



The Cathedral of the Episcopal Diocese of Missouri

Proper 14, Year C

Aug 10, 2025, 10:30 a.m.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Season after Pentecost

The Season after Pentecost, often called "ordinary time" or the "green season," follows the descent of the Holy Spirit on the Church at Pentecost. During this season the usual liturgical color is green, hence being referred to as the green season. Throughout this season we hear sacred stories that highlight the manifestation of the Holy Spirit in the life of the Church along with themes of God's creative providence. The Season after Pentecost is the longest season of the Church year; ...these are the days where we grow into who we are called to be by imitating the lived reality of Jesus. (*The Rt. Rev. Deon Johnson*)

We Welcome the Rev. Dr. Teresa Danieley who will be presiding at our altar for the rest of the Sundays in August. Dr. Daniele serves as the Champions Consultant, Missouri Jobs with Justice, and our Diocesan Missioner for Public Advocacy.

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Improvisation on *It Is Well*

Connor Scott

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

GREETING *(Enriching Our Worship)*

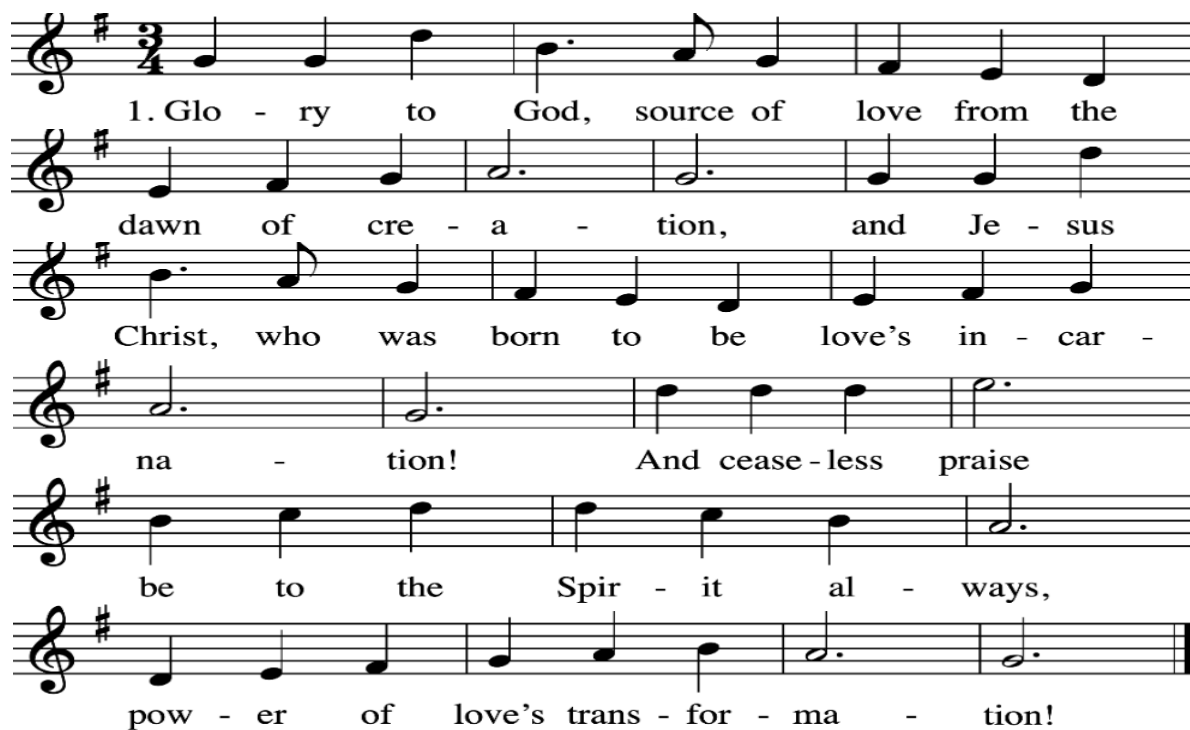
Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**



THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY 33:12-22 *(A Liturgical Psalter General Synod 2016, Anglican Church of Canada)*

12 Happy is the nation whose God is the Lord, *

happy the people chosen to be God's own.

