



The Cathedral of the Episcopal Diocese of Missouri

Proper 19, Year C
Season of Creation

Sept 14, 2025, 10:30 a.m.
Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold print**.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus. For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

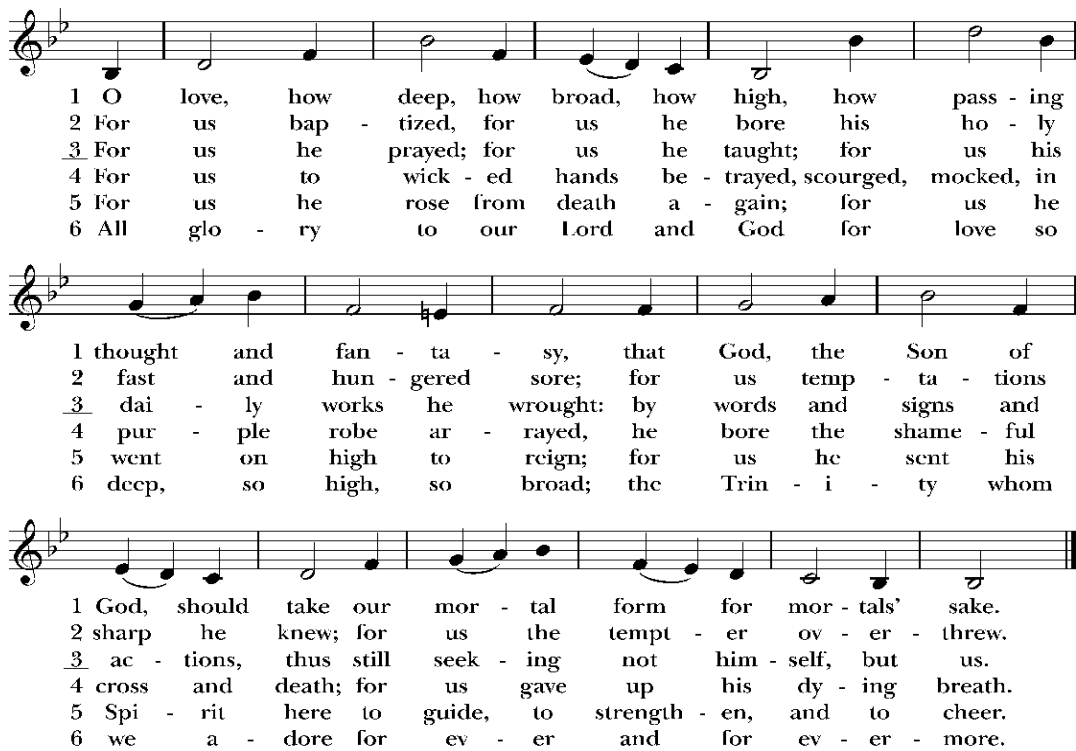
Season of Creation

Special worship elements in this service are from the booklet *Season of Creation: A Celebration Guide for Episcopal Parishes*, Perennial Edition 2025. During the season, we join with Christians around the world to celebrate in prayer and action our Gospel calling to protect the Earth that God entrusted to our care. Many diocesan bishops, including our Bishop Johnson, have authorized it for use during the season with these hopes: "May these prayers and readings deepen our response to the living God and strengthen our resolve to follow Jesus in this critical time for all of Creation."

