



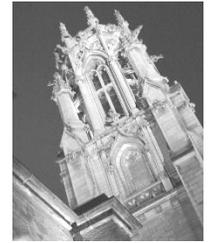
**CHRIST
CHURCH
CATHEDRAL**

The Cathedral of the Episcopal Diocese of Missouri

**The Third Sunday in Lent,
Year A**

March 8, 2026, 10:30 a.m.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and hearing devices available. If you need one, please ask an usher.

Lent: Repentance, Renewal, and Return

The season of Lent is a time of repentance, renewal, and return. Rooted in the ancient practices of the Church, Lent invites us into forty days of intentional self-examination and prayer as we prepare to walk with Christ toward the cross and the promise of resurrection. In the Episcopal Church, Lent is marked not by despair but by honesty; a season that tells the truth about our lives, our world, and our deep need for God's mercy and grace.

Throughout Lent, the Church calls us to the disciplines named in the Book of Common Prayer: self-examination and repentance; prayer, fasting, and self-denial; and reading and meditating on God's holy Word. The Gospel readings trace Jesus' journey toward Jerusalem, confronting temptation, injustice, suffering, and the cost of faithful love. These stories invite us to look inward and outward, to notice where we have turned away from God and neighbor, and to open ourselves again to the transforming power of grace.

Lent is also a season of hope and reorientation. Through confession and forgiveness, we are not weighed down but set free; freed to be reconciled, restored, and renewed in Christ. As we practice repentance, we are reshaped for mission, learning once more how to live as Easter people even as we walk the road of the cross. In this holy season, the Church invites us to return to the Lord with our whole hearts, trusting that God's mercy is steadfast, and that beyond the wilderness lies new life.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

Lent Worship Acknowledgment

2026 Liturgical materials for the season of Lent, created and authorized by the Office of the Bishop, The Episcopal Diocese of Missouri.

PRELUDE Variations on *Jesu, Dulcis Memoria*

Jessica French

WELCOME!

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.
Moment of silence to open our hearts.

THE PENITENTIAL RITE

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Presider Have mercy on us, O God, according to your steadfast love;

People **for we know our transgressions, and our sin is ever before us.**

Presider Create in us a clean heart, O God,

People **and make us a new creation. Amen.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. [1 John 1:8,9]

THE CONFESSION

Deacon Compassion and forgiveness belong to the Lord our God, though we have rebelled against God. Let us then renounce our willfulness and ask for mercy by confessing our sins in penitence and faith.

Silence.

Deacon Wash me thoroughly from my wickedness and cleanse me from my sin: Lord, have mercy.

People **Lord, have mercy.**

Deacon Make me a clean heart, O God, and renew a right spirit within me: Christ, have mercy.

People **Christ, have mercy.**

Deacon Cast me not away from your presence and take not your holy spirit from me: Lord, have mercy.

People **Lord, have mercy.**

DECLARATION OF PARDON AND FORGIVENESS

Presider May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. **Amen.**

SONG OF PENANCE (Trisagion) *Sung three times.* Hymn 102

Alexander Archangelsky

Ho - ly God, — ho - ly and might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. Gracious God, you provide us with living water in abundance for all to share. Nourish us with this abundance, so that we may be streams of living water to those who thirst for you; through Jesus Christ, the rock of our salvation. **Amen.** *Proprs Working Group (2016), from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Holy Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM OF THE DAY 95 *(General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott)*

The first half of each Psalm verse is sung by the choir; **the second half is sung by all.**

1 *Come, let us sing to the Lord; **

let us shout for joy to the rock of our salvation.

2 *Let us come before the presence of the Lord with thanksgiving **

and raise a loud shout to God with psalms.

3 *For you, O Lord, are a great God, **

and a great sovereign above all gods.

4 *In your hand are the caverns of the earth, **

and the heights of the hills are yours also.



5 *The sea is yours, for you made it, **
and your hands have molded the dry land.

6 *Come, let us bow down, and bend the knee, **
and kneel before the Lord our Maker.

7 *For you are our God, and we are the people of your pasture and the sheep of your hand. **
Oh, that today we would hearken to your voice!

8 *“Harden not your hearts, as your forebears did in the wilderness, **
at Meribah, and on that day at Massah, when they tempted me.

9 *They put me to the test, **
though they had seen my works.

