



The Cathedral of the Episcopal Diocese of Missouri

**Proper 18, Year C**

Sept 7, 2025, 10:30 a.m.

***Be Here, Be You, Be Loved***



**Welcome to Christ Church Cathedral!**

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

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### **Welcome! Beinvenido! Karibu!**

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

### **About the Holy Eucharist**

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus. For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

### **About the Season after Pentecost**

The Season after Pentecost, often called "ordinary time" or the "green season," follows the descent of the Holy Spirit on the Church at Pentecost. During this season the usual liturgical color is green, hence being referred to as the green season. Throughout this season we hear sacred stories that highlight the manifestation of the Holy Spirit in the life of the Church along with themes of God's creative providence. The Season after Pentecost is the longest season of the Church year; ...these are the days where we grow into who we are called to be by imitating the lived reality of Jesus. (*The Rt. Rev. Deon Johnson*)

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### **Land Acknowledgment for the Diocese of Missouri (updated 7/2022)**

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

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## OPENING SONG 577

UBI CARITAS (MURRAY)

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

## WELCOME!

## THE GATHERING OF GOD'S PEOPLE

*Presider* Let us gather ourselves into Christ's presence with a moment of silence.

*Moment of silence to open our hearts.*

## GREETING (Enriching Our Worship)

*Presider* Blessed are you, holy and living One.

*People* You come to your people and set them free.

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

*People* Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.



## THE COLLECT OF THE DAY

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord. **Amen.** *Common Worship: Additional Collects (2004).; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

## WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**Deuteronomy 30:15-20**

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

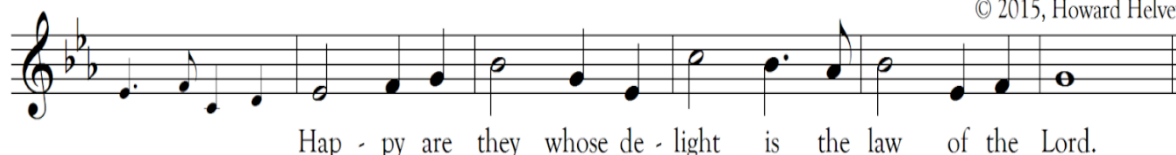
*Reader* Hear what the Holy Spirit is saying to God's People.

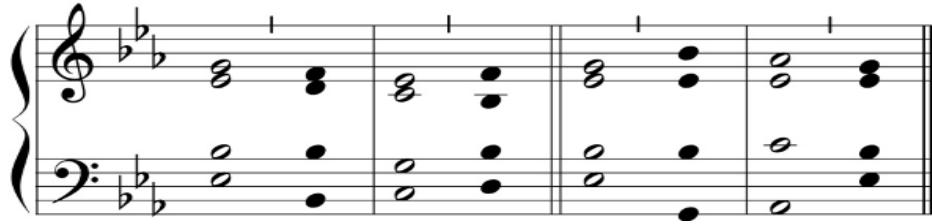
*People* **Thanks be to God.**

**THE PSALM OF THE DAY 1** *(General Synod 2016 Pointed Liturgical Psalter, Anglican Church of Canada) Chanted by the Choir*

**Antiphon – Sung twice**

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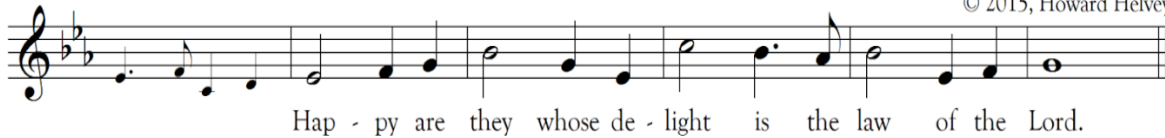




- 1 Happy are they who have not walked in the counsel <sup>1</sup>of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup>of the scornful!
- 2 Their delight is in the law <sup>1</sup>of the Lord, \*  
and on this law they meditate <sup>1</sup>day and night.
- 3 They are like trees planted by <sup>1</sup>streams of water, \*  
bearing fruit <sup>1</sup>in due season,  
with leaves that <sup>1</sup>do not wither; \*  
everything they <sup>1</sup>do shall prosper.
- 4 It is not so <sup>1</sup>with the wicked; \*  
they are like chaff which the wind <sup>1</sup>blows away.
- 5 Therefore the wicked shall not stand upright when <sup>1</sup>judgement comes, \*  
nor the sinner in the council <sup>1</sup>of the righteous.
- 6 For the Lord knows the way <sup>1</sup>of the righteous, \*  
but the way of the wick-<sup>1</sup>ed is doomed.