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

GREETING

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning.**

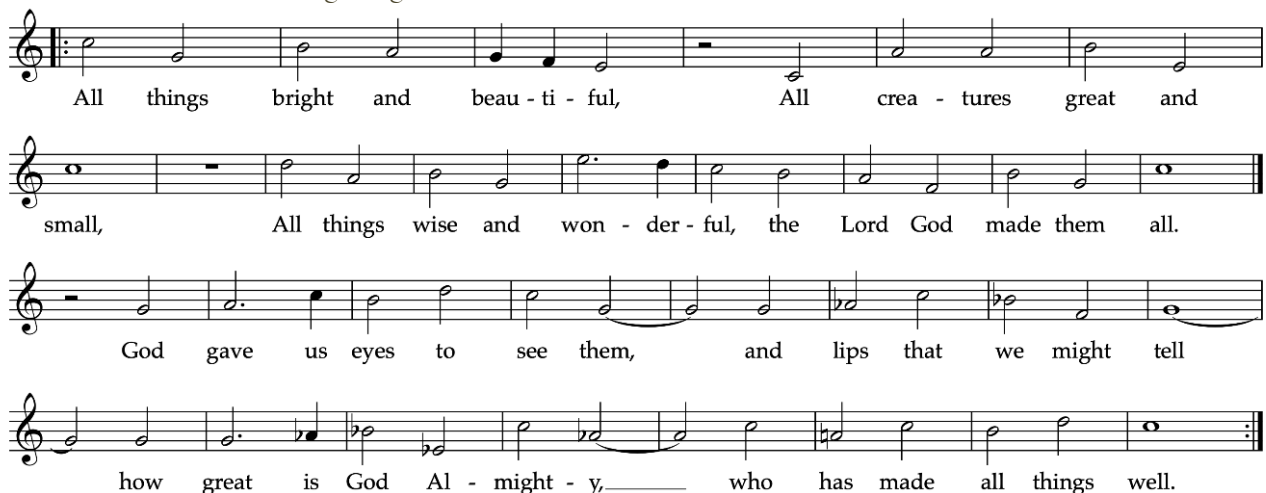
THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE SONG OF PRAISE All Things Bright and Beautiful

PARTRIDGE



All things bright and beau - ti - ful, All crea - tures great and
 small, All things wise and won - der - ful, the Lord God made them all.
 God gave us eyes to see them, and lips that we might tell
 how great is God Al - might - y, who has made all things well.

THE CREATION COLLECT OF THE DAY

Presider The Creator be with you.

People And also with you.

Presider Let us pray. O God, having shown us how far your love goes in saving the lost and forgotten, mercifully grant that we might join you in the work of reuniting with all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Exodus 32:7-14

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

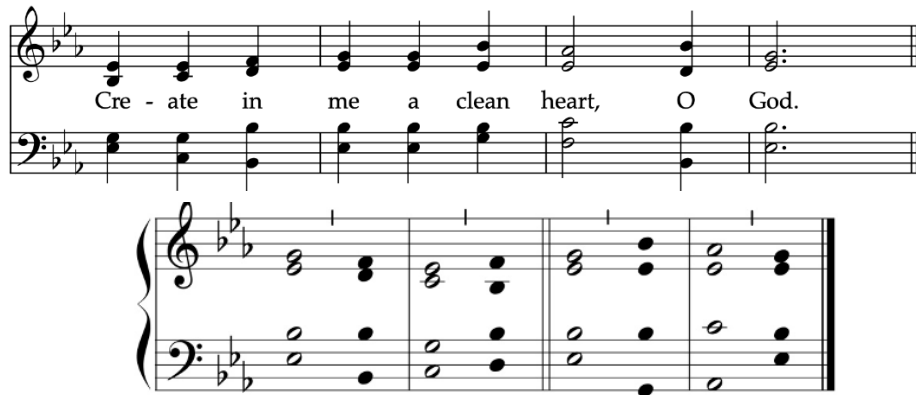
Reader Hear what the Holy Spirit is saying to God’s People.

