



CHRIST CHURCH CATHEDRAL



The Day of Resurrection Easter Sunday

April 5, 2026 at 10:30 a.m.

Contemporary Language Service

Christ Church Cathedral

Be Here. Be You. Be Loved.

A Blessed and Joyous Easter!

The People's responses are in **bold print**.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

Worship & Worship Notes Acknowledgment

The explanatory notes in this bulletin come from our bishop the Rt. Rev. Deon Johnson, provided to enrich our worship experience. We thank him for his words and the permission to use them in our services. Liturgical materials for Holy Week, created and authorized by the Office of the Bishop, The Episcopal Diocese of Missouri.

Photo: Cover – Bruno van der kraan on Unsplash.

10:00 AM MUSIC BEFORE THE SERVICE

The Strife is O'er (Brass Quartet), music by Giovanni Pierluigi da Palestrina, adapt. William Monk 1861

Victory

This Joyful Eastertide Sung by the Cathedral Choir

Charles Wood

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, has sprung to life this mornow.

Refrain:

Had Christ, who once was slain, not burst His three-day prison, our faith had been in vain; but now has Christ arisen, arisen, arisen; but now has Christ arisen!

Death's flood has lost its chill since Jesus crossed the river; Lover of souls, from ill my passing soul deliver

Refrain

My flesh in hope shall rest and for a season slumber till trump from east to west shall wake the dead in number

Refrain

Hymn 174 (Sung by All)

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall risc.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Crown Him with Many Crowns (Brass Quartet), music by George Job Elvey

Diademata

Ye choirs of new Jerusalem, Sung by the Cathedral Choir

Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ, The Paschal victory to hymn in strains of holy joy.

For Judah's Lion bursts his chains, Crushing the serpent's head; And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore; His ransomed hosts pursue their way Where Jesus goes before.

Triumphant in his glory now to him all power is given; To him in one communion bow All saints in earth and Heaven.

While we, His soldiers, praise our King, His mercy we implore, within his palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

Hymn 180 (Sung by All)

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' wocs arc o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break - ing o'er the
 ris- en to a ho- lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple cast, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE SERVICE BEGINS

OPENING SONG 175 *Please stand as you are able.*

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal- lowed for -
 ev - er, day where - on Christ a - rose, break - ing the
 king - dom of death. death.

First time only | 2

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,
 win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from c - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Risc from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art
 ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our
 earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

WELCOME!

THE GATHERING OF GOD'S PEOPLE

We begin by praising God through song and prayer.

EASTER GREETING

Bishop Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Bishop Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Bishop Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE: S-280 (revised) Gloria

Powell

1. Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly One, al -
 might - y God and Ho - ly One, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
 God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy

on us; 5. you are seat-ed at the right hand of_ God: re-ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone_ are our God, 7. you a-
 lone are the Most_ High, Je - sus Christ, with the Ho - ly
 Spi-rit, in the glo - ry of God the Cre - a - tor. A - men.

THE COLLECT

The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Presider God is with you.

People **And also with you.**

Presider Let us pray. God of glory, by the raising of your Son you have broken the chains of death. Fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.** *Common Worship: Additional Collects (2004) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

We hear the stories of the experience of God from our spiritual ancestors. Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when.

THE FIRST READING *Please be seated.*

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Holy Spirit is saying to God's People.

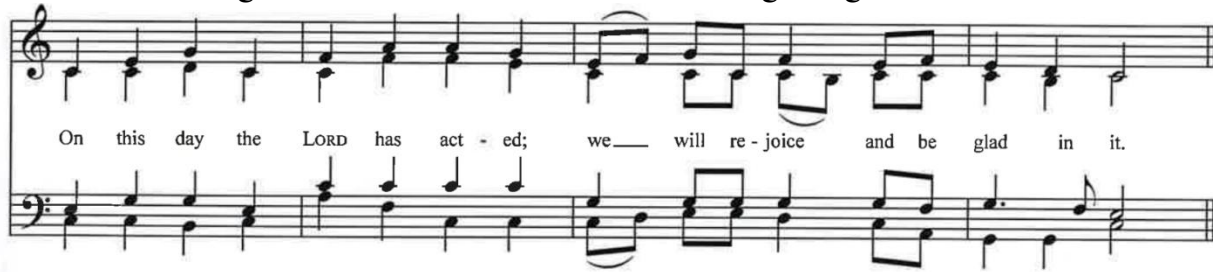
People **Thanks be to God.**

THE PSALM OF THE DAY 118:1-2, 14-24 (2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott)