### Antiphon – Sung twice

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### THE SECOND READING

### Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* **Thanks be to God.**

**SEQUENCE** Gradual Alleluia: My Flesh is Food Indeed Ray W. Urwin, *My Flesh Is Food Indeed; paraphrased by C. Scott, ed.*

*Sung three times*



## THE GOSPEL

**Luke 14:25-33**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

**The Rev. Carol Wesley, Ph.D.**

*Moment for silent reflection*

**THE AFFIRMATION OF FAITH: THE NICENE CREED** (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (*The Rt. Rev. Deon Johnson*)

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Leader* O God, through Jesus Christ you seek us and meet us in the everydayness of our lives. All that we do, at work, at school, at play, all the ordinary things of our lives are acts of prayer. Let us gather our prayers, desires, and thanksgivings and offer them to the Holy One who first loved us.

*Leader* O God our Creator, you have graced us with the gift of life and a world to live in. Empower and strengthen the witness of your church that, true to its calling, it may proclaim your radical and boundless love, in word and deed.

*People* **Send us O Christ.**

*Leader* O God, you nourish and sustain us by Word and Sacrament. Strengthen all the people of our church, especially Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean, the staff and Chapter of our Cathedral, and all those who lead your church. In our Diocese of Missouri, we pray for the people and ministry of Trinity Episcopal Church in St. Charles and Canon Doris, their Interim Priest; Martin, their Assisting Priest; and Betty, their Deacon. In our companion Diocese of Puerto Rico, we pray for The Diocesan Franciscan Order. In the Anglican Communion, we pray for The Anglican Church of Southern Africa. Grant that, sustained in you, our service and witness in this community may be full of faith and love.

*People* **Awaken us O Christ.**

*Leader* O God, Source of our life, you have adopted us in the waters of baptism and made us your own in love. We pray that we may embrace our lives and the lives of others with courage and compassion, unafraid of joy and pain, sickness and health. We celebrate with Connor Scott as he is now hooded and has received his doctorate for which he labored in joy; guide and uplift him in his call always. May your care be made known in our care.

*People* **Inspire us O Christ.**

*Leader* O God of many names, Yahweh, Allah, Oneness, you are revealed in differing faiths but know us each by name. Give us understanding hearts that we may see in the face of those who differ from us none other than the face of Jesus. May your name be always on our lips and in our actions.

*People* **Enliven us O Christ.**

*Leader* God of justice, you revealed your power in the servanthood of Jesus. May those who govern the nations use their authority in wisdom, kindness and peace. Awaken in all who govern a thirst for justice that embodies your care for this earth and the human community.

*People* **Seek us O Christ.**

*Leader* God of liberation, you are the hope of the weak and the needy. Rescue those who suffer poverty, injustice or oppression when they cry out. Open the ears of our hearts to hear and quicken in us the fire to respond in love.

*People* **Revive us O Christ.**

*Leader* O God of Grace, in you we live and move and have our being. Grant to those who are unemployed, underemployed and those who continue to seek gainful employment, hope and strength to face the days ahead. Awaken in us a graceful spirit that we may offer support and empowering care.

*People* **Support us O Christ.**

*Leader* O God of Compassion, you are a well-spring of comfort and healing. Grant comfort, healing and release to those who suffer illness, distress or grief, the people of Annunciation Catholic Church, Minneapolis and all affected by the recent shooting deaths and injuries, Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; Kingsley & Ramona, Kathy, Mathew, Michelle, Shep, Warren, Theresa, Tammy, Dave, Richard, Deacon Barbi, Deb, Rev. Julie; all in prison and their families; and those affected by violence and oppression in all forms. Awaken in us boundless compassion and use us as agents of loving kindness. In our time, awaken us O Christ.

*People* **Heal us O Christ.**

*Leader* O God of All Generations, we thank you for the gift of the lives and the loving service of all who have died, including all slain in Minneapolis, Sudan, the Middle East, and Ukraine, those 90 lives taken by gun violence in the city of St. Louis in 2025; and all who die at the hand of another, or by their own hand. Keep us in the bonds of love with all the saints throughout the ages and bring us to the fullness of your reign.

*People* **Receive us O Christ.**

*All* **O God of Love, hear the prayers of your people. Enliven us by your Spirit, to live into the fullness of your reign. We pray through Jesus, our life and our hope. Amen.**

*Dean* Let us pray together for all those celebrating a birthday or an anniversary this month:

**BIRTHDAY BLESSING** O God, our times are in your hand: Look with favor, we pray, on your servants with birthdays in the month of September, as each one begins another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## ANNIVERSARY BLESSING

*All* O God, we give thanks for the blessed union of those couples with an anniversary in the month of September. Continue to bless them with the gift of your beloved presence; grant that they may always manifest your love to each other and to all whose lives they touch. May they grow together in grace and in the knowledge and love of you; through Jesus Christ our Lord, now and for ever. Amen.