People **Thanks be to God.**

THE PSALM OF THE DAY 51:1-11 (*General Synod 2016 Pointed Liturgical Psalter, Anglican Church of Canada*)

Antiphon – Sung once

from the Lutheran Hymnal 1941, public domain, C. Scott ed.
Psalm 51



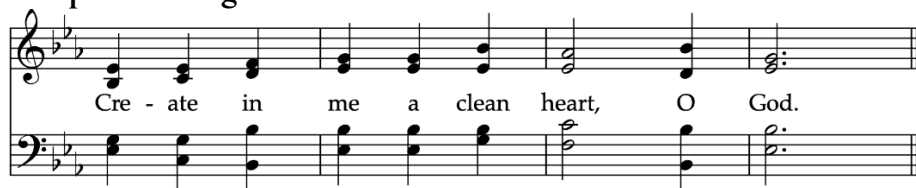
© 1979. Robert Knox Kennedy

- 1 Have mercy on me, O God, according to your loving- | kindness; *
in your great compassion blot out my of- | fenses.
- 2 Wash me through and through from my | wickedness *
and cleanse me from my | sin.
- 3 For I know my trans- | gressions, *
and my sin is ever be- | fore me.
- 4 Against you only have I | sinned *
and done what is evil in your | sight.
And so you are justified when you | speak *
and upright in your | judgement.
- 5 Indeed, I have been wicked from my | birth, *
a sinner from my mother’s | womb.

6 For behold, you look for truth deep with- | in me, *
 and will make me understand wisdom | secretly.
 7 Purge me from my sin, and I shall be | pure; *
 wash me, and I shall be clean in- | deed.
 8 Make me hear of joy and | gladness, *
 that the body you have broken may re- | joice.
 9 Hide your face from my | sins *
 and blot out all my i- | niquities.

(2nd chant phrase) 10 Create in me a clean heart, O | God, *
 and renew a right spirit with- | in me.

Antiphon – Sung twice



THE SECOND READING

1st Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE Gradual Alleluia: My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*

Sung three times



THE GOSPEL

Luke 15:1-10

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Very Rev. Kathie Adams-Shepherd

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) Please stand as you are able.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Eternal God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:

People **Hear our prayer.**

Leader We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice;

People **Hear our prayer.**

Leader We pray for the faithful witness of the Church, called to reconcile and heal: for wisdom for those called to lead us, including Sean, Presiding Bishop; Deon, our bishop, Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church in Jefferson City and for Howard, their Assisting Pastor; and Paula, their Deacon. In our companion Diocese of Puerto Rico, we pray for The Mission of The Good Shepherd in Fajardo. In the Anglican Communion, we pray for The Anglican Church of South America. God of grace;

People **Hear our prayer.**

Leader We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care, including all affected by the recent shootings, Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; Basil, Kingsley & Ramona, Kathy, Mathew, Michelle, Shep, Warren, Theresa, Tammy, Dave, Richard, Deacon Barbi, Deb, Julie; all in prison and their families; and those affected by violence and oppression in all forms. God of compassion:

People **Hear our prayer.**

Leader We pray for those who have died, including all slain in Sudan, the Middle East, and Ukraine, those 96 lives taken by gun violence in the city of St. Louis in 2025 represented in the light of the small candles on the high altar; and all who die at the hand of another, or by their own hand, and all whom we entrust to your eternal love. God of peace:

People **Hear our prayer.**

All Bountiful God, you call us to labor with you in tending the earth: where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and God's creation.

Silence is kept.

All Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE *Please stand as you are able.*

Presider The God of heaven has made a home on earth.

People **Christ dwells among us and is one with us.**

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS

Please be seated.

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM Like as The Hart Desireth the Waterbrooks [Psalm 42, v. 1–3.]

Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea even for the living God. When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

DOXOLOGY

OLD 100th, revised

Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; Praise
God a - bove, and heaven - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Eucharistic Prayer with Creation III*

Presider God is with us.

People **God is present here.**

Presider Rejoice! Lift up your hearts.

People **We lift our hearts to the Most High.**

Presider Let us give thanks to the Holy One.

People **It is right to offer thanks and praise.**

Presider We do praise you, our intimate God, the one who is with us, and with all of creation, the source of this magical, mystical, sensual, beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation, including this strange and wonderful home, our earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond us.

