



All Saints Sunday, Year C  
Ingathering of 2026 Pledges  
Cathedral Legacy Giving  
Fellowship inaugural  
pinning

November 2, 2025, 10:30 a.m.

***Be Here, Be You, Be Loved***



## Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

### Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

### Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

Photo: German Krupenin on Unsplash

**CHORAL PRELUDE** Introit and Kyrie from *Requiem*

Gabriel Fauré (1845–1924)

#### *Latin*

*Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.*

*Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem.*

*Exaudi orationem meam: ad te omnis caro veniet. Kyrie eleison. Christe eleison. Kyrie eleison.*

#### *English*

*Give them eternal rest, Lord, and may light perpetual shine upon them.*

*A hymn becomes you, God, in Zion, and a vow shall be paid to you in Jerusalem.*

*Hear my prayer: to you all flesh shall come. Lord, have mercy. Christ, have mercy. Lord, have mercy.*



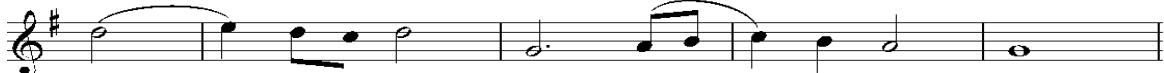
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might;—  
 3 O may thy sol - diers, faith - ful, true, and bold,—  
 4 O blest com - mun - ion, fel - low - ship di - vine!



thee— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;—  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with— them, the vic - tor's crown of gold.  
 all are— one in thee, for all are thine.



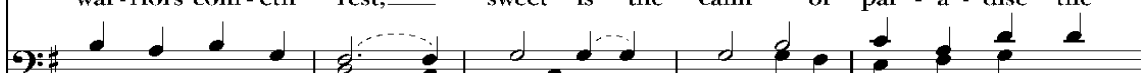
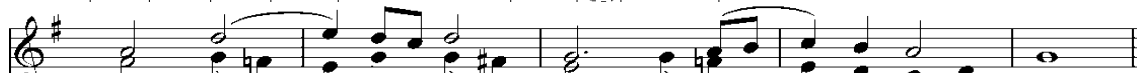
Al - le - lu - ia, al - le - lu - ia!



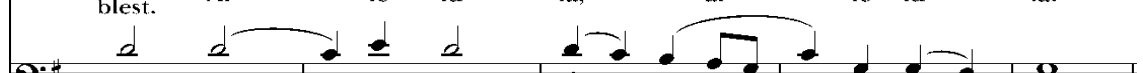
\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



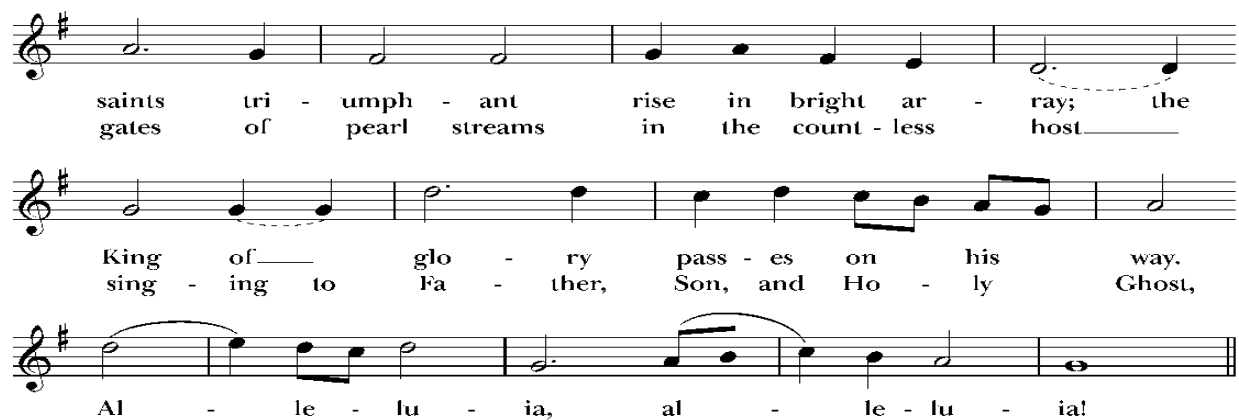

dis - tant tri - umph song, and hearts are— brave a - gain, and arms are  
 war - riors com - eth rest;— sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!  
 blest.