10 *Forty years long I detested that generation and said, **
‘This people are wayward in their hearts; they do not know my ways.’

11 *So I swore in my wrath, **
‘They shall not enter into my rest.’”

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Holy Spirit is saying to the church.

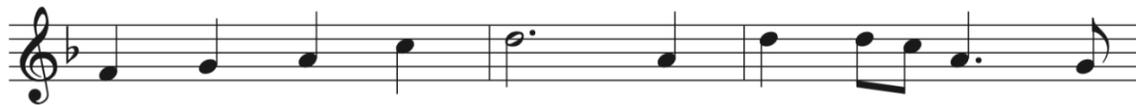
People **Thanks be to God.**

SEQUENCE HYMN Take Up the Song 128 *Please stand as you are able.*

DETROIT



1 When, like the woman at the well, I
 2 Christ knew my heart, my wayward ways, yet
 3 I learned I could for ever live and
 4 Each day I lift my cup above, and
 5 Since now I am in grace immersed, set



lived with broken dreams, Christ came to me, good
 gave me hope, not fear. The God I once thought
 wor - ship God a - right, could trust the power the
 I a - gain re - ceive the liv - ing wa - ter
 free, for - giv - en, whole. I share with those who



news to tell, of ev - er - liv - ing streams.
 far a - way, I could ap - proach, draw near.
 Spir - it gives to guide me in truth's light.
 of God's love, re - vealed for my be - lief.
 are a - thirst the well - springs of my soul!

THE GOSPEL

John 4:5-42

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated

THE SERMON

The Very Rev. Kathie Adams-Shepherd

Moment for silent reflection

THE AFFIRMATION OF FAITH: A LENTEN CREED

Please stand as you are able.

Deacon Let us affirm our faith.

We proclaim together in faith;

People **Holy, holy, holy, is the Lord God almighty, who was, and is, and is to come.**

Deacon We believe in God the Father, who created all things:

People **for by God's will they were created and have their being.**

Deacon We believe in God the Son, who was slain:

People **for with his blood, he purchased us for God, from every tribe and language, from every people and nation.**

Deacon We believe in God the Holy Spirit:

People **the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus! Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader We pray for the whole church, all leaders and ministers, and all the holy people of God, remembering Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of for the people and ministry of St. Mark's Episcopal Church in St. Louis and Delaney, their Rector; Jerre their Deacon; and Teresa, their Priest Associate. In our companion Diocese of Puerto Rico, we pray for UTO and Lorraine, the Chair. In the Anglican Communion, we pray for The Episcopal Church in Jerusalem & The Middle East. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Mississippi. *Silence.* Wash us through and through,

People **And cleanse us from our sin.**

Leader We pray for our nation, for all the nations of the earth, and for all who govern and judge. *Silence.* Purge us from our sin,

People **And we shall be pure.**

Leader We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head. *Silence.* Make them hear of joy and gladness,

People **that those who are broken may rejoice.**

Leader We pray for those who are ill, those in pain, those under stress, and those who are lonely, remembering the people in Minnesota, the Middle East, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado effected neighbors, immigrant and trans siblings; the Johnson, Jackson, and Williams, families, Marjie, Laurie, George, Lisa, William, Travis, Daniel, Rick & Kurt, Calvin, Maxwell, Canon Desirée, Dana & Mark, Laura, Marjorie, David & Canon Doris, Adele, Thelma & Raymond, Kathy, Michael, Warren, Deacon Barbi, Deb, Kaplan; all in prison and their families; those affected by violence and oppression in all forms. *Silence.* Give them the joy of your saving help,

People **and sustain them with your bountiful Spirit.**

Leader In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God. *Silence.* Create in us clean hearts, O God,

People **and renew a right spirit within us.**

Leader We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace, including all who have died at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Chaka Johnson, The Rev. Jesse Jackson, Gladys Williams, those 15 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar, and all who die at the hand of another, or by their own hand. *Silence.* Cast them not away from your presence,

People **and take not your Holy Spirit from them.**

All Lord Jesus, you taught your disciples that you must undergo great suffering and be killed before rising again; grant us the strength and wisdom to be your followers and to take up our cross to follow you, this day and always. Amen.

THE PEACE

Please stand as you are able.

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace; then are seated.