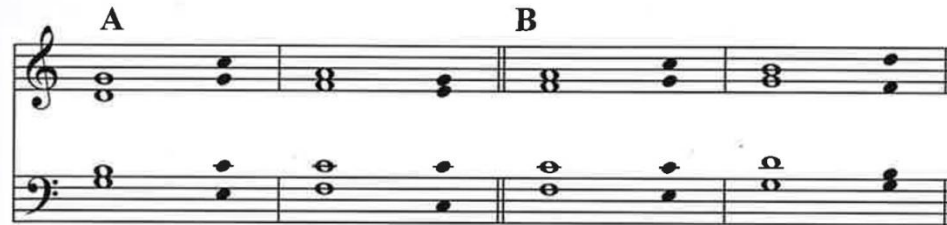
The psalms are a part of the poetry of the Hebrew people. They express joy and sadness, loneliness and thanksgiving as part of the human longing to be united with God.

Antiphon – is sung by all before the psalm, and where it is marked.

The Choir will sing the verses, and all are welcome to sing along.



On this day the LORD has act - ed; we ___ will re - joice and be glad in it.



A B

Antiphon

1 Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.

2 Let Israel now proclaim, *
"The mercy of the Lord endures for ever."

Antiphon

A 14 The Lord is my strength and my song, *
and has become my salvation.

A 15 There is a sound of exultation and victory *
in the tents of the righteous:

B 16 "The mighty hand of the Lord has triumphed! *
the mighty hand of the Lord is exalted! the mighty hand of the Lord has triumphed!"

Antiphon

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but did not hand me over to death.

Antiphon

A 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

A 20 "This is the gate of the Lord; *
those who are righteous may enter."

B 21 I will give thanks to the Lord who answered me *
and has become my salvation.

Antiphon

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

Antiphon

THE SECOND READING

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

PREPARING TO HEAR THE GOSPEL

We stand, as we are able, for the Gospel reading, to show the particular importance we place on Jesus' words and actions.

SEQUENCE HYMN 210

Ellacombe



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heav'ns be joy - ful; Let earth her song be - gin,



The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light,
The round world keep high tri - umph, And all that is there in;



From death to life e - ter - nal, From earth un - to the sky,
And, lis - t'ning to his ac - cents, May hear so calm and plain,
Let all things seen and un - seen Their notes to - geth - er blend,



Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord is ris - en, Our joy that hath no end.

THE GOSPEL

John 20:1-18

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on

Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Very Rev. Kathie Adams-Shepherd

We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED *(Expansive Liturgies, ECUSA) Please stand as you are able.*

The assembly offers an affirmation of faith. Originally the entire service was viewed as our confession of faith. But, since the sixth century, the Church has recited either the Nicene Creed or the Apostle's Creed at the Eucharist. The word creed comes from the Latin credo for "I believe" or "I lend my heart to." Creeds tell a deeper "truth" that goes beyond "facts."

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Prayer changes people. Prayer is not about changing God, but about changing us more into the likeness of God. Collectively and individually we offer the hopes and desires of our hearts to God.