13 **The Lord looks down from heaven, ***

and beholds all the people in the world.

14 Enthroned in the heavens God gazes *

on all who dwell on the earth,

15 **fashioning all the hearts of them ***

and understanding all their works.

16 There is no ruler that can be saved by a mighty army; *

the strong are not delivered by their great strength.

17 The horse is a vain hope for deliverance; *

for all its strength it cannot save.

18 Behold, your eye, O Lord, is upon those who fear you, *

on those who wait upon your love,

19 to pluck their lives from death, *

and to feed them in time of famine.

20 Our soul waits for the Lord *

who is our help and our shield.

21 Indeed, our heart rejoices in God *

in whose holy name we put our trust.

22 Let your loving-kindness, O Lord, be upon us, *

as we have put our trust in you.

THE SECOND READING

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

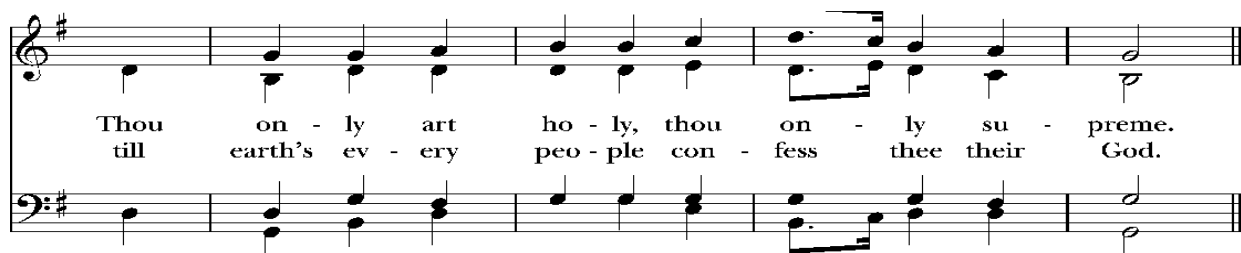
SEQUENCE HYMN 532

LYONS

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



THE GOSPEL

Luke 12:32-40

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Rev. Dr. Teresa Danieleley

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form 6 (*Book of Common Prayer*)

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader In peace, we pray to you, Holy God.

Silence.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Hope Episcopal Church in Town & Country and Jared, their Priest. In our companion Diocese of Puerto Rico, we pray for Episcopal Relief and Development. In the Anglican Communion, we pray for The Anglican Church of Rwanda. For all bishops and other ministers;

People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation; including the people of St. Louis, Texas, New Mexico and beyond affected by the recent severe storms, Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; the Smith family, Warren, Theresa, Amanda, Hardina, Basil, Patricia, Robert, Tammy, Dave, Helen, Richard, Deacon Barbi, Deb, Rev. Julie; all in prison and their families; and those affected by violence and oppression in all forms; all in prison and their families; and those affected by violence and oppression in all forms. Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence.

Leader We will exalt you, O God our Creator;

People **And praise your Name for ever and ever.**

Leader We pray for those who have died, including all slain in Sudan, the Middle East, and Ukraine, all killed in recent severe storms, Robin Smith, those lives taken by gun violence in the city of St. Louis in 2025; and all who die at the hand of another, or by their own hand, that they may have a place in your eternal kingdom.

Silence.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Silence.

All **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS

Please be seated.

