



The Cathedral of the Episcopal Diocese of Missouri

**The Fifth Sunday after the
Epiphany, Year A**
**OUR HISTORY IS
BLACK HISTORY**

February 8, 2026, 10:30 am

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** available. If you need one, please ask an usher.

An Introduction to Epiphany: Showing Forth (The Rt. Rev. Deon Johnson)

The season of Epiphany is a time of revelation and response. The word epiphany means “manifestation” or “showing forth,” and in this season the Church celebrates the many ways God is made known to the world in Jesus Christ. Beginning with the visit of the Magi, Epiphany proclaims that the light of Christ shines beyond boundaries of nation, culture, and expectation. God’s salvation is revealed not only to Israel, but to all people.

Throughout Epiphany, the Gospel readings trace moments when Christ’s identity becomes clearer: his baptism in the Jordan, the calling of the disciples, signs and wonders, teachings that challenge and transform. These stories remind us that God is often revealed in ordinary places and everyday lives, and that divine light breaks forth in unexpected ways.

Epiphany is also a season of invitation. As Christ is revealed, we are called to respond—to follow, to listen, and to reflect that light in the world. In this season, the Church is reminded of its mission: to bear witness to God’s love made flesh and to live as people shaped by that light, seeking justice, practicing mercy, and walking humbly with God. — *The Rt. Rev. Deon Johnson*

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state’s history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott’s emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

Epiphany Worship Acknowledgment

2026 Liturgical materials for the season of Epiphany, created and authorized by the Office of the Bishop, The Episcopal Diocese of Missouri.

Guest Organist

This morning we welcome Ruth Tweeten to our organ bench.

Black History Month Composers Feature:

Today's offertory anthem is *There is a balm in Gilead*, Spiritual arr. by William Dawson (1899–1990).

William Dawson was born in Anniston, Alabama. A graduate of the Horner Institute of Fine Arts with a Bachelor of Music, Dawson later studied at the Chicago Musical College with professor Felix Borowski, and then at the American Conservatory of Music where he received his master's degree. Early in his career he served as a trombonist both with the Redpath Chautauqua and the Civic Orchestra of Chicago. His teaching career began in the Kansas City public school system, followed by the Tuskegee Institute (now University), where he developed its choir into an internationally renowned ensemble of 100 voices; they were invited to sing at New York City's Radio City Music Hall in 1932 for a week of six daily performances. The choir performed that year at the White House for President Herbert Hoover and at Hyde Park, New York, for future president Franklin D. Roosevelt. In 1946, the choir broke the race barrier at Washington D.C.'s Constitution Hall as they became the first African Americans to perform there. He held the position of Director of the Tuskegee Institute's School of Music until his retirement in 1955.

As a composer, he was recognized for his contributions to both orchestral and choral literature. His best-known works are arrangements of and variations on spirituals. His *Negro Folk Symphony* of 1934 garnered a great deal of attention at its world premiere by Leopold Stokowski and the Philadelphia Orchestra. The symphony was revised in 1952 with added African rhythms inspired by the composer's trip to West Africa. William Levi Dawson died on May 2, 1990, and is buried at Tuskegee University where his legacy continues through the Golden Voices Choir.



PRELUDE Partita on "I Want to Walk as a Child of the Light" *Theme - Cantabile - Fantasia*

John A. Behnke

OPENING SONG 126

DUNDEE

A musical score for "I Want to Walk as a Child of the Light". The score consists of two staves of music in G clef, B-flat key signature, and common time. The lyrics are arranged in five stanzas, with the first two stanzas on the top staff and the last three on the bottom staff. The lyrics are as follows:

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas-ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence. *Moment of silence to open our hearts.*

GREETING

Presider Blessed be the one God: Source of light, Word made flesh, and Spirit of truth.
Glory to God, whose light is revealed to all people, in every place and time.
Presider God be gracious to us and bless us,
and make your face shine upon us:
Presider May your ways be known on the earth,
your saving power among the nations:
Presider You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:

THE COLLECT FOR ILLUMINATION

Presider Holy and Immortal One, illuminate the shadows in our hearts, open our eyes to your saving love, unstop our ears to hear your living word:
Guide us, by your Word, and Holy Spirit, that in your truth we may find freedom, and in your will discover peace; through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Deacon Our Savior Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.' Let us confess to almighty God our failure to accept and to share love with others.
Silence.
Deacon Jesus, the anointed one, you come to us to bring good news to the poor, to bind up the broken hearted, to bring release to the captives.
People **We have neglected the poor, the broken hearted, and those in bondage. In your goodness, Savior have mercy.**
Deacon Jesus, Prince of Peace, you breathed your own spirit upon us that we may be united in love.
People **We have grieved your spirit and have divided one from another. In your goodness, Savior have mercy.**
Deacon Jesus, Redeemer, you gave your life that we may be made holy and whole.
People **We have not loved our neighbors; we have not loved ourselves. In your goodness, Savior have mercy.**
Presider Be assured of God's love, forgiveness and grace. May God forgive you; Christ renew you, and the Holy Spirit enable you to grow in love. **Amen.**

THE SONG OF PRAISE LEVAS II 62 verse 2

Harry T. Burleigh

Presider Let us glorify the Holy One as we sing.