ANNOUNCEMENTS

GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM Wash Me Thoroughly from My Wickedness Samuel Sebastian Wesley (1810–1876)

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults and my sin is ever before me.

– Psalm 51:2–3

THE DOXOLOGY

WONDROUS LOVE

All praise to God a - bove, who cre - a - ted the world, All praise to Je - sus Christ, who gives life, All praise the Spi - rit, Ho - ly,
God the Three - in - one, To God all praise and glo - ry we sing, we_ sing, To you all praise and hon - or we bring!

EUCCHARISTIC PRAYER: The Great Thanksgiving for Lent

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, God of everlasting covenant, for your promises are steadfast and your provision is sure. Through the forty years of your people's desert wanderings you were constant in fire and cloud; with manna and mercy you sustained every step. You made Jesus' temptation of forty days a theater of truth where your Word stood strong. In every age you have shaped your people through times of wilderness and wandering, of temptation and trial, and brought them into the land of promise and the life of covenant. And so we give you humble thanks for your forgiveness and our new life, with angels and archangels and the company of heaven, singing your unending praise.

SANCTUS *Please kneel or stand as you are able.*

Paul Hillebrand and Kevin Keil

Ho - ly, Ho - ly, Ho - ly, — Lord God of hosts. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est, Ho -
san - na in the high - est. — Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. —

Presider Enduring God, as you sustained Jesus in hunger and thirst, through this meal strengthen us to keep our Lenten fast. Send your Holy Spirit upon us as we remember Jesus' saving passion; transform our insatiable desires into hunger for the feast of this table. Send your Holy Spirit upon this bread and wine that they may be for us the body and blood of Christ;

Who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup of wine. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Presider Great is the mystery of faith.

People **Christ has died; Christ is risen; Christ will come again.**

Presider Forgiving God, in this season of repentance, make your mercy sufficient for every need. Come to your children who are in their own wilderness and make their wanderings holy paths of learning your truth. Strengthen all who face the threshold of temptation or the tumult of trial. Seek those whose hearts are contrite and meet them with grace. Come alongside your children who suffer under the sin of another and give them the power to live as your beloved ones. Renew your church from the depths of your heart, where justice and mercy meet. Bring us, with blessed Mary, blessed Paul and all your saints to the day when all who watch and pray for your kingdom behold your salvation and meet you in your resurrection.

Infuse your church with Spirit and truth, walk with your beloved people as they seek security, companionship and freedom in your world, and fill your saints with the hope of eternal life, that all may come to praise your name, and every grain of sand and star in the sky be stirred with the wonders of your grace. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

Paul Hillebrand and Kevin Keil

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

Presider Behold what you are.

People **May we become what we receive.**

INVITATION TO COMMUNION

Presider Come to this table, you who wait and you who long, you who hope for the dawn, and you who rest in the night.

Here the Word is made flesh, and the Light of Christ meets us in bread and wine. Come, for all is ready; it is Christ who invites you to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus, as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM In Manus Tuas

John Sheppard (c. 1515–1558)

In manus tuas, Domine, commendo spiritum meum. Redemisti me Domine, Deus veritatis.

Into your hands, O Lord, I commend my spirit. You have redeemed me, O Lord, O God of truth.

– John 6:30

COMMUNION HYMN LEVAS II 29

William H. Doane

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

SENDING OF EUCHARISTIC VISITOR(S)

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE LENTEN POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Together, let us pray.

People **Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.**

Presider May we who share Christ's body live his risen life;

People **We who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE PRAYERS OVER THE PEOPLE

Deacon I invite you to bow your hearts before the LORD our God.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

CLOSING SONG 343

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

THE SENDING

Deacon Our worship has ended. Our service in the world begins. Go into the world to love as God loves. Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Variations on *Jesu, Dulcis Memoria*

Jessica French

**If you would like to donate to support the Cathedral's mission & ministries,
please use the QR Code below**



Liturgical Ministers

Presider/Preacher: The Very Rev. Kathie Adams-Shepherd
Verger: Debbie Wheeler
Crucifer: Howie Hirschfield
Eucharistic Ministers: John Emery, Br. Sam Kincade
Lector: Howie Hirschfield
Intercessor: Mary Karr
Ushers: Claudine Allen, Alice Stanley
Lay Eucharistic Visitors: Titus O Olajide
Altar Guild: Titus Olajide
Digital Moderator(s): Dan Linck
Coffee Hour Host(s): Jane Mayfield

