



The Cathedral of the Episcopal Diocese of Missouri

Proper 25, Year C

October 26, 2025, 10:30 a.m.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold print**.

We have **large print bulletins** and **hearing devices** available. If you need one, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus. For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive.

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Liebster Jesu, wir sind hier, BWV 633 from Das Orgelbüchlein

J.S. Bach

OPENING SONG VF 96

BEACH SPRING

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

GREETING *(Enriching Our Worship)*

Presider Blessed be our God.

People **For ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE SONG OF PRAISE Gloria from A Community Mass

Richard Proulx (1937–2010)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heav-en-ly One, al-might-y God, Cre-a-tor, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Most High, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; You are seat-ed at the right hand of God: re-ceive our pray'r, re-ceive, re-ceive our pray'r. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly Spir-it in the glo-ry of God, our Cre-a-tor. A-men. A-men.

THE COLLECT OF THE DAY

Presider God is with you.

People And also with you.

Presider Let us pray. O God of salvation, we come to you in joy, for you have heard the prayers of the poor and raised up the lowly. Pour out your Spirit on young and old alike, so that our dreams and visions may bring justice and peace to the world. **Amen.** *Revised Common Lectionary Prayers (2002); from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Jeremiah 14:7-10, 19-22

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with

us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY 84:1-6 (*General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott*)

Antiphon – First sung by the choir, then sung again with the congregation

O LORD of hosts, hap - py are they who — put their trust in you.

A 1 How dear to me is your | dwelling, *
O Lord of | hosts!

B My soul has a desire and longing for the courts of the | Lord; *
my heart and my flesh rejoice in the living | God.

A 2 The sparrow has found her a | house *
and the swallow a nest where she may lay her | young;

B by the side of your altars, O Lord of | hosts, *
my Sovereign and my | God.

3 Happy are they who dwell in your | house! *
They will always be | praising you.

4 Happy are the people whose strength is in | you, *
whose hearts are set on the | pilgrims' way!

5 Those who go through the desolate valley will find it a place of | springs, *
for the early rains have covered it with pools of | water.

6 They will climb from height to | height, *
and you, the God of gods, will reveal yourself in | Zion.

Antiphon – Sung twice

THE SECOND READING

2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**



THE GOSPEL

Luke 18:9-14

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Very Rev. Kathie Adams-Shepherd

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Dr. Gail Ramshaw, adapted*)

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Grateful for our blessings, determined in our mission, and expectant for its fulfillment, let the church cry out to God, saying: Lord, have mercy.

For faithfulness, that we trust in God's promises and live in confident obedience, let us pray to the Lord.

People **Lord, have mercy.**

Leader For openness in reaching out to the people of the world, that together we may walk out of darkness into God's light. We pray for those called to lead us: Sarah, Archbishop of Canterbury-designate, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for Calvary Episcopal Church in Columbia and Ann, their Rector; Josh, their Associate Rector; and Beth

their deacon. In our companion Diocese of Puerto Rico, we pray for St. Steven the Martyr Mission in Guaynabo. In the Anglican Communion, we pray for The Church in Wales. Let us pray to the Lord.

People **Lord, have mercy.**

Leader For humility, that we glory only in God's forgiving, generous love, let us pray to the Lord.

People **Lord, have mercy.**

Leader For perseverance in seeking out all who are hurt, crying, or in need, let us pray to the Lord.

People **Lord, have mercy.**

Leader For comfort for all those who are suffering; for health for the sick and food for the hungry; including Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; the Evans and Kovac Families, Kamaya & Emaree, John, Basil, Mary, Kingsley & Ramona, Kathy, Mathew, Tom & Dennis, Michelle, Warren, Richard, Deacon Barbi, Deb; all in prison and their families; and those affected by violence and oppression in all forms, that touched by God, they may shine with the brilliance of holy light. Let us pray to the Lord.

People **Lord, have mercy.**

Leader Blessed are those who have fought the good fight, and now share in the wondrous vision God promised from the beginning, including all slain in Sudan, the Middle East, and Ukraine, Jane Reed Hutcherson, Ulysses Franklin, Anthony Kovac, Lee Evans, Paco Wigger, those 114 lives taken by gun violence in the city of St. Louis in 2025 represented in the light of the small candles on the high altar; and all who die at the hand of another, or by their own hand. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord.

