



The Cathedral of the Episcopal Diocese of Missouri

**Proper 7, Year C**  
June 22, 2025, 10:30 a.m.  
*Be Here, Be You, Be Loved*



## **Welcome to Christ Church Cathedral!**

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

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### **Welcome! Beinvenido! Karibu!**

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

### **About the Holy Eucharist**

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus.

For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

### **About the Season after Pentecost**

The Season after Pentecost, often called "ordinary time" or the "green season," follows the descent of the Holy Spirit on the Church at Pentecost. During this season the usual liturgical color is green, hence being referred to as the green season. Throughout this season we hear sacred stories that highlight the manifestation of the Holy Spirit in the life of the Church along with themes of God's creative providence.

The Season after Pentecost is the longest season of the Church year; ...these are the days where we grow into who we are called to be by imitating the lived reality of Jesus. (*The Rt. Rev. Deon Johnson*)

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**We Welcome the Rev. Canon Tamsen Whistler** who will be presiding at our altar today. Wishing her abundant blessings on her very recent retirement as rector at Trinity Church, St. Charles.

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### **Land Acknowledgment for the Diocese of Missouri (updated 7/2022)**

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the

Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

## PRELUDE

### OPENING SONG 445

GERONTIUS

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

## WELCOME!

### THE GATHERING OF GOD'S PEOPLE

*Presider* Let us gather ourselves into Christ's presence with a moment of silence.

*Moment of silence to open our hearts.*

### GREETING

*Presider* Blessed be the One, Holy, and Living God. Alleluia.

*People* **Glory to God, for ever and ever. Amen. Alleluia.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Bless the Lord, O my soul: and all that is with-

in me, Bless His ho - ly name.

He has done great things, He has done great things, He has done great things, Bless His ho - ly name!

## THE COLLECT OF THE DAY

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. God, our refuge and hope, when race, status or gender divide us, when despair afflicts us, and community lies shattered, comfort us with the stillness of your presence, so that we may confess all you have done; through Christ, to whom we belong and in whom we are one. **Amen.** *Revised Common Lectionary Prayers (2002) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

## WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**Isaiah 65:1-9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the

wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* Hear what the Holy Spirit is saying to God’s People.

*People* **Thanks be to God.**

**THE PSALM OF THE DAY 22:18-27** (*A Liturgical Psalter General Synod 2016, Anglican Church of Canada*)

18 Be not far away, O Lord; \*

**you are my strength; hasten to help me.**

19 Save me from the sword, \*

**my life from the power of the dog.**

20 Save me from the lion’s mouth, \*

**my wretched body from the horns of wild bulls.**

21 I will declare your Name to my kindred; \*

**in the midst of the congregation I will praise you.**

22 Praise the Lord, you that fear God; \*

**stand in awe of God, O offspring of Israel; all you of Jacob’s line, give glory.**

23 For God does not despise nor abhor the poor in their poverty; neither turns away from them; \*

**but when they cry to the Lord, they are heard.**

24 My praise is of God in the great assembly; \*

**I will perform my vows in the presence of those who worship the Lord.**

25 The poor shall eat and be satisfied, and those who seek the Lord shall give praise: \*

**“May your heart live for ever!”**

26 All the ends of the earth shall remember and turn to the Lord, \*

**and all the families of the nations shall bow before God.**

27 For sovereignty belongs to the Lord; \*

**God rules over the nations.**

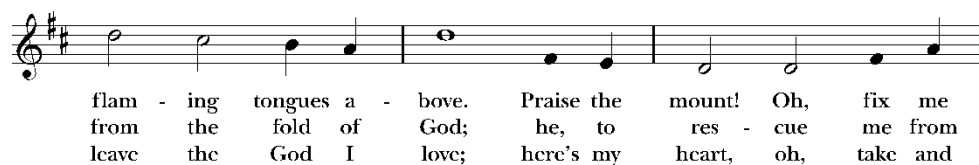
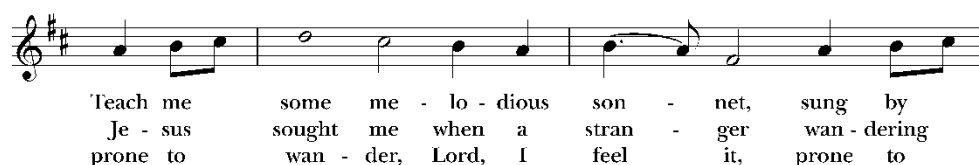
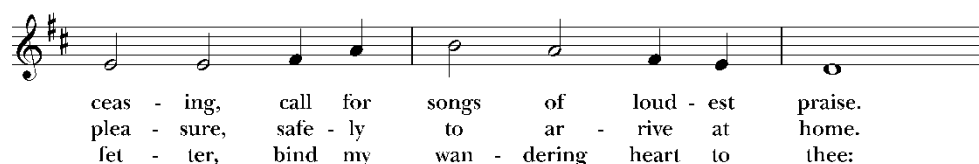
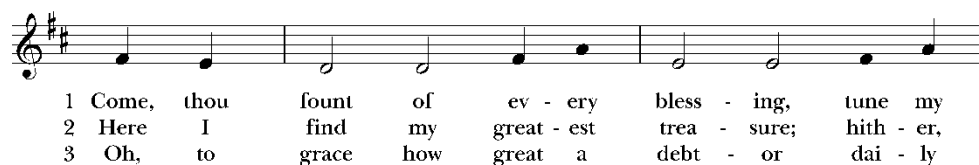
**THE SECOND READING**

**Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* **Thanks be to God.**



## THE GOSPEL

Luke 8:26-39

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke

*People* **Glory to you, O Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that

he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

**The Rev. Deacon Diana Wheeler**

*Moment for silent reflection*

**THE AFFIRMATION OF FAITH: THE NICENE CREED** (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE:** Form 1 (*Book of Common Prayer*)

*Deacon* Let us name before God those for whom we offer our prayers.

*The people audibly or silently name those for whom they are interceding.*

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; the staff and Chapter of our Cathedral; and for all the clergy and people. In our Diocese of Missouri, we pray for the people and ministry of All Saints' Episcopal Church in Farmington and for Richard, their Vicar. In our companion Diocese of Puerto Rico, we pray for San Miguel's Home. In the Anglican Communion, we pray for Igreja Anglicana de Mocambique e Angola. Let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For St. Louis, for every city and community, and for those who live in them. We hold in prayer Br. Sam Kincade and Br. David Wigger, Order of St. Francis, as they travel at the end of June to their convocation where Br. Sam will take his Life Professional vows and Br. David will renew his vows. May God's call continue in strength, their gathering be blessed by the Holy Spirit and may they travel safely, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including the people of St. Louis and beyond affected by the recent severe storms, Israel, Palestine and the Middle East, Ukraine, Russia, Haiti, Sudan, Iran, and Libya; the Villanueva, Thomson, Kriegel, Rose, DeHahn, and Choi, families, Patty, Leslie, Milton, Tammy, Dave, Sandy, Helen, Richard, Deacon Barbi, Deb, Rev. Julie; all in prison and their families; and those affected by violence and oppression in all forms; let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, and for all the departed, including all slain in Sudan, the Middle East, and Ukraine, Susan Thomson, Frank Kriegel, The Rev. Josie Rose, John DeHahn, those 65 lives taken by gun violence in the city of St. Louis in 2025, represented in the light of the small candles on the high altar; and all who die at the hand of another, or by their own hand, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord,

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

*All* **Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.**

#### **THE CONFESSION AND ABSOLUTION** *(Enriching our Worship)*

*Deacon* Let us confess our sins to God. *Silence.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **THE EXCHANGE OF THE PEACE** *Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace.*

#### **ANNOUNCEMENTS**

*Please be seated.*

#### **GATHERING AT CHRIST'S TABLE**

**OFFERTORY ANTHEM** All Are One in Christ Jesus

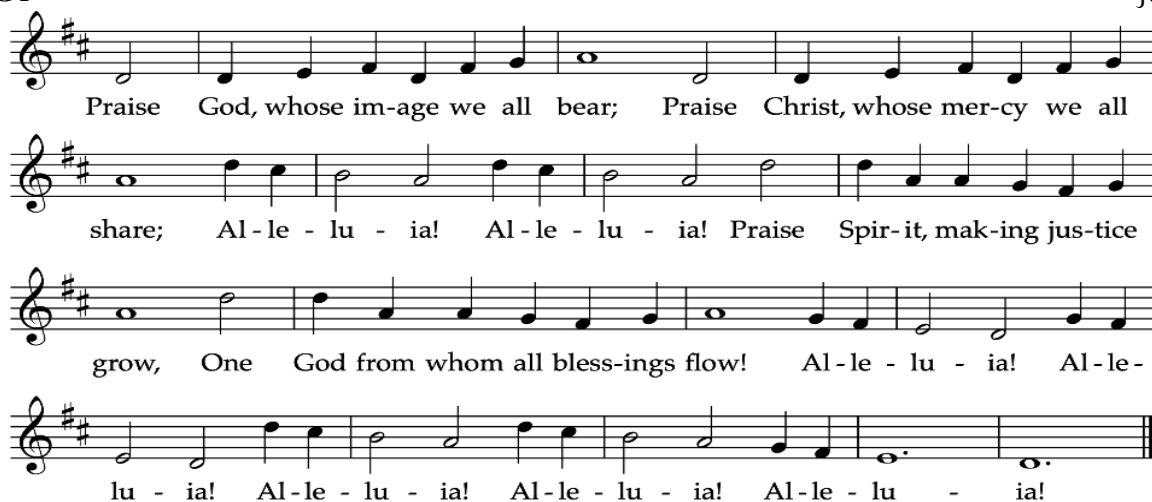
Philip Tomblings

*All are children of God through faith in Christ Jesus. As many of you as were baptized into Christ have clothed yourselves with Christ.*