1. In Christ there is no East or West, In
2. In Him shall true hearts ev - ery - where Their
3. Join hands, dis - ci - ples What
4. In Christ now meet both In

1. Him no South or North; But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. O God of light, your Spirit reveals and illuminates your presence in creation. Shine your radiant holiness into our lives, so that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues. **Amen.** Revised Common Lectionary Prayers (2002) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY 112:1-9 *General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott***Antiphon – First sung by the choir, then sung again with the congregation****Psalm—Sung together by all**

1 Hallelujah! Happy are they who | fear the Lord *
 and have great delight in the divine | commandments!

2 Their descendants will be | mighty in the land; *
 the generation of the upright | will be blessed.

3 Wealth and riches will be | in their house, *
 and their righteousness will | last for ever.

4 Light shines in the darkness for the | upright; *
 the righteous are merciful and | full of compassion.

5 It is good for them to be | generous in lending *
 and to manage their affairs with | justice.

6 For they will never be | shaken; *
 the righteous will be kept in | everlasting remembrance.

A 7 They will not be afraid of any | evil rumors; *
 their heart is right; they put their trust in the | Lord.

A 8 Their heart is established and | will not shrink, *
 until they see their desire | upon their enemies.

B 9 They have given freely to the | poor, *
 and their righteousness stands fast for ever; they will hold up their | head with honour.

THE SECOND READING**1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN 542

ST. JOAN

THE GOSPEL

Matthew 5:13-20

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Very Rev. Kathie Adams-Shepherd

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (Expansive Liturgies, ECUSA)

Please stand as you are able.

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven:
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon People of God, I bid your prayers, silently or aloud.

The people audibly or silently name those for whom they are interceding.

Leader As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Give guidance, O Divine Creator, to all bishops and other ministers, including Sarah, Archbishop of Canterbury, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of St. Mark's Episcopal Church in Portland and Jessica, their Priest-in-Charge. In our companion Diocese of Puerto Rico, we pray for the San Lorenzo Community of Deacons. In the Anglican Communion, we pray for Hong Kong Sheng Kung Hui. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Maryland. Christ be our light;

People **Shine in our hearts.**

Leader Make your wisdom in its rich variety known through all faithful people, and give your holy church grace to bear the gifts of truth and love to all your children on earth. Christ be our light;

People **Shine in our hearts.**

Leader Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Christ be our light;

People **Shine in our hearts.**

Leader Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find connection and kinship in this place. Christ be our light;

People **Shine in our hearts.**

Leader Have mercy on those among us who journey in sickness, fear, or any kind of trouble, including those in Minnesota, the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; our immigrant and trans siblings; the O'Brien, Pretti, DeBord, and Good families, Rick & Kurt, Kalvin, Br. Sam, Maxwell, Desiree', Dana & Mark, Laura, Pam, Marjorie, Mary, Patty, Joanne, David & Canon Doris, Adele, Thelma & Raymond, Kathy, Michael, Warren,

Deacon Barbi, Deb, Kaplan; all in prison and their families; and those affected by violence and oppression in all forms. Meet them on your road with rest, peace, and good cheer. Christ be our light;

People **Shine in our hearts.**

Leader We remember those who have died including all who have died at the hand of or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Shannon O'Brien, Alex Jeffrey Pretti, David DeBord, Renee Nicole Good, those 11 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar, and all who die at the hand of another, or by their own hand. Your star goes before them. Show them your child, O God, for they have traveled far to be with you. Christ be our light;

People **Shine in our hearts.**

Leader With longing and thanksgiving, knowing that you hold this world and all its children dear in your heart, we pray for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love. Christ be our light;

People **Shine in our hearts.**

All **To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus. Amen.**

Dean Let us pray together for all those celebrating a birthday or an anniversary this month:

BIRTHDAY BLESSING

All **O God, our times are in your hand: Look with favor, we pray, on your servants with birthdays in the month of February, as each one begins another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

ANNIVERSARY BLESSING

All **O God, we give thanks for the blessed union of those couples with an anniversary in the month of February. Continue to bless them with the gift of your beloved presence; grant that they may always manifest your love to each other and to all whose lives they touch. May they grow together in grace and in the knowledge and love of you; through Jesus Christ our Lord, now and for ever. Amen.**

THE EXCHANGE OF PEACE

Please stand as you are able.

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace, then return to their seats.

ANNOUNCEMENTS & OFFERTORY SENTENCES

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM There is a balm in Gilead

Spiritual arr. William Dawson (1899–1990)

Lauren Waight, soloist

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin sick soul.

Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again.

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin sick soul.

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all."

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin sick soul.