GATHERING AT CHRIST'S TABLE

OFFERTORY HYMN LEVAS II 191

Horace Francis Boyer



1. Why should I feel dis-cour-aged, Why should the shad-ows come, —
 2. "Let not your heart be trou-bled," His ten-der word I hear, —
 3. When ev-er I am tempt-ed, When ev-er clouds a-rise, —

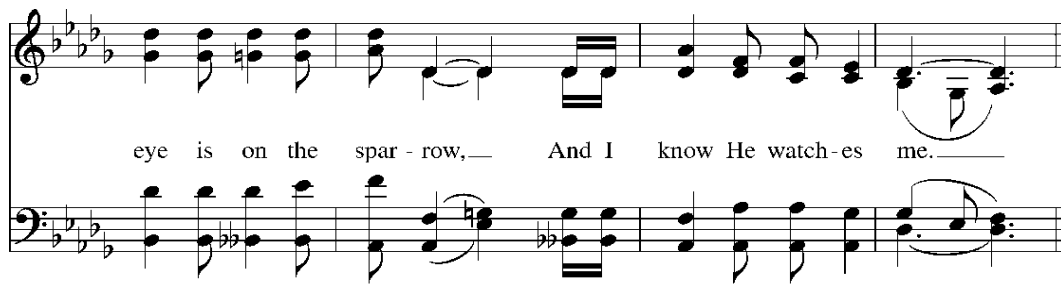
1. Why should my heart be lone-ly, — And long for heav'n and home; — When
 2. And rest-ing on His good-ness, — I lose my doubts and fears; — Though
 3. When songs give place to sigh-ing, — When hope with-in me dies, — I

1. Je-sus is my por-tion? — My con-stant friend is He; — His
 2. by the path He lead-eth, — But one step I may see; — His
 3. draw the clos-er to Him, — From care He sets me free; — His

eye is on the spar-row, — And I know He watch-es me; — His

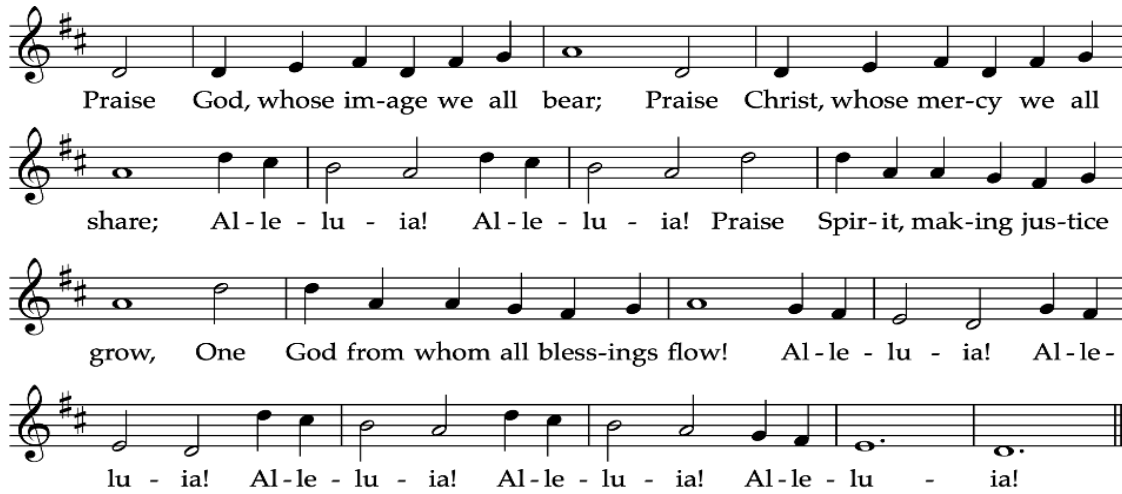
eye is on the spar-row, — and I know He watch-es me. — I

sing be-cause I'm hap-py, — I sing be-cause I'm free; — For His



DOXOLOGY

J. Mary Luti



THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 3*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