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for Christ is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed. God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church. We pray for Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of St. Timothy's Episcopal Church in Creve Coeur and Meghan, their Rector and Dayna, their Deacon. In our companion Diocese of Puerto Rico, we pray for their campus ministry. In the Anglican Communion, we pray for the peace of Jerusalem, the people and ministry of The La Iglesia Anglicana de Mexico. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Nevada. That Christ's body may be one, for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all those affected by illness, gun violence, and violence in all its forms. For all our beloved siblings, that death may have no more power over us, for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader For all who suffer and all who mourn, including the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado effected neighbors, immigrant and trans siblings; the Click/Wheeler and Travis families, Thom, Pat, Marjie, Bettie, Laurie, George, William, Travis, Daniel, Rick & Kurt, Calvin, Maxwell, Canon Desirée, Dana & Mark, Lisa, Laura, Marjorie, David & Canon Doris, Adele, Thelma & Raymond, Kathy, Michael, Warren, Kaplan; all in prison and their families; those affected by violence and oppression in all forms. That today the Lord God will wipe away all tears, for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader That we might have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world. For Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader For all who have died, including all who have died at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; The Rev. Deacon Barbi Click, Sadie Travis, those 19 lives taken by gun violence in the city of St. Louis in 2026, and all who die at the hand of another, or by their own hand. For Christ is risen:

People **Christ is risen, Christ is risen indeed.**

Leader May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

People **Christ is risen, Christ is risen indeed.**

All **God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. Amen.**

Dean Let us pray together for all those celebrating a birthday or an anniversary this month:

BIRTHDAY BLESSING

All **O God, our times are in your hand: Look with favor, we pray, on your servants with birthdays in the month of April, as each one begins another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

ANNIVERSARY BLESSING

All **O God, we give thanks for the blessed union of those couples with an anniversary in the month of April. Continue to bless them with the gift of your beloved presence; grant that they may always manifest your love to each other and to all whose lives they touch. May they grow together in**

grace and in the knowledge and love of you; through Jesus Christ our Lord, now and for ever.
Amen.

THE EXCHANGE OF THE PEACE

As we enter the most sacred portion of our worship, we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.

Please stand as you are able.

Presider The peace of Christ be always with you.

People **And with thy spirit.**

We are a community of reconciliation and peace; therefore, we greet each other with a sign of our desire for peace.

ANNOUNCEMENTS

Community announcements, notices, prayers, and celebrations are offered.

OFFERTORY ANTHEM Alleluia, He Lives! With the Cathedral Bell Choir

Joel Raney

*Alleluia, He lives again, our glorious King of kings! Jesus Christ is risen, alleluia, he lives! Christ is risen, the stone is rolled away,
Alleluia, he lives! All creation, rejoice and sing today, alleluia he lives!*

Jesus, our Redeemer, Christ God's only Son, Lives again eternally, clothed in triune majesty, Seated at the right hand of God!

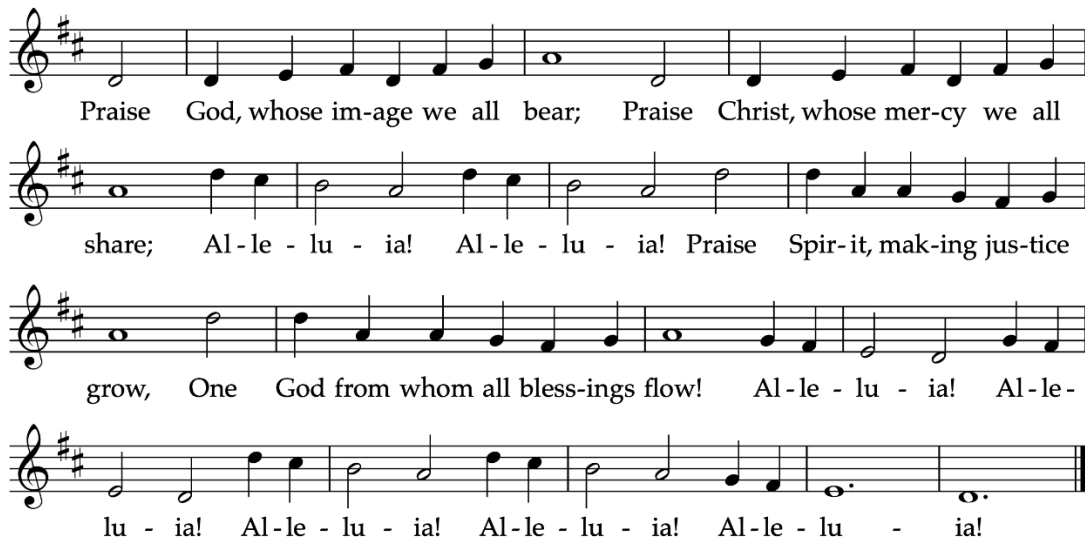
Hymns of praise we sing to the risen King, Alleluia, he lives! Worship and adore Christ forevermore, Alleluia, he lives!