*There is no longer Jew or Greek, there is no longer slave or free, but all are one in Christ Jesus.*

## DOXOLOGY

J. Mary Luti



Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all  
share; Al-le - lu - ia! Al-le - lu - ia! Praise Spir-it, mak-ing jus-tice  
grow, One God from whom all bless-ings flow! Al-le - lu - ia! Al-le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

## THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 2*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

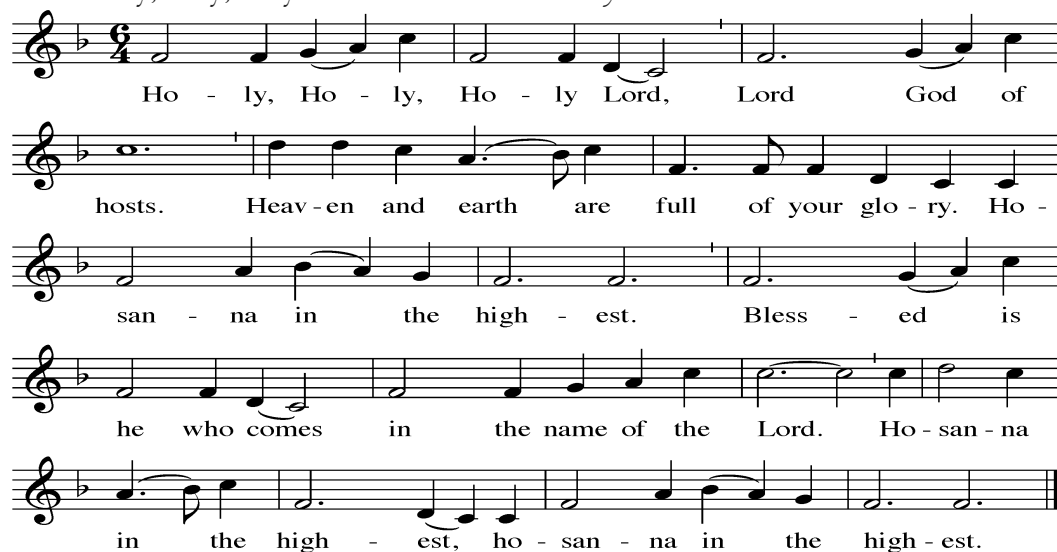
*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

## SANCTUS WLP 858 Holy, Holy, Holy *Please kneel or stand as you are able.* AMERICAN FOLK MELODY



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high - est.

*Please stand or kneel as you are able.*

*Presider* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.



Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

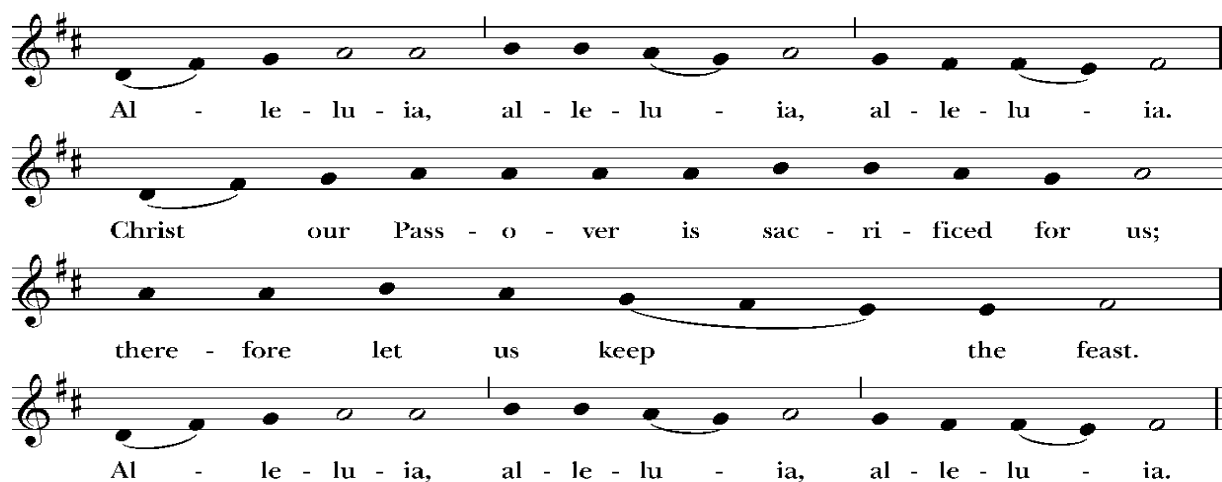
*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD S-154

Hurd

*The bread is broken; silence is kept.*



### THE INVITATION

*Presider* These are God's holy gifts, for you, God's holy people.