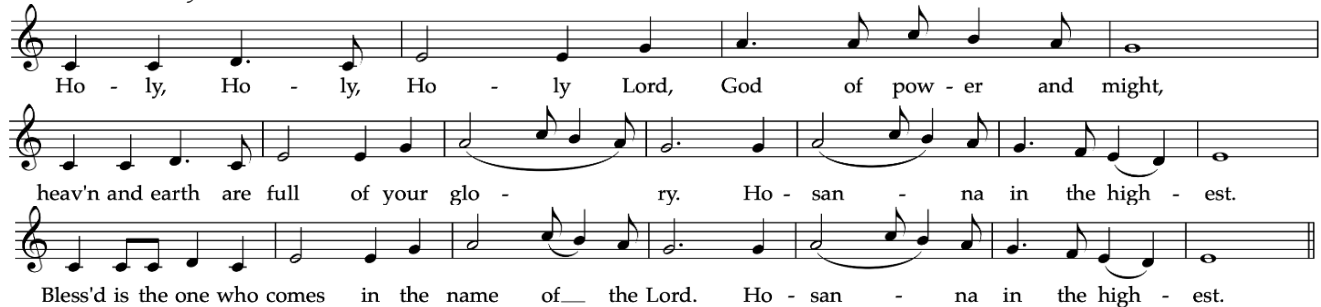
You have blessed us with a world of infinite variety and beauty, a land of mountains and meadows, canyons and valleys, deserts and jungles. Over and through this land you have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed all of this, this land of such intense wildness and beauty.

Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we sing with joy:

SANCTUS My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*

Please kneel or stand as you are able.



Please stand or kneel as you are able.

Presider We bless you and thank you, Gracious God, for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension, and this earth in which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a mother loves her child, we put ourselves above it, as if it was something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

All **Then, All-Holy God, you sent Jesus Christ to be among us. Through His incarnation, You taught us that You are always with us and all of the world. He showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered a people as your own and filled us with longing for justice and peace for all of creation.**

Keep us ever vigilant to follow his example so that we may bring about Your reign that He opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

Presider On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this in memory of me." When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant; do this in memory of me."

Presider Therefore, let us pray:

All **Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.**

Presider Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body. Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

All **Bring all of us, from every clan, tribe, and nation, together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.**

Presider Through Jesus Christ, in the unity of the entire Universe, all glory and honor to God and Creator, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider As the wisdom before Creation teaches us, we pray,

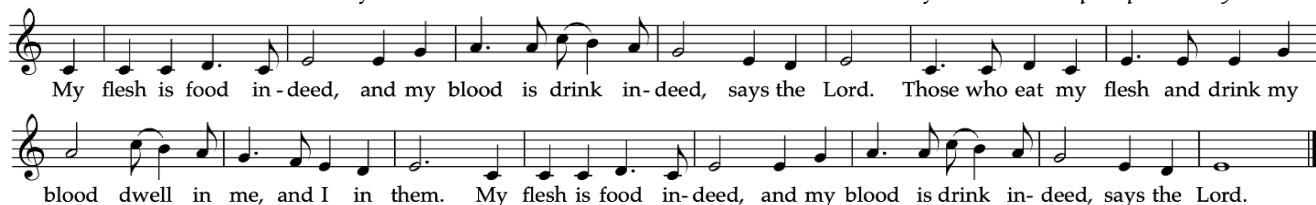
All **Holy One, our only Home, hallowed be your name. May your day dawn, your will be done, here as in heaven. Feed us today, and forgive us as we forgive each other. Do not forsake us at the test, but deliver us from evil. For the glory, the power, and the mercy are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

FRACTION ANTHEM S-169 My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*



My flesh is food in-deed, and my blood is drink in-deed, says the Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM Sicut cervus, Psalm 42, v. 1

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

[As a deer longs for springs of water, so longs my soul for thee, O God.]

