



The Cathedral of the Episcopal Diocese of Missouri

The Third Sunday of Easter,  
Year A

April 19, 2026, 10:30 a.m.

*Be Here, Be You, Be Loved*



**Welcome to Christ Church Cathedral!**

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

---

**Land Acknowledgment for the Diocese of Missouri (updated 7/2022)**

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

---

**PRELUDE** *Alle Menschen müssen sterben (Salzburg)*, by Johann Gottfried Walther (1684–1748) (att. Johann Pachelbel)

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

**WELCOME!**

**THE GATHERING OF GOD'S PEOPLE**

*Presider* Let us gather ourselves into Christ's presence with a moment of silence.

*Moment of silence to open our hearts.*

**EASTER GREETING**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly One, al -  
 might - y God and Ho - ly One, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
 God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of God: re - ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are our God, 7. you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Cre - a - tor. A - men.

### THE COLLECT OF THE DAY

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with Scripture's open flame; unveil our darkened eyes as bread is torn and shared, and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world. **Amen.** *Prayers for an Inclusive Church (2009) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

### WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Holy Spirit is saying to God's People.

*People* **Thanks be to God.**

**THE PSALM OF THE DAY 116:1-3, 10-17** (*General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott*)

**Antiphon is sung by all before and after the psalm.**

**The Choir will sing the verses, and all are welcome to sing along.**

**Antiphon**

I will walk in the presence of the LORD, in the land of the living.

**Antiphon**

- 1 I love the • Lord who has heard the voice of my • supplication, \*  
who has • listened to me \*  
whenever I • called.
- 2 The cords of death entangled me; the grip of the grave took • hold of me; \*  
I came to grief and • sorrow.
- 3 Then I called upon the name of the • Lord: \*  
“O Lord, I pray you, save my • life.”
- 10 How shall I repay you, • O Lord, \*  
for all the good things you have • done for me?
- 11 I will lift up the cup of sal- • vation \*  
and call upon your • name.
- 12 I will fulfil my vows to the • Lord \*  
in the presence of all the • people.
- 13 Precious in your sight, • O Lord \*  
is the death of your • servants.
- 14 O Lord, I am your • servant; \*  
I am your servant and the child of your handmaid; you have freed me from my • bonds.
- 15 I will offer you the sacrifice of • thanksgiving \*  
and call upon the name of the • Lord.
- 16 I will fulfil my vows to the • Lord \*  
in the presence of all the • people of God.
- 17 In the courts of the house of the • Lord, \*  
in the midst of you, O Jerusalem. • Hallelujah!

**Antiphon**

**THE SECOND READING**

**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have

purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* **Thanks be to God.**

**SEQUENCE HYMN 184**

*CHRIST IST ERSTANDEN*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

*Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

**THE GOSPEL**

**Luke 24:13-35**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions

gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

The Very Rev. Kathie Adams-Shepherd

*Moment for silent reflection*

**THE AFFIRMATION OF FAITH: THE NICENE CREED** (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

 (*Dr. Gail Ramshaw, adapted*)

*Deacon* Let us name before God those for whom we offer our prayers.

*The people audibly or silently name those for whom they are interceding.*

*Leader* Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our hearts and minds, saying: Risen Christ, hear us in your mercy.

*Leader* For the church universal, including Sarah, Archbishop of Canterbury, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for All Saints' Episcopal Church in Farmington and for Richard, their Vicar. In our companion Diocese of Puerto Rico, we pray for The Episcopal School System. In the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma). In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, Bishop Michael Hunn, and those serving in New Mexico. We pray for the people of the diocese, and our cathedral congregation, as we vision and live into God's call, that we may whole-heartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread, and the life of prayer. Risen Christ,  
*People* **hear us in your mercy.**

*Leader* For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways. Risen Christ,

*People* **hear us in your mercy.**

*Leader* That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present. Risen Christ,

*People* **hear us in your mercy.**

*Leader* For those experiencing homelessness and economic distress, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them. Risen Christ,

*People* **hear us in your mercy.**

*Leader* For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off. Risen Christ,