*The Presider may add:*

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

### SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

# COMMUNION HYMN 506

FINNIAN



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

## THE POSTCOMMUNION PRAYER *Please stand as you are able*

*Presider* God is with you.

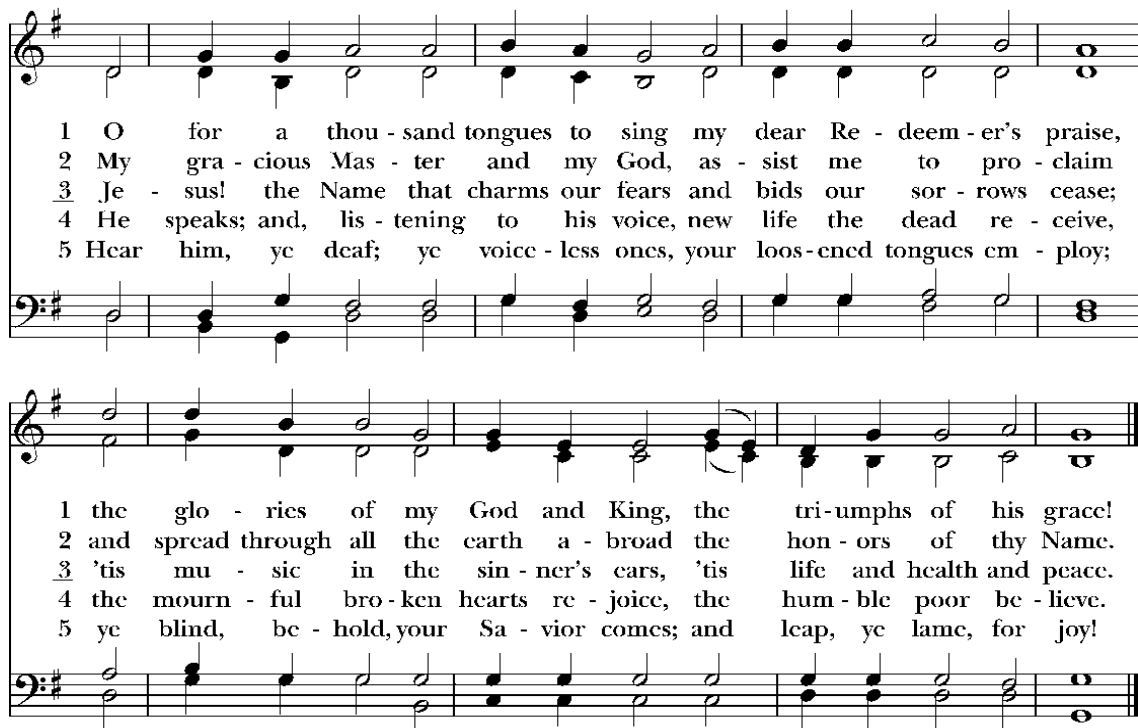
*People* **And also with you.**

*Presider* Let us pray.

*All* **God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Christ. Amen.**

## THE BLESSING

*Presider* God who created you in love and for love, fill your life with love, increase your faith, and strengthen your hope, that you may walk in peace; and the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

### THE SENDING

*Deacon* Our worship is ended. Our service in the world now begins. Go into the world to love what God loves. Go in peace to love and serve the Lord. Alleluia.

*People* Thanks be to God. Alleluia.

### POSTLUDE

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**Liturgical Ministers**

*Presider*: The Rev. Canon Tamsen Whistler  
*Preacher/Deacon*: The Rev. Deacon Diana Wheeler  
*Head Verger*: Laura Rose  
*Crucifer*: Dan Linck  
*Eucharistic Ministers*: Alan Young, Howie Hirshfield  
*Lector*: Eddy Roberts  
*Intercessor*: Robert England  
*Eucharistic Visitor(s)*: None today  
*Ushers*: Lisa Gould, Mary Hovland  
*Altar Guild*: Wardwell Buckner  
*Digital Moderator(s)*: Rob Good  
*Coffee Hour Hosts*: Coffee Hour Ministry

**Music Ministers**

*Choir Director*: Tom Dinan  
*Organist*: David Doran  
*Musicians*: The Cathedral Choir  
Cathedral Choir Soloists & Section Leaders  
 Que Nguyen, soprano  
 Jeffrey Ballard, tenor  
 Riley Cameron, baritone  
 Anthony Murgo, baritone  
 Javier Ojeda, bass  
 Lea Zelaya, soprano  
Cathedral Choir Scholar Singers  
 Lauren Waight, soprano  
 Gabriel Kopel, bass

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