



The Cathedral of the Episcopal Diocese of Missouri

**The Second Sunday after the Epiphany, Year A**

January 18, 2026, 10:30 am

***Be Here, Be You, Be Loved***



**Welcome to Christ Church Cathedral!**

The People's responses are in **bold** print.

We have **large print bulletins** available. If you need one, please ask an usher.

The season of Epiphany is a time of revelation and response. The word epiphany means “manifestation” or “showing forth,” and in this season the Church celebrates the many ways God is made known to the world in Jesus Christ. Beginning with the visit of the Magi, Epiphany proclaims that the light of Christ shines beyond boundaries of nation, culture, and expectation. God’s salvation is revealed not only to Israel, but to all people.

Throughout Epiphany, the Gospel readings trace moments when Christ’s identity becomes clearer: his baptism in the Jordan, the calling of the disciples, signs and wonders, teachings that challenge and transform. These stories remind us that God is often revealed in ordinary places and everyday lives, and that divine light breaks forth in unexpected ways.

Epiphany is also a season of invitation. As Christ is revealed, we are called to respond—to follow, to listen, and to reflect that light in the world. In this season, the Church is reminded of its mission: to bear witness to God’s love made flesh and to live as people shaped by that light, seeking justice, practicing mercy, and walking humbly with God. — *The Rt. Rev. Deon Johnson*

**Land Acknowledgment for the Diocese of Missouri (updated 7/2022)**

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state’s history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott’s emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

2026 Liturgical materials for the season of Epiphany, created and authorized by the Office of the Bishop, The Episcopal Diocese of Missouri.

**PRELUDE** “Chorale” & “Pastorale” Nos. 1 & 5 from *Partita on Wie schön leuchtet*

Michael Burkhardt

**RINGING OF THE BELLS** Children & youth of CCC

## OPENING SONG 497

## WIE SCHÖN LEUCHTET

1. How bright appears the Morning Star, with mercy beam-ing.  
 2. Though cir-cled by the hosts on high, he deigned to cast a.  
 3. Re-joice, ye heavens; thou earth, re-ply; with praise, ye sin-ners, from a-far; the host of heaven re-joic-es; pit-ying eye up-on his help-less crea-ture; fill the sky, for this his In-car-na-tion.

O right-eous Branch, O Jes-se's Rod! Thou Son of Man and the whole cre-a-tion's Head and Lord, by high-est ser-a-In-car-nate God, put forth thy power, ride on, ride on, great Son of God! We, too, will lift our voic-es: phim a-dored, as sumed our ve-ry na-ture; Con-quer-or, till all know thy sal-va-tion.

Je-sus, Je-sus! Ho-ly, ho-ly, yet most low-ly, Je-sus, grant us, through thy mer-it, to in-her-it A-men, a-men! Al-le-lu-ia, al-le-lu-ia!

draw thou near us; great Em-man-u-el, come and hear us. thy sal-va-tion; hear, O hear our sup-pli-ca-tion. Praise be giv-en ev-er-more, by earth and hea-ven.

## WELCOME!

### THE GATHERING OF GOD'S PEOPLE

*Presider* Let us gather ourselves into Christ's presence with a moment of silence.

*Moment of silence to open our hearts.*

### GREETING

*Presider* Blessed be the one God: Source of light, Word made flesh, and Spirit of truth.

*People* **Glory to God, whose light is revealed to all people, in every place and time.**

*Presider* God be gracious to us and bless us,

*People* **and make your face shine upon us:**

*Presider* May your ways be known on the earth,

*People* **your saving power among the nations:**

*Presider* You, Lord, have made known your salvation,

*People* **and reveal your justice in the sight of the nations:**

### THE COLLECT FOR ILLUMINATION

*Presider* Holy and Immortal One, illuminate the shadows in our hearts, open our eyes to your saving love, unstop our ears to hear your living word:

*People* **Guide us, by your Word, and Holy Spirit, that in your truth we may find freedom, and in your will discover peace; through Jesus Christ our Lord. Amen.**

### THE CONFESSION AND ABSOLUTION

*Deacon* Our Savior Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.' Let us confess to almighty God our failure to accept and to share love with others.