\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through



### LOVED ONES DEARLY REMEMBERED 2025

|                          |                      |                        |
|--------------------------|----------------------|------------------------|
| Don Allen                | George Grothpietz    | David Quint            |
| Priscilla Allen          | Dorris Hebron        | Carl Raglin            |
| Michael Allen            | Walter Hebron        | Joyce Reyes            |
| Tom Allen                | Jay Hellwege         | Rick Roberts           |
| Hans-Michael Altemueller | Gusta Hensen         | The Rev. Josie Rose    |
| Karen Riggs Baker        | Pete Hensen          | Ronald Rose            |
| Juan Baltazar            | Kielnh Herbert       | Vine Mae Sanders       |
| Genevieve Barton         | Mitchell Herndon     | Jeanette Seigel        |
| Laurie C Dalton Becker   | Renee Hirshfield     | Colby Scott            |
| Maude Betrand            | Delois Holmes        | Bill Scheve "SHEE-vee" |
| Del Black                | Carole Holtwick      | Maude Shannon          |
| Tom Black                | Nikki Hoskins        | Durie Shiebler         |
| Connie Blaha Stanton     | Jane Reed Hutcherson | Floyd Smith            |
| Larry Blaha              | Dale Jackson         | Robin Smith            |
| Andre Blamoville         | Issiah Jackson       | Christos Smyrniotis    |
| Basil Blamoville         | Syble Jackson        | Frank Smyrniotis       |
| Olga Blamoville          | Ivory Johnson        | Helen Smyrniotis       |
| Greg Bock                | Corine Jones         | Jeff Spengemann        |
| Christopher Branch       | Margie Jordan        | Frank Sprayberry       |
| Richard Branch           | Heywood Kee          | Dan Swanson            |
| Dan Brooks               | Mary Dean Keyes      | Rosalind Steel         |
| Jonathan Edgar Burchell  | Ryan Kildea          | Betty Supple           |
| James Earl Carter Jr.    | Marie Kinkade        | Bill Supple            |
| David Chance             | Franklin Kline       | Claretta Swift         |
| Shawn Armand Coffey      | Anthony Kovac        | Margaret Swift         |
| Dolores Dace             | Frank Kriegel        | Susan Thomson          |
| Margie Dace              | Ted Lange            | Tom Thorp              |
| Warren Dace              | Norma Lemmon         | Isabelle Rose Toder    |
| Ann Ford-Daisley         | Russ Leonard         | Lowell Travis          |
| Adam Dalton              | Craig Lincoln        | Frank Van Kamp         |
| Dave Dalton              | Rena Scott-Lyles     | Edward Van Zandt II    |
| Matt Dalton              | Tom Manche           | Autumn Villanueva      |

|                           |                          |                                 |
|---------------------------|--------------------------|---------------------------------|
| John DeHahn               | Debbie England McBride   | Paul Vincent                    |
| Dick Diamond              | Barb McCann              | Evelyn Watkins                  |
| Mary Diamond              | Wanda McChesney          | Mark Watkins                    |
| Adolph Dyson              | Victoria Scott-Martin    | Timothy Watkins                 |
| Emma Dyson                | Bruce Mason              | Celeste Watson                  |
| Lula Dunn                 | Egon (Ay'gan) Middelmann | Ernest Watson                   |
| Dollie Marie England      | Alice Moor               | Ulrich Weymann                  |
| Lee Alexander Evans       | Louise Visnovske Orf     | Paco Wigger                     |
| Helene Urovaz Farrell     | Ozzy Osbourne            | Frances Willey                  |
| Henry Fletcher            | Steve Ostrin             | Henry Willey                    |
| His Holiness Pope Francis | Dennis Ottolini          | Matthew Willey                  |
| "Beautiful Bob" Franklin  | Larry Patrick            | Steve Wozniak                   |
| Ulysses Franklin          | Patricia Penelton        | Tucker Wright                   |
| Dorothy Fuller            | Barbara Hebron Petty     | Victor Young                    |
| George Gibson             | Jason Potts              | Ricky, Susie, Flora, and Martin |
| Rev. John M. Good         | Ruby Puiz                | Michelle Betty                  |

## WELCOME!

## THE GATHERING OF GOD'S PEOPLE

*Presider* Let us gather ourselves into Christ's presence with a moment of silence. *Moment of silence to open our hearts.*

### GREETING (*Enriching Our Worship*)

*Presider* Blessed be our God.