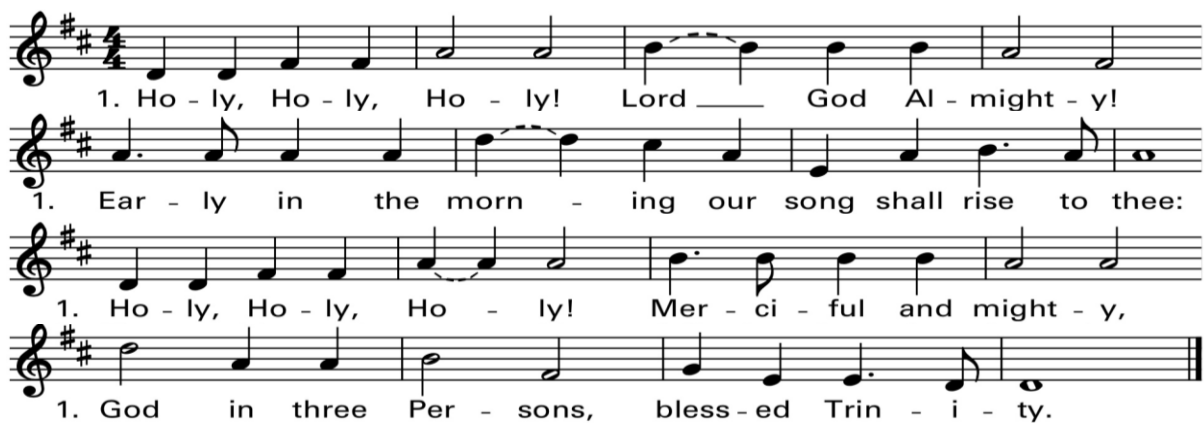
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS *Please kneel or stand as you are able.*

Bishop Johnson, *NICAEA*



Please stand or kneel as you are able.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

FRACTION ANTHEM

LAND OF REST, adapt. by Richard Proulx

O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION HYMN LEVAS II 188

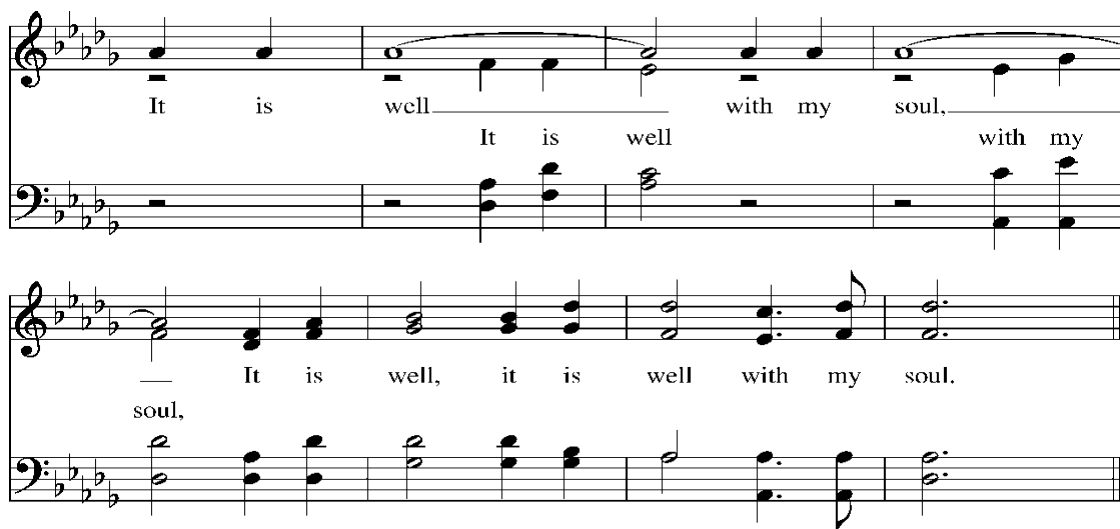
IT IS WELL

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.



SENDING OF EUCHARISTIC VISITOR(S)

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER *(Anglican Church of Canada) Please stand as you are able*

Presider God is with you.

People **And also with you.**

Presider Let us pray. All your works praise you, O God.