*Silence.*

*Deacon* Jesus, the anointed one, you come to us to bring good news to the poor, to bind up the broken hearted, to bring release to the captives.

*People* **We have neglected the poor, the broken hearted, and those in bondage. In your goodness, Savior have mercy.**

*Deacon* Jesus, Prince of Peace, you breathed your own spirit upon us that we may be united in love.

*People* **We have grieved your spirit and have divided one from another. In your goodness; Savior have mercy.**

*Deacon* Jesus, Redeemer, you gave your life that we may be made holy and whole.

*People* **We have not loved our neighbors; we have not loved ourselves. In your goodness; Savior have mercy.**

*Presider* Be assured of God's love, forgiveness and grace. May God forgive you; Christ renew you, and the Holy Spirit enable you to grow in love. **Amen.**

### THE SONG OF PRAISE

Based on Hymn 118 Refrain Hymnal 1982

*Presider* Let us glorify the Holy One as we sing.

Bright - est and best of the stars of the morn - ing,  
 Dawn on our dark - ness, and lend us thine aid;  
 Star of the east, the ho - ri - zon a - dorn - ing,  
 Guide where our in - fant Re - deem - er is laid.

## THE COLLECT OF THE DAY

*Presider* God is with you.

*People* And also with you.

*Presider* Let us pray. Redeemer of Israel, you called us from before our birth to follow in your ways: meet us in our searching and turn our eyes and hearts to the one who gives his life for the world; through Jesus Christ, the Lamb of God.

**Amen.** *Prayers for an Inclusive Church (2009) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

# WE HEAR THE SACRED STORIES

## **THE FIRST READING** *Please be seated.*

## Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* Hear what the Holy Spirit is saying to God's People.

*People*      **Thanks be to God.**



strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* **Thanks be to God.**

**SEQUENCE HYMN 538**

*LUCERNA LAUDONIAE*

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

## THE GOSPEL

**John 1:29-42**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

The next day John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to

him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

*Moment for silent reflection*

**The Rev. Deacon Justin Martin**

## THE AFFIRMATION OF FAITH: THE NICENE CREED (Expansive Liturgies, ECUSA)

*Please stand as you are able.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* People of God, I bid your prayers, silently or aloud.

*The people audibly or silently name those for whom they are interceding.*

*Leader* As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Give guidance, O Divine Creator, to all bishops and other ministers, including Sarah, Archbishop of Canterbury-designate, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for Christ Episcopal Church in Cape Girardeau. In our companion Diocese of Puerto Rico, we pray for St. Matthias the Apostle Mission in Lares. In the Anglican Communion, we pray for Province de L'Eglise Anglicane Du Congo. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Kentucky. Christ be our light;

**People** **Shine in our hearts.**

*Leader* Make your wisdom in its rich variety known through all faithful people, and give your holy church grace to bear the gifts of truth and love to all your children on earth. Christ be our light;

**People** **Shine in our hearts.**

*Leader* Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Christ be our light;

**People** **Shine in our hearts.**

*Leader* Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find connection and kinship in this place. Christ be our light;

*People* **Shine in our hearts.**

*Leader* Have mercy on those among us who journey in sickness, fear, or any kind of trouble, Minnesota, Venezuela, Israel, Palestine, Iran and the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; our immigrant and trans siblings; the DeBord, Good, Smith and Tate families, Dana & Mark, Laura, Pam, Marjorie, Mary, Patty, Joanne, David & Canon Doris, Adele, Thelma & Raymond, Kathy, Michael, Warren, Deacon Barbi, Deb, Kaplan; all in prison and their families; and those affected by violence and oppression in all forms. Meet them on your road with rest, peace, and good cheer. Christ be our light;

*People* **Shine in our hearts.**

*Leader* We remember those who have died including all slain in Sudan, the Middle East, and Ukraine; David DeBord, Renee Nicole Good, Jim Smith, Louis Tate, those two lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand. Your star goes before them. Show them your child, O God, for they have traveled far to be with you. Christ be our light;

