àti sára awon ọmọ ọdọ̀ mi obinrin, ni Èmi yóò tú nínú Èmí mí jáde ni ọjọ̀ wọn-ọn-ni: wọn yóò sì máa sọtẹlẹ̀; 19Èmi yóò sì fi isẹ̀ iyanu hàn lójú Ọrun, àti awon ààmì nísàlẹ̀ ilẹ̀; ẹjẹ̀ àti iná àti rírú ẹ́ẹ́fín; 20A ó sọ oòrùn di òkúnkùn, àti òsúpá di ẹjẹ̀, kí ọjọ̀ nílá àti ọjọ̀ ológo Olúwa tó dé.

21Yóò sì ẹ, ẹnikẹni tí ó bá kẹ pe orúkọ Olúwa ni a ó gbàlà.’

French: Actes 2:1-21

Quand le jour de la Pentecôte arriva, les *disciples[a]étaient tous rassemblés au même endroit. Tout à coup, un grand bruit survint du ciel: c'était comme si un violent coup de vent s'abattait sur eux et remplissait toute la maison où ils se trouvaient assis. Au même moment, ils virent apparaître des sortes de langues qui ressemblaient à des flammèches. Elles se séparèrent et allèrent se poser sur la tête de chacun d'eux. Aussitôt, ils furent tous remplis du Saint-Esprit et commencèrent à parler dans différentes langues, chacun s'exprimant comme le Saint-Esprit lui donnait de le faire. Or, à ce moment-là, des *Juifs pieux, venus de toutes les nations du monde, séjournaient à *Jérusalem. En entendant ce bruit, ils accoururent en foule et furent saisis de stupeur. En effet, chacun d'eux les entendait parler dans sa propre langue. Dans leur étonnement, ils n'en croyaient pas leurs oreilles et disaient: ---Voyons! Ces gens qui parlent, ne viennent-ils pas tous de *Galilée? Comment se fait-il donc que nous les entendions s'exprimer chacun dans notre langue maternelle? Nous sommes Parthes, Mèdes ou Elamites, nous habitons la Mésopotamie, la *Judée, la Cappadoce, le Pont ou la province d'*Asie, la Phrygie ou la Pamphylie, l'Égypte ou le territoire de la Libye près de Cyrène[b], ou bien, nous vivons à Rome, nous sommes Juifs de naissance ou par conversion, nous venons de la Crète ou de l'Arabie, et pourtant chacun de nous les entend parler dans sa propre langue des choses merveilleuses que Dieu a accomplies! Ils n'en revenaient pas. Plongés dans la plus grande perplexité, ils se demandaient entre eux: «Qu'est-ce que cela peut bien vouloir dire?» Mais d'autres tournaient la chose en ridicule: «C'est le vin doux, disaient-ils. ils ont trop bu!» Alors Pierre se leva entouré des Onze et, d'une voix forte, il dit à la foule: ---Écoutez-moi bien, vous qui habitez la Judée et vous tous qui séjournez à Jérusalem: comprenez ce qui se passé. Certains d'entre vous insinuent que ces hommes seraient ivres. Pas du tout! Il est à peine neuf heures du matin! Mais maintenant se réalise ce qu'avait annoncé le *prophète Joël: Voici ce qui arrivera, dit Dieu, dans les jours de la fin des

temps: Je répandrai de mon Esprit sur tous les hommes. Vos fils, vos filles prophétiseront vos jeunes gens, par des visions, vos vieillards, par des songes, recevront des révélations. Oui, sur mes serviteurs, comme sur mes servantes, en ces jours-là, je répandrai de mon Esprit: ils prophétiseront. Je ferai des miracles et là-haut, dans le ciel, et ici-bas sur terre, des signes prodigieux: sang, feu, colonne de fumée. Et le soleil s'obscurcira, la lune deviendra de sang, avant la venue du jour du Seigneur, ce jour grand et glorieux. Alors seront *sauvés tous ceux qui feront appel au Seigneur. sera sauvé.

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- Prayers of the People Closing Collect – *Book of Occasional Services 2018*, p. 339
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- Fraction Anthem – Enriching Our Worship 1
- Blessing for Pentecost – Book of Occasional Services

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