*People* **For ever and ever. Amen.**

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

*People* **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

## THE SONG OF PRAISE Gloria from A Community Mass

Richard Proulx (1937–2010)

Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav - en - ly

One, al - might - y God, Cre - a - tor, We wor - ship you, we give you thanks, we praise you\_ for\_ your glo - ry.

Lord Je - sus Christ, on - ly Son of the Most High, Lord God, \_ Lamb of God, you take a - way the

sin of the world: have mer - cy on us; You are seat - ed at the right hand of God:

re - ceive our pray'r, re - ceive, re - ceive our pray'r. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly Spir - it in the

glo - ry of God, our Cre - a - tor. A - - - men. A - - - men.

## THE COLLECT OF THE DAY

*Presider* God is with you.

*People* And also with you.

*Presider* Let us pray. Lord of heaven's reach and of earth reborn, you call us from starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life. Give us the same grace to be unbound and to take the step of faith, through Jesus Christ, the Alpha and the Omega. **Amen.** *Prayers for an Inclusive Church (2009) alt. alt. from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

## WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**Daniel 7:1-3, 15-18**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

*Reader* Hear what the Holy Spirit is saying to God's People.

*People* **Thanks be to God.**

**THE PSALM OF THE DAY 149** (*General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott*)

**Antiphon – First sung by the choir, then sung again with the congregation**

Sing to the LORD a new song.

A B

**A** 1 How dear to me is your | dwelling, \*

O Lord of | hosts!

**B** My soul has a desire and longing for the courts of the | Lord; \*

my heart and my flesh rejoice in the living | God.

**A** 2 The sparrow has found her a | house \*

and the swallow a nest where she may lay her | young;

**B** by the side of your altars, O Lord of | hosts, \*

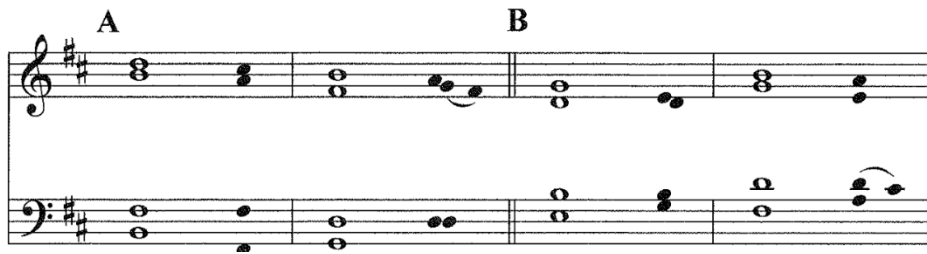
my Sovereign and my | God.

3 Happy are they who dwell in your | house! \*

They will always be | praising you.

4 Happy are the people whose strength is in | you, \*

whose hearts are set on the | pilgrims' way!



5 Those who go through the desolate valley will find it a place of | springs, \*  
 for the early rains have covered it with pools of | water.  
 6 They will climb from height to | height, \*  
 and you, the God of gods, will reveal yourself in | Zion.

### Antiphon – Sung twice



### THE SECOND READING

**Ephesians 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* **Thanks be to God.**

### SEQUENCE Alleluia, based on A Community Mass

Richard Proulx, *paraphrased by C. Scott, ed.*



### THE GOSPEL

**Luke 6:20-31**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are

laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

**The Very Rev. Kathie Adams-Shepherd**

*Moment for silent reflection*

## THE RENEWAL OF BAPTISMAL VOWS

*Dean* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Dean* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Dean* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Dean* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Dean* How will you connect to Christ in community?

*People* **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

*Dean* How will you resist evil and turn to Christ?

*People* **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

*Dean* How will you show Christ in your life?

*People* **With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.**

*Dean* How will you seek and serve Christ in your life?

*People* **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

*Dean* How will you work for the reign of Christ?

*People* **With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.**

*Dean* May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. **Amen.**

## THE PRAYERS OF THE PEOPLE *(Dr. Gail Ramshaw, adapted)*

*Deacon* Let us name before God those for whom we offer our prayers.