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

SENDING OF EUCHARISTIC VISITOR(S)

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER *Please stand as you are able*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another. And may you always walk among us as friend. Amen.**

THE BLESSING

Presider Let us join with the Earth and each other—to bring new life to the land, to restore the waters, to refresh the air, to protect the animals, to treasure the trees, to gaze at the stars, to cherish the human community, to heal the Earth, to remember the children. Let us go forth to put our words into action and may the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

CLOSING SONG 708

SICILIAN MARINERS

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

THE SENDING

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE Toccata in B minor

Eugene Gigout

If you would like to donate to support the Cathedral's mission & ministries, please use the QR Code below



Liturgical Ministers	Music Ministers
<p><i>Presider/Preacher:</i> The Very Rev. Kathie Adams-Shepherd Cathedral Dean</p> <p><i>Deacon:</i> The Rev. Deacon Justin Martin</p> <p><i>Verger:</i> Debbie Wheeler</p> <p><i>Crucifer:</i> Dan Linck</p> <p><i>Eucharistic Ministers:</i> John Emery, Laura Rose</p> <p><i>Lector:</i> Thom Gross</p> <p><i>Intercessor:</i> Ron Freiwald</p> <p><i>Eucharistic Visitor(s):</i> Titus O Olajide</p> <p><i>Ushers:</i> Claudine Allen, Mark Brennan</p> <p><i>Altar Guild:</i> Titus Olajide, Lee Evans</p> <p><i>Digital Moderator(s):</i> Mary Hovland</p> <p><i>Coffee Hour Hosts:</i> Richard Smith and Brett Ferrari</p>	<p><i>Director of Music:</i> Dr. Connor Scott</p> <p><i>Musicians:</i> The Cathedral Choir</p> <p><u>Cathedral Choir Soloists & Section Leaders</u></p> <p>Kelly Beekman, alto</p> <p>Sarah Campbell, tenor</p> <p>Riley Cameron, baritone</p> <p>Anthony Murgo, baritone</p> <p>Lea Zelaya, soprano</p> <p><u>Cathedral Choir Scholar Singers</u></p> <p>Gabriel Kopel, bass</p> <p>Daniel Pollien, Tenor</p> <p>Lauren Waight, soprano</p>

Acknowledgments

The description of the Season of Creation is adapted from the title page and “About this Resource” note in the booklet itself: *Season of Creation: A Celebration Guide for Episcopal Parishes*, Perennial Edition 2025.

Opening Acclamation, Salutation, Collect: *Season of Creation: A Celebration Guide for Episcopal Parishes*, Perennial Edition 2025

Creationtide Form of the Prayers of the People is adapted heavily by Nina Ranadive Pooley from a form in *Common Worship: Times and Seasons*.

Confession is from “Liturgical Materials for Honoring God in Creation,” *Reports to the 78th General Convention: Supplemental Materials* (Standing Commission on Liturgy and Music: SCLM, 2015), 246-247.

Exchange of Peace is from “A Service of Welcome,” The Iona Community, *Iona Abbey Worship Book* (Glasgow, UK:

Eucharistic Prayer with Creation III is from Grace St. Paul’s Episcopal Church in Tucson, AZ.

<https://www.gsptucson.org/Creation/>

Lord’s Prayer written by Martha Blacklock, Mother Thunder Mission, “Honoring God in Creation,” 261.

Postcommunion prayer is Postcommunion prayer 3 from *Lenni Lenape Algonkian Iroquoian Council, Diocese of Huron (Huron LAIC)*, 2001, as published in “Worship in the Vision of New Agape – A Collection of Resources” (Anglican Church of Canada, 2004), 44.

Blessing from Dianne L. Neu, *Return Blessings: Ecofeminist Liturgies Renewing the Earth* (Cleveland: Pilgrim Press, 2003), 61, quoted in *God’s Good Earth*, 210.

Sending is Dismissal 4 adapted from *Common Worship: Times and Seasons*.