*People* **hear us in your mercy.**

*Leader* For all those suffering in body, mind, or spirit, particularly all who journey from illness to health, from despair to hope, from grief to consolation, or from loneliness to love; including the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado affected neighbors, immigrant and trans siblings; the Click/Wheeler family, Huldah, Thom, Marjie, George, Daniel, Rick & Kurt, Canon Desirée, Dana & Mark, Laura, Marjorie, David & Canon Doris, Adele, Thelma & Raymond, Kathy, Michael, Warren; all in prison and their families; those affected by violence and oppression in all forms. Risen Christ,

*People* **hear us in your mercy.**

*Leader* For those who have died, including those who have died at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; The Rev. Deacon Barbi Click, those 24 lives taken by gun violence in the city of St. Louis in 2026 and all who die at the hand of another, or by their own hand. Risen Christ,

*People* **hear us in your mercy.**

*All* **Preserve us all, O Risen Christ, and take us home to your heart, so that all our lives may be woven together in prayer and praise. Amen.**

**THE EXCHANGE OF THE PEACE** *Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace.*

*Please be seated.*

## ANNOUNCEMENTS

### GATHERING AT CHRIST'S TABLE

**OFFERTORY ANTHEM** *Tantum ergo* —from *Pange Lingua* att. Thomas Aquinas George Henschel (1850–1934)

*Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui.*

*Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.*

*Therefore so great a Sacrament Let us fall down and worship, and let the old law Give way to a new rite,*

*And let faith stand forward to make good the defects of sense. To the Father and the Son Be praise and joy,*

*Health, honour and virtue and blessing, and to him proceeding from both Be equal praise. Amen.*

### THE DOXOLOGY

Vaughn Williams

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all share; Al-le - lu - ia! Al-le - lu - ia! Praise Spir-it, mak-ing jus-tice grow, One God from whom all bless-ings flow! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

**THE EUCHARISTIC PRAYER: The Great Thanksgiving** *Enriching Our Worship 3*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

**SANCTUS S-125** *Please kneel or stand as you are able.*

Proulx

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly One, God of power and might, heaven\_ and earth\_ are full\_ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless ed is the one who comes\_ in the name of\_ God. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The bread is broken. Silence is kept.*

*Presider* Alleluia, Alleluia. God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the supper of the Lamb. Alleluia, Alleluia!**

*Presider* Behold what you are.

*People* **May we become what we receive.**

### THE INVITATION

*Presider* These are God's holy gifts, for you, God's holy people.

*The Presider may add:*

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

### SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

### COMMUNION ANTHEM A Hymn for St. Cecilia

Lucy Walker (b. 1998)

*Sing for the morning's joy, Cecilia, sing, in words of youth and praises of the Spring, walk the bright colonnades  
by fountains' spray, and sing as sunlight fills the waking day; till angels, voyaging in upper air,  
pause on a wing and gather the clear sound into celestial joy, wound and unwound, a silver chain, or golden as your hair.*

*Sing for your loves of heaven and of earth, in words of music, and each word a truth; marriage of heart  
and longings that aspire, a bond of roses, and a ring of fire. Your summertime grows short and fades away,  
terror must gather to a martyr's death; but never tremble, the last indrawn breath remembers music as an echo may.*

*Through the cold aftermath of centuries, Cecilia's music dances in the skies; lend us a fragment of the immortal air,  
that with your choiring angels we may share, a word to light us thro' time-fettered night, water of life, or rose of paradise,  
so from the earth another song shall rise to meet your own in heaven's long delight.*

—text by Ursula Vaughan Williams (1911–2007)

1. I come to the gar - den a - lone, While the  
 2. He speaks, and the sound of His voice Is so  
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
 2. gave to me With - in my heart is ring - ing.  
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

**THE POSTCOMMUNION PRAYER** (*Book of Common Prayer*) Please stand as you are able

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**EASTER BLESSING** (*Book of Occasional Services*)

*Presider* The God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier, be among you, and remain with you always. **Amen.**