*The people audibly or silently name those for whom they are interceding.*

*Leader* Holy Lord, take us and make us holy, make us yours, make us obedient, make us faithful, make us joyful, and make us to be numbered with your saints, in that glory which is everlasting. We join our praises with all who have kept the faith, all who have been loyal and true, all who have served and witnessed, all who have been holy

examples to us. Lord, make your church a holy church, a praying church, a giving church, a serving church. We pray especially for Sarah, Archbishop of Canterbury-designate, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Trinity Episcopal Church in the Central West End/St. Louis and Paul, their Rector; and Harry their deacon. In our companion Diocese of Puerto Rico, we pray for the Retreat and Spirituality Center in San Justo. In the Anglican Communion, we pray for The Anglican Church of Papua New Guinea. We give thanks for the saints who have inspired us; may we be an inspiration to others. Holy God,

*People* **Make us holy.**

*Leader* We remember all who have sacrificed and laid down their lives for others. We pray for all who are seeking to live in simplicity, all who are leading committed lives, all who are giving themselves on behalf of others, all who give of their gifts in the service of humankind. Holy God,

*People* **Make us holy.**

*Leader* We give thanks for all who have led us into the ways of holiness, for all who have shared their vision, and their love. We pray for all schools, colleges, and universities. Bless, O Lord, our homes, that they may reveal your love. Holy God,

*People* **Make us holy.**

*Leader* We pray for all who are living heroic lives amidst troubles; Lord, that the weak may know your strength, that the troubled may know your peace, that the fearful may know your love, that the lonely may know your presence, that the sick and those in need of your healing know your care. We pray for your healing love to surround all people, including those in Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; our immigrant siblings, the Brown, Barton, Betty, Franklin, Hutcherson, and Kovac Families, Thelma, Timothy & Raymond, Kamaya & Emaree, John, Basil, Arthur, Mary, Kingsley & Ramona, Kathy, Mathew, Tom & Dennis, Warren, Richard, Deacon Barbi, Deb; all in prison and their families; and those affected by violence and oppression in all forms. Lord, may all who are in need know that you protect them and enfold them in your love. Holy God,

*People* **Make us holy.**

*Leader* We rejoice in the fellowship of all your saints, with all the faithful departed, including all slain in Sudan, the Middle East, and Ukraine, McLin Brown, Michelle Betty, Genevieve Barton, Jane Reed Hutcherson, Ulysses Franklin, Anthony Kovac, those 116 lives taken by gun violence in the city of St. Louis in 2025 represented in the light of the small candles on the high altar; and all who die at the hand of another, or by their own hand; and commend to you our friends and loved ones who have departed from us. Holy God,

*People* **Make us holy.**

*All* **Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. Amen.**

*Leader* Please join me in the Stewardship Prayer.

*All* **Dear Lord, help us to recognize that Stewardship is everything we do after we say “we believe.” In every moment that goes by, your love and support are manifested in our daily lives. Help us thank you for all that you have given and done for us. Encourage us to return to you a sacrificial portion of all that you have given into our lives with our gifts of time, talent and treasure. In Jesus’ name. Amen.**

*Dean* Let us pray together for all those celebrating a birthday or an anniversary this month:

#### **BIRTHDAY BLESSING**

*All* **O God, our times are in your hand: Look with favor, we pray, on your servants with birthdays in the month of November, as each one begins another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## ANNIVERSARY BLESSING

*All* O God, we give thanks for the blessed union of those couples with an anniversary in the month of November. Continue to bless them with the gift of your beloved presence; grant that they may always manifest your love to each other and to all whose lives they touch. May they grow together in grace and in the knowledge and love of you; through Jesus Christ our Lord, now and for ever. Amen.

## THE CONFESSION AND ABSOLUTION *(Enriching our Worship)*

*Deacon* Let us confess our sins to God.

*Silence.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider* Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE EXCHANGE OF THE PEACE *Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace.*

## INGATHERING OF 2026 PLEDGES THE BLESSING OF PLEDGES FOR THE MISSION AND MINISTRY OF THE CHURCH

*Presider* All things come from you, O God;

*People* **And of your own have we given you.**

*Pledges or pledge cards may be brought forward and placed upon the altar or another place of offering.*

*Presider* Let us pray in thanksgiving for all that has been offered and all that will be.

*Silence may be kept for a time.*

*Presider* O Giver of every good gift, in your creation we behold the grace of generosity, and in your people, the blessing of gratitude.

*People* **For all that we are, and all that we have, we give you thanks and praise.**

*Presider* You call us to share what we have received—not in measure, but in love; not from duty, but from delight.