Music Ministers

Organist and Choir Director: Dr. Connor Scott
Musicians: The Cathedral Choir
Cathedral Choir Soloists & Section Leaders
Sarah Campbell, alto
Riley Cameron, baritone
AJ Murgio, tenor
Lea Zelaya, soprano
Cathedral Choir Scholar Singers
Gabriel Kopel, bass
Daniel Pollien, tenor
Lauren Waight, soprano
Mackenna Glazer

Copyright Notices

All music, words, and graphics reprinted with permission under One License #A704939, CCLI/ASCAP License #15815, and RiteSong #CPIRS29265 agreements, all rights reserved. All usage reported to respective licensing organizations.

Variations on "Jesu, Dulcis Memoria" by Jessica French © 2022, Jessica French, The French Press.

O Jesus, joy of loving hearts, #649 from The Hymnal 1982 — Words: Att. Bernard of Clairvaux (1091-1153), tr. and para. Ray Palmer (1808-1887), alt. Adapted text from ICEL Resource Collection of Hymns and Service Music for the Liturgy. Copyright © 1981, International Committee on English in the Liturgy, Inc. All rights reserved. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) 1962, Theodore Presser Co. Used by permission of the Publisher. Copyright © 1962 Theodore Presser Co. Used by permission of the publisher.

Blessed Jesus, at thy word, #440 from The Hymnal 1982 — Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional: oder Kirchen- Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926).

Take Up the Song #128 When, Like the Woman at the Well, *Detroit*, Text: Edith Sinclair Downing, 1992, based on John 4:4-42., Music: Detroit, melody from Supplement to the Kentucky Harmony, 1820; harm. Russell Schulz-Widmar, 1994., Text © 1998 and harm. © 1994 Selah Publishing Co., Inc.

Wondrous Love Mass, Sanctus & Agnus Dei, Music: Wondrous Love Mass; Paul Hillebrand and Kevin Keil, © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. All rights reserved.

Near the Cross, #29 from Lift Every Voice and Sing II — Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

Shepherd of souls, refresh and bless, #343 from The Hymnal 1982 — Words: James Montgomery (1771-1845), alt. Music: St. Agnes, melody John Bacchus Dykes (1823- 1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Christ Church Cathedral

The Episcopal Cathedral of the Diocese of Missouri

Dean

The Very Rev. Kathie Adams-Shepherd
(314) 255-1640
kas@christchurchcathedral.us

Director of Music: Organist & Choir Director

Dr. Connor Scott
(636) 524-9876
cscott@christchurchcathedral.us

Associated Priest

The Rev. Jeff Goldone
jgoldone@christchurchcathedral.us

Deacon

The Rev. Dcn. Justin Martin
justin.g.martin.12@gmail.com

Associated Deacons

The Rev. Dcn. Barbi Click
bgclick@gmail.com

The Rev. Dcn. Diana Wheeler

dianarwheeler@gmail.com

Cathedral Social Worker

The Rev. Carol Wesley, PhD
cwesley@christchurchcathedral.us

Bishop of Missouri

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

Lead Missioner

Thomas Adams
tadams@christchurchcathedral.us

Missioner for Formation & Serving Neighbors

LaTonya Logan
llogan@christchurchcathedral.us

Director of Operations

Pamela Reitmeyer
(314) 255-1641
preitmeyer@christchurchcathedral.us

Cathedral Administration Consultant

Annette Carr
(314) 255-1664
acarr@christchurchcathedral.us

Cathedral Bulletin Writer

Carol Westpfahl
bulletins@christchurchcathedral.us

Cathedral Contact Information

1210 Locust Street,
St. Louis, MO 63103
Phone (314) 231-3454
www.christchurchcathedral.us

Chapter Senior Warden

Carol Fletcher
watsonsmount@aol.com

Chapter Junior Warden

Mike Rohan
mer01@sbcglobal.net

Chapter Treasurer

Ron Freiwald
wierfr@gmail.com

Chapter Assistant Treasurer

Kris Reppert
kreppert@charter.net

CCC Convocation/Convention Delegates

Mary Randlett, Urlene Branch, Alice Stanley,
Jane Mayfield, Kurt Joice

Security Guards

Gateway Security, LLC

Cathedral Cleaning Company

Stratus Building Solutions