## THE CONFESSION AND ABSOLUTION *(Book of Common Prayer)*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE EXCHANGE OF THE PEACE *Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace.*

## ANNOUNCEMENTS

*Please be seated.*

## GATHERING AT CHRIST'S TABLE

**OFFERTORY ANTHEM** The Lord, Thou Has Been Our Refuge [Psalm 90] R. Vaughn Williams  
*Lord, thou hast been our refuge from one generation to another.*

*Before the mountains were brought forth or ever the earth and the world were made, Thou art God from everlasting and world without end.*

*Thou turnest man to destruction; again Thou sayest: Come again, ye children of men.*

*For a thousand years in Thy sight are but as yesterday; seeing that is past as a watch in the night.*

*O God our help in ages past, our hope for years to come. Our shelter from the stormy blast, and our eternal home.*

*As soon as thou scatterest them, they are even as asleep, and fade away suddenly like the grass.*

*In the morning it is green and groweth up, but in the evening it is cut down and withered.*

*For we consume away in thy displeasure, and are afraid at thy wrathful indignation.*

*For when thou art angry, all our days are gone, we bring our years to an end, as a tale that is told.*

*The days of our age are threescore years and ten: and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow.*

*So passeth it away, and we are gone. Turn thee again, O Lord, at the last. Be gracious unto thy servants.*

*O satisfy us with thy mercy, and that soon. So shall we rejoice and be glad all the days of our life.*

*Lord, thou hast been our refuge from one generation to another.*

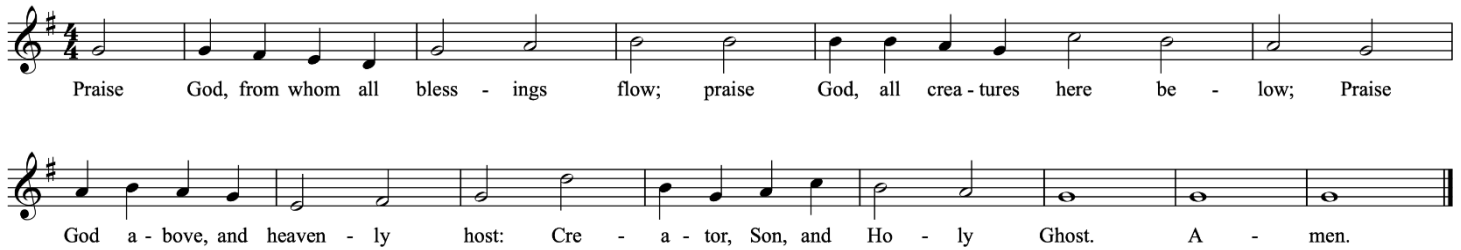
*Before the mountains were brought forth or ever the earth and the world were made, Thou art God from everlasting and world without end.*

*And the glorious Majesty of the Lord be upon us. Prosper Thou, O prosper Thou the work of our hands upon us.*

*O prosper Thou our handy work.*

## DOXOLOGY

OLD 100<sup>th</sup>, revised



## THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 3*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

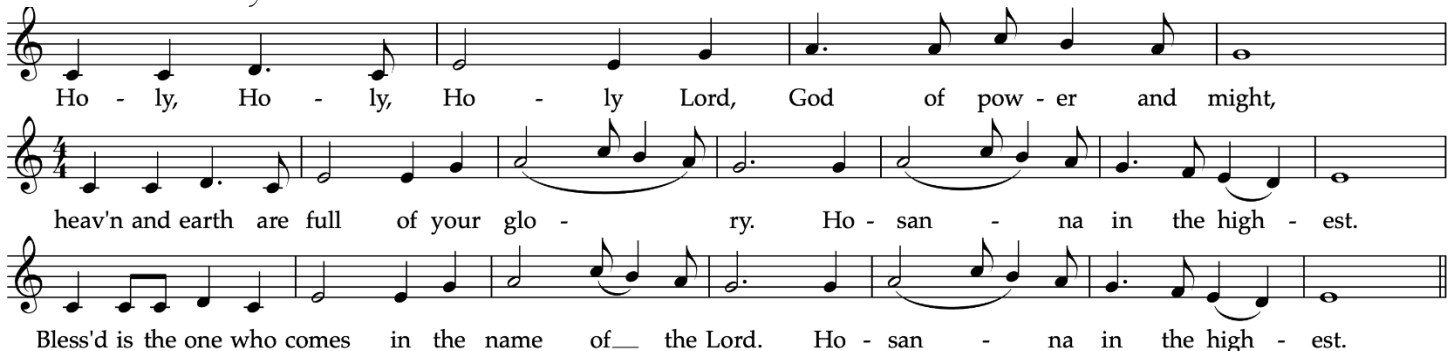
*People* **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

## SANCTUS My Flesh is Food Indeed

Ray W. Urwin, *My Flesh Is Food Indeed*; paraphrased by C. Scott, ed.