*People* **Make us joyful stewards of your abundance, that our giving may mirror your boundless grace.**

*Presider* Bless these pledges, O Holy One, signs of our hope and faithfulness. Bless those who have offered them, and all who labor in your vineyard, seen and unseen.

*People* **Bless us and make us faithful partners in the work of your healing and renewal.**

*Presider* Grant us courage, wisdom, and compassion, that these gifts may strengthen the ministry of this parish/community, feed the hungry, comfort the sorrowful, and proclaim the reconciling love of Christ.

*People* **In giving, may we receive your joy; in serving, may we know your peace.**

*Presider* All this we pray in the name of the Holy and Undivided Trinity, one God, now and forever.

*People* **Amen.**

## HONORING OF INAUGURAL MEMBERS OF THE CATHEDRAL LEGACY GIVING FELLOWSHIP, & ANNOUNCEMENTS

*Please be seated.*

## GATHERING AT CHRIST'S TABLE

OFFERTORY "Wie lieblich sind deine Wohnungen" from *Ein deutsches Requiem*

Johannes Brahms (1833–1897)

### German

Wie lieblich sind deine Wohnungen, Herr Zebaoth!  
Meine seele verlanget und sehnet sich nach den Vorhöfen des Herrn;  
mein Leib und Seele freuen sich in dem lebendigen Gott.  
Wohl denen, die in deinem Hause wohnen, die loben dich immerdar.

### English

How amiable are thy tabernacles, O Lord of hosts!  
My soul longeth, yea, even fainteth for the courts of the Lord:  
my heart and my flesh crieth out for the living God.  
Blessed are they that dwell in thy house: they will be still praising thee.

## THE EUCHARISTIC PRAYER: The Great Thanksgiving *A Prayer Book for Australia, adapted*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* Loving God, we thank you for this world of wonder and delight. You have given it to us to care for so that all your creatures may enjoy its bounty. Lord, our God:

*People* **We give you thanks and praise.**

*Presider* We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God:

*People* **We give you thanks and praise.**

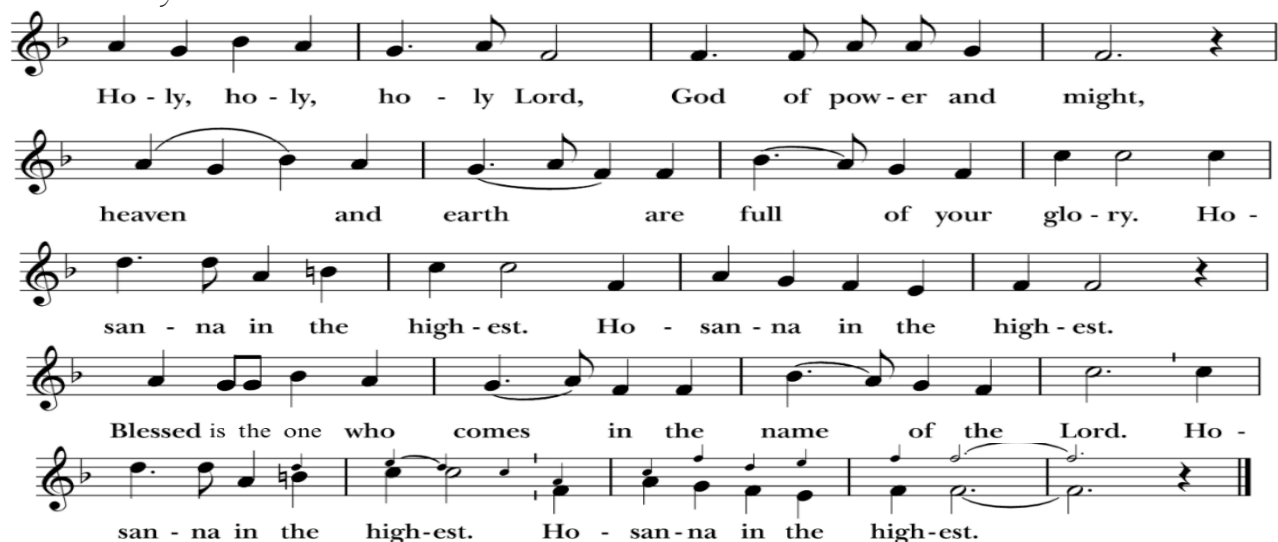
*Presider* We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you. He frees us from hate and fear, from all that destroys love and trust. Lord, our God;

*People* **We give you thanks and praise.**

## SANCTUS S-125 from A Community Mass

Richard Proulx (1937–2010)