*People* **Shine in our hearts.**

*Leader* With longing and thanksgiving, knowing that you hold this world and all its children dear in your heart, we pray for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love. Christ be our light;

*People* **Shine in our hearts.**

*All* **To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus. Amen.**

## THE EXCHANGE OF PEACE

*Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace, then return to their seats.*

## ANNOUNCEMENTS & OFFERTORY SENTENCES

## GATHERING AT CHRIST'S TABLE

### OFFERTORY ANTHEM Christ is the World's True Light

W.K. Stanton

*Christ is the world's true light, its captain of salvation, the daystar clear and bright of every man and nation.  
 New life, new hope awakes wherever men own his sway. Freedom her bondage breaks, and night is turned to day.  
 In Christ all races meet, their ancient feuds forgetting, the whole round world complete, from sunrise to its setting.  
 When Christ is throned as Lord, men shall forsake their fear. To ploughshare beat the sword, to pruning hook the spear.  
 One Lord, in one great name unite us all who own thee. Cast out our pride and shame that hinder to enthrone thee.  
 The world has waited long, has travailed long in pain. To heal its ancient wrong, come Prince of Peace and reign.*

### THE DOXOLOGY HYMN 381, verse 4

TON-Y-BOTEL

God the Fa-ther, Light- Cre - a - tor, to thee laud and hon-nor be; to thee, Light of Light be - got - ten, praise be sung e- ter- nal- ly;  
 Ho- ly Spi- rit, Light- Re - veal- er, glo-ry, glo-ry be to thee; mor-tals, an- gels, now and ev - er praise the Ho - ly Tri - ni - ty.

## THE EUCHARISTIC PRAYER: The Great Thanksgiving Epiphany

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth. You are the Source of light, and by your Word all things came into being. In the fullness of time, you sent Jesus, your Word made flesh, to dwell among us. In him your glory was revealed to the Magi who followed a star, at the waters of the Jordan, and in signs of healing, mercy, and love.

In Jesus, your light shone into the world, and the darkness did not overcome it. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Please kneel or stand as you are able.*

Based on hymn 304 the Hymnal 1982

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high - est.

*Please stand or kneel as you are able.*

*Presider* Holy and gracious God, in your infinite love you made us for yourself; and when we turned away, you did not turn away from us. You sent Jesus to share our life, to teach and heal, to gather the lost, and to reveal your love without limit.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Remembering Christ's life, death, resurrection, and glorious return, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the food and drink of new and unending life. Sanctify us also, that we may faithfully receive this holy Sacrament, and be sent into the world to bear Christ's light in love and service.

Unite us to your mission of healing and hope, until that day when all creation is made new, and every nation walks in your light. All this we ask through Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

*All*

**AMEN.**

## THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,**  
thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The bread is broken; silence is kept.*

Presider Alleluia. Christ is the light of the world.

People **Thanks be to God, who makes us one in that light.**

Presider The Bread is broken, the light is shared.

People **We who are many are one body, for we all share in the one Bread.**

Presider Alleluia. The Light shines in the darkness,

People **And the darkness has not overcome it. Alleluia.**

Presider Behold what you are.

People **May we become what we receive.**

## THE INVITATION

Presider Come to this table, you who wait and you who long, you who hope for the dawn, and you who rest in the night.

*The Presider may add:*

Here the Word is made flesh, and the Light of Christ meets us in bread and wine. Come, for all is ready, it is Christ who invites you to meet him here.

## SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

## COMMUNION HYMN LEVAS 106

## TAKE MY HAND, PRECIOUS LORD

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;—  
 2. near, When my life is— al - most gone;—  
 3. near, And the day is— past and— gone;—

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.—  
 2. fall, Take my hand, pre - cious Lord, Lead me on.—  
 3. hand, Take my hand, pre - cious Lord, Lead me on.—

POST COMMUNION ANTHEM – LIFT EVERY VOICE AND SING    *Please stand as you are able.*