People **Lord, have mercy.**

All **O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. Amen.**

Leader: Please join me in the Stewardship Prayer:

All **Dear Lord, help us to recognize that Stewardship is everything we do after we say "we believe." In every moment that goes by, your love and support are manifested in our daily lives. Help us thank you for all that you have given and done for us. Encourage us to return to you a sacrificial portion of all that you have given into our lives with our gifts of time, talent and treasure. In Jesus' name. Amen.**

THE CONFESSION AND ABSOLUTION *(Enriching our Worship)*

Deacon Let us confess our sins to God.

Silence

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS

Please be seated.

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM Teach Me, O Lord

William Byrd (c. 1540–1623)

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments: for therein is my desire. Incline my heart unto thy testimonies: and not unto covetousness. O turn away mine eyes, lest they behold vanity: and quicken me in thy way. O stablish thy word in thy servant: that I may fear thee. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen. -Psalm 119:33–38

DOXOLOGY

LASST UNS ERFREUEN, text by Rev. J. Mary Luti

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all
share; Al-le - lu - ia! Al-le - lu - ia! Praise Spir-it, mak-ing jus-tice
grow, One God from whom all bless-ings flow! Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

THE EUCHARISTIC PRAYER: The Great Thanksgiving *A Prayer Book for Australia, adapted*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider Loving God, we thank you for this world of wonder and delight. You have given it to us to care for so that all your creatures may enjoy its bounty. Lord, our God:

People **We give you thanks and praise.**

Presider We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God:

People **We give you thanks and praise.**

Presider We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you. He frees us from hate and fear, from all that destroys love and trust. Lord, our God;

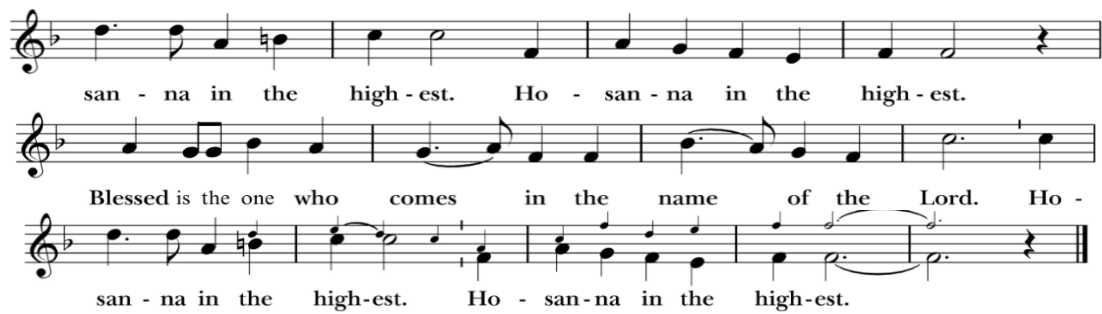
People **We give you thanks and praise.**

SANCTUS S-125 from A Community Mass

Richard Proulx (1937–2010)

Please kneel or stand as you are able.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -



Please stand or kneel as you are able.

Presider And now we thank you for these gifts of bread and wine. May we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks. He took the bread and give it to his friends, and said, "Take and eat. This is my body given for you. Do this in remembrance of me." After supper he took the cup and give you thanks. He shared the cup with them and said, "This is my blood poured out so that sins may be forgiven. Do this in remembrance of me."

You have gathered us together to feed on Christ and to remember all he has done for us:

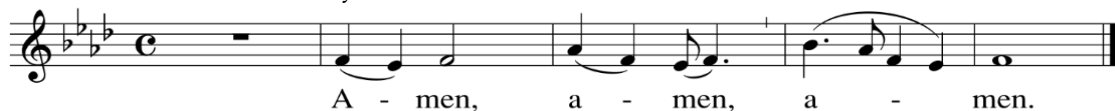
All **Christ has died. Christ is risen. Christ will come again.**

Presider Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace to this world that you have made. Accept our prayers through Jesus Christ our Lord.