*Please kneel or stand as you are able.*



*Please stand or kneel as you are able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**



*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever. AMEN.**

### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

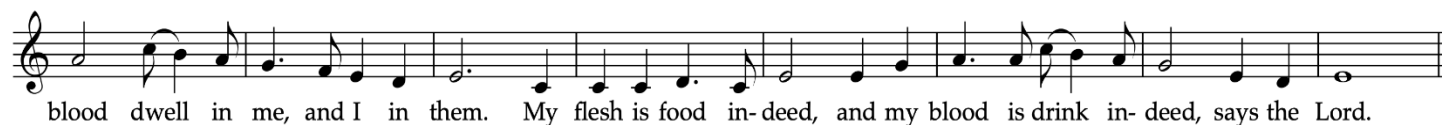
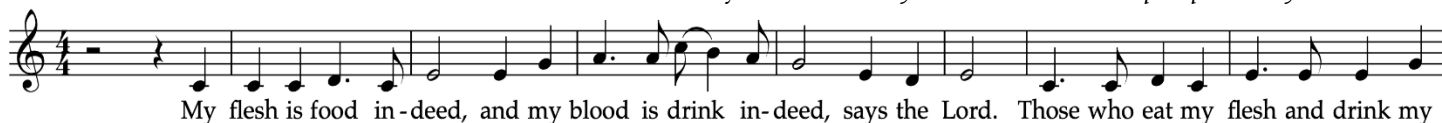
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The bread is broken; silence is kept.*

### FRACTION ANTHEM S-169

Ray W. Urwin, *My Flesh Is Food Indeed*; paraphrased by C. Scott, ed.



*Presider* Behold what you are.

*People* **May we become what we receive.**

### THE INVITATION

*Presider* These are God's holy gifts, for you, God's holy people.

*The Presider may add:*

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

### SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

### COMMUNION ANTHEM Set Me as A Seal Upon Your Heart

Jordan Black

*Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death.*

*Many waters cannot quench love, neither can the floods drown it. [Song of Solomon, 8:6-7]*

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
 4. God the dress-cr of the vine-yard, God the plant-cr of the wheat,  
 God the jewel-er of the heav-ens, God the pot-ter of the land:  
 God the pil-lar of the dark-ness, God the bea-con of the free:  
 God the ta-ble turn-ing pro-phct, God the res-ur-rect-ed Truth:  
 God the reap-er of the har-vest, God the source of all we eat:  
 you are womb of all cre-a-tion, we are form-less; shape us now.  
 you are gate of all de-liv'-rance, we are sight-less; lead us now.  
 you are pres-ent ev-ery mo-moment, we are search-ing; meet us now.  
 you are host at ev-cry ta-ble, we are hun-gry; feed us now.

## SENDING OF EUCHARISTIC VISITOR(S)

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER (*Anglican Church of Canada*) *Please stand as you are able*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. All your works praise you, O God.

*People* **And your faithful servants bless you.**

*All* **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## THE BLESSING

*Presider* The God of love who calls you, guide you this day and always: May God's grace uphold you, God's love enfold you, God's peace empower you; and the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

## CLOSING SONG 594

CWM RHONDDA

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

## THE SENDING

*Deacon* Our worship is ended. Our service in the world now begins. Go into the world to love what God loves. Go in peace to love and serve the Lord. Alleluia.

*People* **Thanks be to God. Alleluia.**

## POSTLUDE Marche héroïque

Herbert Brewer

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#### Liturgical Ministers

*Presider:* The Very Rev. Kathie Adams-Shepherd

*Preacher:* The Rev. Carol Wesley, Ph.D.

*Deacon:* The Rev. Deacon Justin Martin

*Head Verger:* Laura Rose

*Crucifer:* Richard Smith

*Eucharistic Ministers:* Howie Hirshfield, Urlene Branch

*Lector:* Mike Rohan

*Intercessor:* Andreas Altemueller

*Eucharistic Visitor(s):* Titus O Olajide, Robert England

*Ushers:* Patricia Altemueller, Lee Evans

*Altar Guild:* Pat Rohan, Althea Rowell

*Digital Moderator(s):* Rob Good

*Coffee Hour Hosts:* Fellowship Committee

#### Music Ministers

*Director of Music:* Dr. Connor Scott

*Musicians:* The Cathedral Choir

#### Cathedral Choir Soloists & Section Leaders

Que Nguyen, soprano

Jeffrey Ballard, tenor

Riley Cameron, baritone

Anthony Murgo, baritone

Lea Zelaya, soprano

#### Cathedral Choir Scholar Singers

Lauren Waight, soprano

Gabriel Kopel, bass

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