People **And your faithful servants bless you.**

All **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING

Presider The God of love who calls you, guide you this day and always: May God's grace uphold you, God's love enfold you, God's peace empower you; and the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

CLOSING SONG LEVAS II 709

DUNDEE



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
 2 O God of Is - rael, be the God of this suc - ceed - ing race.
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

THE SENDING

Deacon Our worship is ended. Our service in the world now begins. Go into the world to love what God loves. Go in peace to love and serve the Lord. Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE Chorale Prelude on *Dundee*

W. Lawrence Curry

If you would like to donate to support the Cathedral's mission & ministries, please use the QR Code below



Copyright Notices

All music used under license from Ritesong #CPIRS29265, One License #A-704939 or ASCAP/CCS #15815

Rejoice, Rejoice, Believers, Text: Laurentius Laurent, Concordia Publishing House, used with permission under ONE LICENSE #A-704939, All Rights Reserved. Graphic: from RiteSong. Copyright © 2025 Church Publishing Inc. All Rights reserved. Reprinted by permission.

Glory to God Source of Love, Hymnal 1982 #390, Music: Lobe den Herren, Public Domain. Words and Graphic: adapted by Bishop Deon Johnson.

How Wondrous and Great Thy Works, Tune: © 1985, Church Publishing, Inc. used with permission under ONE LICENSE #A-704939, All Rights Reserved.

Graphic: from RiteSong. Copyright © 2025 Church Publishing Inc. All Rights reserved. Reprinted by permission.

His Eye Is on the Sparrow, Words: Civil la D. Martin © 1999, Lorenz Publishing, Music: Charles Gabriel arr. Horace Clarence Boyer, © 1992, Church Publishing, Inc. used with permission under ONE LICENSE #A-704939, All Rights Reserved. Graphic: from RiteSong. Copyright © 2025 Church Publishing Inc. All Rights reserved. Reprinted by permission.

Doxology, Words: Rev. J. Mary Luti © 2024, used with permission. Music by Ralph Vaughan Williams, public domain. Graphic by Connor Scott © 2024.

Holy, Holy, Holy! Hymnal 1982 #362, Music: *Nicaea*, Public Domain. Words and Graphic: adapted by Bishop Deon Johnson.

O Lamb of God, Tune: *LAND OF REST* Adapt. by Richard Proulx; © 1995, GIA Publications, Inc. Used with permission under ONE LICENSE #A-704939, All Rights Reserved. Graphic: Bishop Deon Johnson.

When Peace Like a River, Tune: Horatio Spafford, Phillip Bliss, used with permission under ONE LICENSE #A-704939, All Rights Reserved. Graphic: from RiteSong. Copyright © 2025 Church Publishing Inc. All Rights reserved. Reprinted by permission.

O God of Bethel, public domain. Graphic: from RiteSong. Copyright © 2025 Church Publishing Inc. All Rights reserved. Reprinted by permission.

Chorale Prelude on *Dundee*, W. Lawrence Curry, used with permission under ASCAP/CCS #15815, All Rights Reserved.

Liturgical & Music Ministers

Preacher/Presider: The Rev. Dr. Teresa Danieleley

Deacon: The Rev. Deacon Justin Martin

Head Verger: Laura Rose

Crucifer: Howie Hirshfield

Eucharistic Ministers: Josephine Ezenwa, John Emery

Lector: Ron Freiwald

Intercessor: Mary Karr

Eucharistic Visitor(s): Titus O Olajide

Ushers: Claudine Allen, Mark Brennan

Altar Guild: Titus Olajide, Lee Evans

Digital Moderator(s): Mary Hovland

Coffee Hour Hosts: Lorraine Kee, Liz Watkins,
Anita Newman

Director of Music: Connor Scott

Cathedral Contact Information

1210 Locust Street,

St. Louis, MO 63103

Phone (314) 231-3454

www.christchurchcathedral.us