*Please kneel or stand as you are able.*



The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a whole note G4, followed by a half note A4, a quarter note B-flat4, a quarter note A4, a half note G4, a quarter note F4, a quarter note E4, a half note D4, a quarter note C4, and a whole note B-flat3. The second staff begins with a half note A4, a quarter note B-flat4, a quarter note A4, a half note G4, a quarter note F4, a quarter note E4, a half note D4, a quarter note C4, a half note B-flat3, and a whole note A3. The third staff begins with a half note G4, a quarter note F4, a quarter note E4, a half note D4, a quarter note C4, a half note B-flat3, a quarter note A3, a quarter note G3, a half note F3, and a whole note E3. The fourth staff begins with a half note D4, a quarter note C4, a half note B-flat3, a quarter note A3, a half note G3, a quarter note F3, a quarter note E3, a half note D3, a quarter note C3, a half note B-flat2, and a whole note A2. The fifth staff begins with a half note G3, a quarter note F3, a quarter note E3, a half note D3, a quarter note C3, a half note B-flat2, a quarter note A2, a quarter note G2, a half note F2, and a whole note E2. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

*Presider* And now we thank you for these gifts of bread and wine. May we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks. He took the bread and give it to his friends, and said, "Take and eat. This is my body given for you. Do this in remembrance of me." After supper he took the cup and give you thanks. He shared the cup with them and said, "This is my blood poured out so that sins may be forgiven. Do this in remembrance of me."

You have gathered us together to feed on Christ and to remember all he has done for us:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace to this world that you have made. Accept our prayers through Jesus Christ our Savior.

*All* **Blessing and honor and glory and power are yours for ever and ever.**

**THE GREAT AMEN** from A Community Mass

Richard Proulx (1937–2010)



### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The bread is broken; silence is kept.*

*Presider* Behold what you are.

*People* **May we become what we receive.**

### THE INVITATION

*Presider* These are God's holy gifts, for you, God's holy people.

*The Presider may add:*

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

### SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

COMMUNION ANTHEM Agnus Dei from *Requiem*

G. Fauré

**Latin**

*Agnus Dei, qui tollis peccata mundi, dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi, dona eis sempiternam requiem.*

*Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.*

*Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.*

**English**

*Lamb of God, who takes away the sins of the world, give them rest.*

*Lamb of God, who takes away the sins of the world, give them eternal rest.*

*May eternal light shine on them, Lord, with your saints for ever, for you are good.*

*Give them eternal rest, Lord, and may light perpetual shine upon them.*

COMMUNION ANTHEM Pie Jesu from *Requiem* Lea Zelaya, soloist

G. Fauré

**Latin**

*Pie Jesu, Domine, dona eis requiem. Pie Jesu, Domine, dona eis sempiternam requiem.*

**English**

*Blessed Jesus, Lord, give them rest. Blessed Jesus, Lord, give them eternal rest.*

**SENDING OF EUCHARISTIC VISITOR(S)**

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, for we all share in the one bread, one cup.**

**THE POSTCOMMUNION PRAYER** *Please stand as you are able*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

*All* **Holy and Eternal God, we give you thanks for this feast of your goodness and love. Send us out to share the bread of life with all who hunger for your love; through Jesus Christ our risen Savior. Amen.**

**BLESSING**

*Presider* The all-loving God, the giver of every good gift, fill you with hope, peace, and love; and the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Onc, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE SENDING

*Deacon* Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

*People* **Thanks be to God.**

**Latin**

*In paradisum deducant angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat, et cum Lazaro quondam paupere, aeternam habeas requiem.*

**English**

*May the angels lead you into paradise: may the martyrs receive you as you arrive, and bring you into the holy city of Jerusalem.  
May the choir of angels receive you, and with Lazarus, once a beggar, may you have eternal rest.*