**CLOSING SONG 296**

ENGELBERG

1. We know that Christ is raised and dies no  
 2. We share by wa - ter in his sav - ing  
 3. The Fa - ther's splen - dor clothes the Son with  
 4. A new cre - a - tion comes to life and

more. Em - braced by death, he broke its  
 death. Re - born, we share with him an  
 life. The Spir - it's fis - sion shakes the  
 grows As Christ's new bod - y takes on

fear - ful hold, And our de - spair he turned to  
 East - er life, As liv - ing mem - bers of  
 Church of God. Bap - tized, we live with God our  
 flesh and blood. The u - ni - verse re - stored and

blaz - ing joy. Al - le - lu - ia!  
 Sav - ior Christ. Al - le - lu - ia!  
 Three in One. Al - le - lu - ia!  
 whole will sing: Al - le - lu - ia!

**THE SENDING**

*Deacon* Our worship is ended; our service in the world now begins. Go now in peace to love and serve the risen Christ.  
 Alleluia! Alleluia!

*People* **Thanks be to God.**

**POSTLUDE** Engelberg

arr. Craig Phillips

If you would like to donate to support the Cathedral's mission & ministries, please use the QR Code below



## Liturgical Ministers

*Presider/Preacher:* The Very Rev. Kathie Adams-Shepherd  
*Fifteenth Dean of Christ Church Cathedral*  
*Verger:* Urlene Branch  
*Crucifer:* Alan Young  
*Eucharistic Ministers:* Josephine Ezenwa, John Emery  
*Lector:* Greg Wilsey  
*Intercessor:* Robert England  
*Ushers:* Sarah Allen, Ron Freiwald, Richard Roemerman  
*Altar Guild:* Lisa Gould, Wardwell Buckner, Althea Rowell  
*Digital Moderator(s):* Rob Good  
*Coffee Hour Hosts:* Coffee Hour Ministry

## Music Ministers

*Organist and Choir Director:* Dr. Connor Scott  
*Musicians:* The Cathedral Choir  
Cathedral Choir Soloists & Section Leaders  
Riley Cameron, baritone  
Sarah Campbell, alto  
AJ Murgo, tenor  
Lea Zelaya, soprano  
Cathedral Choir Scholar Singers  
Mackenna Glazer, soprano  
Daniel Pollien, tenor  
Lauren Waight, soprano

## Copyright Notices

All music, words, and graphics reprinted with permission under One License #A704939, CCLI/ASCAP License #15815, and RiteSong #CPIRS29265 agreements, all rights reserved. All usage reported to respective licensing organizations.

20, Glory to God: Gloria in excelsis, #280 from The Hymnal 1982, Service Music — Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Psalm 116:1-3, 10-17, based on Middlebury, Hymnal 1982 #213, Chant from A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. Pointing by C. Scott, translation from the Inclusive Psalter from the Anglican Church of Canada, General Synod 2016 edition.

Doxology. Words: Rev. J. Mary Luti © 2024, used with permission. Music by Ralph Vaughan Williams, public domain. Graphic by Connor Scott © 2024.

Sanctus from A Community Mass by Richard Proulx © 1977 GIA Publications, Inc. Inclusive and expansive text revisions and graphics by C. Scott.

A Hymn to St. Cecilia, Lucy Walker (to be published by Boosey & Hawkes), text by Ursula Vaughan Williams, Text Copyright © 2025 The Vaughan Williams Foundation

In the Garden, #69 from Lift Every Voice and Sing II — Words: C. Austin Miles (1868- 1946). Music: C. Austin Miles.

We know that Christ is raised and dies no more, #296 from The Hymnal 1982 — Words: John Brownlow Geyer (b. 1932) Music: Engelberg, Charles Villiers Stanford (1852–1924). Engelberg, arranged by Craig Phillips © 1996. Selah Publishing Co., Inc. from Glad Praises We Sing.

## Cathedral Contact Information

1210 Locust Street,

St. Louis, MO 63103

Phone (314) 231-3454

[www.christchurchcathedral.us](http://www.christchurchcathedral.us)