Copyright Notices

All music used under license from Ritesong #CPIRS29265, One License #A-704939 or ASCAP/CCS #15815

O love, how deep, how broad, how high, Deus tuorum militum, 1982 Hymnal #448, Text: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt., Music: from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt. Graphic: from RiteSong. © 2025 Church Publishing Inc. All Rights Reserved. Reprinted by permission. All Things Bright and Beautiful, Cecil Francis Alexander, William Partridge, Tune: PARTRIDGE, used by permission of the composer.

Create in me a clean heart, O God, antiphon, Music: Public Domain from The Lutheran Hymnal 1941, Graphic: by C. Scott with permission.

Chant Tone for Psalms, Robert Knox Kennedy, Tune: © 1979, Robert Knox Kennedy, used with permission under ONE LICENSE #A-704939, All Rights Reserved.

Gradual Alleluia, Sanctus, and Fraction Anthem: My Flesh is Food Indeed, Ray W. Urwin, paraphrased by C. Scott. Tune: © 1985, Church Publishing, Inc., used with permission under ONE LICENSE #A-704939, All Rights Reserved.

Like as the hart desireth the waterbrooks, by Herbert Howells, © 1943, Oxford University Press. Used with permission under ONE LICENSE #A-704939, All Rights Reserved.

Praise God from Whom All Blessings Flow, ext: LM; based on Psalm 117; verses 3-4, anon., ca. 1781; Doxology, Thomas Ken, 1637-1711. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510-1561, alt., OLD HUNDREDTH. Graphic by C. Scott, used by permission.

There's a wideness in God's mercy, #470 from The Hymnal 1982 — Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt. Graphic: from RiteSong. © 2025 Church Publishing Inc. All Rights Reserved. Reprinted by permission.

Savior, like a shepherd lead us, #708 from The Hymnal 1982 — Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792. Graphic: from RiteSong. © 2025 Church Publishing Inc. All Rights Reserved. Reprinted by permission.

Christ Church Cathedral

The Episcopal Cathedral of the Diocese of Missouri

Dean

The Very Rev. Kathie Adams-Shepherd
(314) 255-1640
kas@christchurchcathedral.us

Director of Music: Organist & Choir Director

Dr. Connor Scott
(636) 524-9876
cscott@christchurchcathedral.us

Associated Priest

The Rev. Jeff Goldone
jgoldone@christchurchcathedral.us

Deacon

The Rev. Dcn. Justin Martin
justin.g.martin.12@gmail.com

Associated Deacons

The Rev. Dcn. Barbi Click
bgclick@gmail.com
The Rev. Dcn. Diana Wheeler
dianarwheeler@gmail.com

Cathedral Social Worker

The Rev. Carol Wesley, PhD
cwesley@christchurchcathedral.us

Bishop of Missouri

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

Lead Missioner

Thomas Adams
tadams@christchurchcathedral.us

Missioner for Formation & Serving Neighbors

LaTonya Logan
llogan@christchurchcathedral.us

Director of Operations

Pamela Reitmeyer
(314) 255-1641
preitmeyer@christchurchcathedral.us

Cathedral Administration Consultant

Annette Carr
(314) 255-1664
acarr@christchurchcathedral.us

Cathedral Bulletin Writer

Carol Westpfahl
bulletins@christchurchcathedral.us

Cathedral Contact Information

1210 Locust Street,
St. Louis, MO 63103
Phone (314) 231-3454
www.christchurchcathedral.us

Chapter Senior Warden

John Emery
jwe189@yahoo.com

Chapter Junior Warden

Mike Rohan
mer01@sbcglobal.net

Chapter Treasurer

Kris Reppert
kreppert@charter.net

Chapter Assistant Treasurer

Ron Freiwald
wierfr@gmail.com

CCC Convocation/Convention Delegates

Mary Randlett, Claudine Allen,
Urlene Branch, Alice Stanley

Security Guards

Gateway Security, LLC

Cathedral Cleaning Company

Stratus Building Solutions