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
 2. Ston - y the road we trod, Bit - ter the chas - t'ning  
 3. God of our wea - ry years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -  
 rod, Felt in the days when hope un - born had  
 tears, Thou who hast brought us thus far on

ty; Let our re - joic - ing rise High as the lis - t'ning  
 died; Yet with a stead - y beat, Have not our wea - ry  
 way; Thou who hast by thy might Led us in - to the

skies, Let it re-sound loud as the roll - ing sea.  
 feet Come to the place for which our peo - ple sighed?  
 light, Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has  
 We have come o - ver a way that with tears has been  
 Lest our feet stray from the plac - es, our God, where we

taught wa - us; Sing a song full of the wa - tered;  
 met thee; We have come, tread - ing our  
 the

hope that the pres - ent has brought us;  
 path through the blood of the slaug - tered;  
 wine of the world, we for - get thee;  
 Fac - ing the Out from the Shad - owed be -

ris - ing sun Of our new day begun,  
gloom - y past, Till now we stand at last  
neath thy hand, May we for - ev - er stand,  
  
Let us march on till vic - to - ry is won.  
Where the bright gleam of our bright star is cast.  
True to our God, true to our na - tive land.

**POSTCOMMUNION PRAYER** *Please stand as you are able.*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

*Silence*

*Presider* Loving God, light of hope and promise of peace.

*People* **We give you thanks.**

*Presider* For the body and blood of Christ our Savior.

*People* **We give you thanks.**

*Presider* For the journey ahead and what we do not yet know;

*People* **For your presence, and your challenge, and the joy we cannot yet imagine, we offer ourselves. Thanks be to God. Amen!**

**THE BLESSING**

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**CLOSING SONG ON PAGE 13**

CLOSING SONG LEVAS 136

I HAVE DECIDED TO FOLLOW JESUS

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

— No turn - ing back, \_\_\_\_\_ no turn - ing back!  
 (no turn - ing back,)

THE SENDING

*Deacon* Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** "Toccata" No. 6 from *Partita on Wie schön leuchtet*

Michael Burkhardt

If you would like to donate to support the Cathedral's mission & ministries,  
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### Liturgical Ministers

*Presider:* The Very Rev. Kathie Adams-Shepherd  
*Deacon/Preacher:* The Rev. Deacon Justin Martin  
*Verger:* Alicia Pierce  
*Crucifer:* Richard Smith  
*Eucharistic Ministers:* John Emery, Br. Sam Kincade  
*Lector:* Muffin Rowlyk  
*Intercessor:* Eddy Roberts  
*Ushers:* Sarah Allen, Ron Freiwald, Richard Roemeran  
*Altar Guild:* Lisa Gould, Wardwell Buckner, Althea Rowell  
*Digital Moderator:* Amanda Izzo  
*Coffee Hour:* PRJ & Fellowship

### Music Ministers

*Director of Music:* Dr. Connor Scott  
*Musicians:* The Cathedral Choir  
Cathedral Choir Soloists & Section Leaders  
Sarah Campbell, tenor  
Riley Cameron, baritone  
AJ Murgo, baritone  
Lea Zelaya, soprano  
Cathedral Choir Scholar Singers  
Gabriel Kopel, bass  
Daniel Pollien, tenor  
Lauren Waight, soprano

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*Partita on Wie schön leuchtet* by Michael Burkhardt movements 1, 5, and 6 © Morningstar music publishers, 1992

*Brightest and Best of the Stars of the Morning*, Words and Music: Reginald Heber.

*Psalm 40*, based on Old 124th, *Hymnal 1982* #149, *Chant from A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. *Pointing* by C. Scott, translation from the *Inclusive Psalter* from the Anglican Church of Canada, General Synod 2016 edition.

*Holy, Holy, Holy, Music:* *LAND OF REST*, public domain. Words altered: The Rt. Rev. Deon Johnson.

*Take My Hand, Precious Lord*, #106 from *Lift Every Voice and Sing II* — Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

*Lift every voice and sing*, #599 from *The Hymnal 1982* — Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

*LEVAS* #136 I have decided to follow Jesus, Words: Ascribed to an Indian Price; as sung in Garo, Assam; Music: Indian Folk Melody; arr. Norman Johnson, arr. Copyright © 1963 Singspiration Music/ASCAP.

# Christ Church Cathedral

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