| Liturgical Ministers                                                  | Music Ministers                                       |
|-----------------------------------------------------------------------|-------------------------------------------------------|
| <i>Cathedral Dean</i>                                                 | <i>Director of Music:</i> Dr. Connor Scott            |
| <i>Presider/Preacher:</i> The Very Rev. Kathie Adams-Shepherd         | <i>Musicians:</i> The Cathedral Choir                 |
| <i>Deacon:</i> The Rev. Deacon Justin Martin                          | <u>Cathedral Choir Soloists &amp; Section Leaders</u> |
| <i>Head Verger:</i> Laura Rose                                        | Kelly Beekman, alto                                   |
| <i>Verger:</i> Debbie Wheeler                                         | Sarah Campbell, tenor                                 |
| <i>Crucifer, Large Cross:</i> Dan Linck                               | Riley Cameron, baritone                               |
| <i>Crucifer, Small Cross:</i> Howie Hirshfield                        | AJ Murgo, baritone                                    |
| <i>Eucharistic Ministers:</i> Alan Young, Alicia Pierce               | Lea Zelaya, soprano                                   |
| <i>Lector:</i> Muffin Rowlyk                                          | <u>Cathedral Choir Scholar Singers</u>                |
| <i>Intercessor:</i> Robert England                                    | Gabriel Kopel, bass                                   |
| <i>Ushers:</i> Patricia Altemueller, Richard Roemerman, Alice Stanley | Daniel Pollien, tenor                                 |
| <i>Eucharistic Visitor(s):</i> Titus O Olajide, Robert England        | Lauren Waight, soprano                                |
| <i>Altar Guild:</i> Pat Rohan, Althea Rowell                          |                                                       |
| <i>Digital Moderator(s):</i> Mary Hovland                             |                                                       |
| <i>Coffee Hour Hosts:</i> Nancy Kuehn and Theresa Hebron              |                                                       |

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# Christ Church Cathedral

## The Episcopal Cathedral of the Diocese of Missouri

### **Dean**

The Very Rev. Kathie Adams-Shepherd  
(314) 255-1640  
[kas@christchurchcathedral.us](mailto:kas@christchurchcathedral.us)

### **Director of Music: Organist & Choir Director**

Dr. Connor Scott  
(636) 524-9876  
[cscott@christchurchcathedral.us](mailto:cscott@christchurchcathedral.us)

### **Associated Priest**

The Rev. Jeff Goldone  
[jgoldone@christchurchcathedral.us](mailto:jgoldone@christchurchcathedral.us)

### **Deacon**

The Rev. Dcn. Justin Martin  
[justin.g.martin.12@gmail.com](mailto:justin.g.martin.12@gmail.com)

### **Associated Deacons**

The Rev. Dcn. Barbi Click  
[bgclick@gmail.com](mailto:bgclick@gmail.com)  
The Rev. Dcn. Diana Wheeler  
[dianarwheeler@gmail.com](mailto:dianarwheeler@gmail.com)

### **Cathedral Social Worker**

The Rev. Carol Wesley, PhD  
[cwesley@christchurchcathedral.us](mailto:cwesley@christchurchcathedral.us)

### **Bishop of Missouri**

The Rt. Rev. Deon K. Johnson  
Eleventh Bishop of Missouri

### **Lead Missioner**

Thomas Adams  
[tadams@christchurchcathedral.us](mailto:tadams@christchurchcathedral.us)

### **Missioner for Formation & Serving Neighbors**

LaTonya Logan  
[llogan@christchurchcathedral.us](mailto:llogan@christchurchcathedral.us)

### **Director of Operations**

Pamela Reitmeyer  
(314) 255-1641  
[preitmeyer@christchurchcathedral.us](mailto:preitmeyer@christchurchcathedral.us)

### **Cathedral Administration Consultant**

Annette Carr  
(314) 255-1664  
[acarr@christchurchcathedral.us](mailto:acarr@christchurchcathedral.us)

### **Cathedral Bulletin Writer**

Carol Westpfahl  
[bulletins@christchurchcathedral.us](mailto:bulletins@christchurchcathedral.us)

### **Cathedral Contact Information**

1210 Locust Street,  
St. Louis, MO 63103  
Phone (314) 231-3454  
[www.christchurchcathedral.us](http://www.christchurchcathedral.us)

### **Chapter Senior Warden**

John Emery  
[jwe189@yahoo.com](mailto:jwe189@yahoo.com)

### **Chapter Junior Warden**

Mike Rohan  
[mer01@sbcglobal.net](mailto:mer01@sbcglobal.net)

### **Chapter Treasurer**

Kris Reppert  
[kreppert@charter.net](mailto:kreppert@charter.net)

### **Chapter Assistant Treasurer**

Ron Freiwald  
[wierfr@gmail.com](mailto:wierfr@gmail.com)

### **CCC Convocation/Convention Delegates**

Mary Randlett, Claudine Allen,  
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