All **Blessing and honor and glory and power are yours for ever and ever.**

THE GREAT AMEN from A Community Mass

Richard Proulx (1937–2010)



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

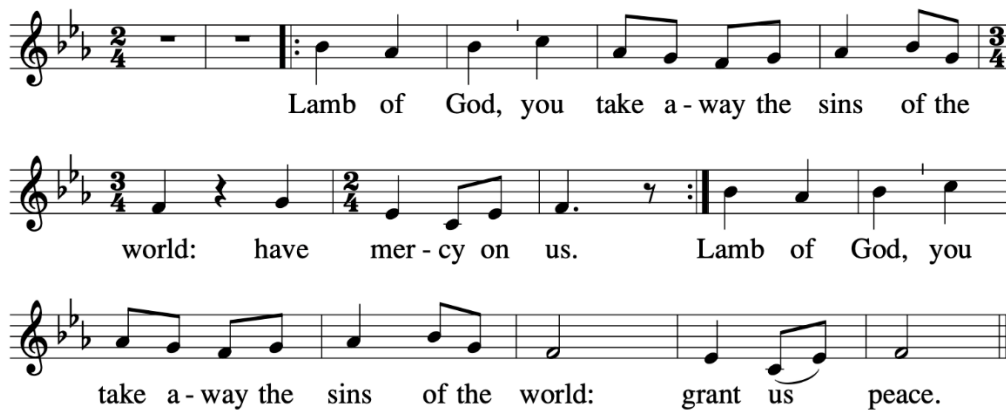
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

AGNUS DEI A Community Mass

Richard Proulx (1937–2010)



Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM The Lord Bless You and Keep You

Tom Dinan, Composer in Residence (b. 1957)

The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious.

The Lord lift up his countenance upon you, and give you peace. Amen. -Numbers 6:24–26

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mcr - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

SENDING OF EUCHARISTIC VISITOR(S)

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE POSTCOMMUNION PRAYER *Please stand as you are able*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Holy and Eternal God, we give you thanks for this feast of your goodness and love. Send us out to share the bread of life with all who hunger for your love; through Jesus Christ our risen Savior. Amen.**

BLESSING

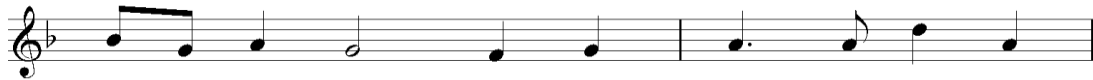
Presider The all-loving God, the giver of every good gift, fill you with hope, peace, and love; and the blessing of God Almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

CLOSING SONG 665

MICHAEL



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

THE SENDING

Deacon Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

People **Thanks be to God.**

POSTLUDE Toccata in D minor BWV 565

J.S. Bach

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Liturgical Ministers

Cathedral Dean

Presider/Preacher: The Very Rev. Kathie Adams-Shepherd

Deacon: The Rev. Deacon Justin Martin

Head Verger: Laura Rose

Crucifer: Richard Smith

Eucharistic Ministers: Br. Sam Kincade, Alicia Pierce

Lector: Greg Wilsey

Intercessor: Mike Rohan

Ushers: Lisa Gould, Mary Hovland

Eucharistic Visitor(s): Richard Roerman

Altar Guild: Wardwell Buckner

Digital Moderator(s): Dan Linck

Coffee Hour Hosts: Kevin Supple & Eagle Quint

Music Ministers

Director of Music: Dr. Connor Scott

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Kelly Beekman, alto

Sarah Campbell, tenor

Riley Cameron, baritone

AJ Murgo, baritone

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Gabriel Kopel, bass

Daniel Pollien, tenor

Lauren Waight, soprano

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Psalm 84, based on Brother James' Air, Hymnal 1982 #517, Antiphon and Chant from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. Pointing by C. Scott, translation from the Inclusive Psalter from the Anglican Church of Canada, General Synod 2016 edition.

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The Lord Bless You and Keep You, by Tom Dinan © with use by permission of the composer.

Come, thou fount of every blessing, #686 from The Hymnal 1982 — Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934).

All my hope on God is founded, #665 from The Hymnal 1982 — Music: Michael, by Herbert Howells, Words: Robert Seymour Bridges, alt. after Joachim Neander, copyright 1938 Novello

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