Don't ever feel discouraged, for Jesus is your friend; and if you lack for knowledge, he'll never refuse to lend.

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin sick soul.

THE DOXOLOGY HYMN 381, verse 4

TON-Y-BOTEL

God the Fa-ther, Light- Cre-a - tor, to thee laud and hon-nor be; to thee, Light of Light be - got-ten, praise be sung e- ter-nal-ly;

Ho- ly Spi-rit, Light- Re- veal- er, glo-ry, glo-ry be to thee; mor-tals, an-gels, now and ev - er praise the Ho - ly Tri - ni- ty.

THE EUCHARISTIC PRAYER: The Great Thanksgiving Epiphany

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth. You are the Source of light, and by your Word all things came into being. In the fullness of time, you sent Jesus, your Word made flesh, to dwell among us. In him your glory was revealed to the Magi who followed a star, at the waters of the Jordan, and in signs of healing, mercy, and love.

In Jesus, your light shone into the world, and the darkness did not overcome it. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Please kneel or stand as you are able.*

Based on hymn 304 the Hymnal 1982

Please stand or kneel as you are able.

Presider Holy and gracious God, in your infinite love you made us for yourself; and when we turned away, you did not turn away from us. You sent Jesus to share our life, to teach and heal, to gather the lost, and to reveal your love without limit.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

People We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Remembering Christ's life, death, resurrection, and glorious return, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the food and drink of new and unending life. Sanctify us also, that we may faithfully receive this holy Sacrament, and be sent into the world to bear Christ's light in love and service.

Unite us to your mission of healing and hope, until that day when all creation is made new, and every nation walks in your light. All this we ask through Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

Presider Alleluia. Christ is the light of the world.

People **Thanks be to God, who makes us one in that light.**

Presider The Bread is broken, the light is shared.

People **We who are many are one body, for we all share in the one Bread.**

Presider Alleluia. The Light shines in the darkness,

People **And the darkness has not overcome it. Alleluia.**

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider Come to this table, you who wait and you who long, you who hope for the dawn, and you who rest in the night.

The Presider may add:

Here the Word is made flesh, and the Light of Christ meets us in bread and wine. Come, for all is ready, it is Christ who invites you to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM If Ye Love Me

Thomas Tallis (1505–1585)

*If ye love me, keep my commandments; and I will pray the Father,
and he shall give you another comforter, that he may 'bide with you forever; e'en the sp'rit of truth. - John 14:15–17*

COMMUNION HYMN LEVAS II 158

George Schuler

1. Out in the high-ways and by - ways of life,
2. Tell the sweet sto - ry of Christ and His love,
3. Give as 'twas giv - en to you in your need,

Man - y are wea - ry and sad;
Tell of His pow'r to for - give;
Love as the Mas - ter loved you;

Car - ry the sun - shine where dark - ness is rife,
Oth - ers will trust Him if on - ly you prove
Be to the help - less a help - er in - deed,

Mak - ing the sor - row - ing glad. Make me a
True, ev - 'ry mo - ment you live.
Un - to your mis - sion be true.

bless-ing, Make me a bless-ing, Out of my life May
 Je-sus shine; Make me a bless-ing, O Sav-iор, I
 pray, Make me a bless-ing to some-one to-day.

SENDING OF EUCHARISTIC VISITOR(S)

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

Silence

Presider Loving God, light of hope and promise of peace.

People **We give you thanks.**

Presider For the body and blood of Christ our Savior.

People **We give you thanks.**

Presider For the journey ahead and what we do not yet know;

People **For your presence, and your challenge, and the joy we cannot yet imagine, we offer ourselves. Thanks be to God. Amen!**

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; may God grant us the strength and courage to honor the dignity of every human being, to speak truth to one another in love and walk humbly with each other and our God for the good of all people and the blessing of God Almighty, Holy Mystery, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

THE SENDING

Deacon Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE *In dir ist Freude* (In Thee is Gladness) BWV 615

J. S. Bach

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Liturgical Ministers

Presider/Preacher: The Very Rev. Kathie Adams-Shepherd
Deacon: The Rev. Deacon Barbi Click
Verger: Debbie Wheeler
Crucifer: Alan Young
Eucharistic Ministers: Howie Hirshfield, John Emery
Lector: Lorraine Kee
Intercessor: Ron Freiwald
Ushers: Claudine Allen, Alice Stanley
Lay Eucharistic Visitor: Titus O Olajide
Altar Guild: Titus Olajide
Digital Moderator: Amanda Izzo
Coffee Hour: Coffee Hour Ministry

Music Ministers

Guest Organist: Ruth Tweenen
Musicians: The Cathedral Choir
Cathedral Choir Soloists & Section Leaders
Sarah Campbell, alto
Riley Cameron, baritone
AJ Murgo, tenor
Lea Zelaya, soprano
Cathedral Choir Scholar Singers
Gabriel Kopel, bass
Daniel Pollien, tenor
Lauren Waight, soprano

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