Hearts to heaven and voices raise; sing to God a hymn of gladness, Sing to God a hymn of praise;

He who on the cross a victim for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.

THE DOXOLOGY

J. Mary Luti



Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all
share; Al-le-lu-ia! Al-le-lu-ia! Praise Spir-it, mak-ing jus-tice
grow, One God from whom all bless-ings flow! Al-le-lu-ia! Al-le-
lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

GATHERING AT CHRIST'S TABLE

Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world.

EUCCHARISTIC PRAYER: The Great Thanksgiving (*The Rt. Rev. Deon Johnson*) *Please stand as you are able.*

The Eucharistic Prayer, or Great Thanksgiving, is the prayer of the Church to invite Christ to be present in the elements of bread and wine. Now we come to the second act in the drama with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both acts of the drama, that make up the Eucharist.

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

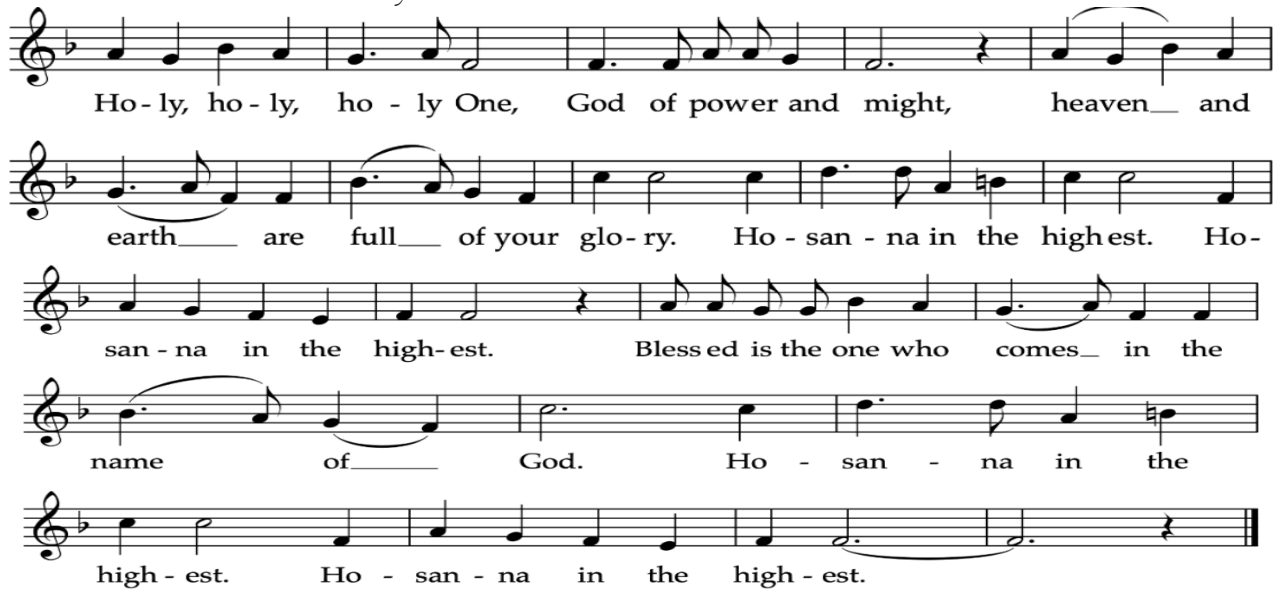
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depths of death to the glory of resurrection life. And so, we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

SANCTUS S-125 *Please kneel or stand as you are able.*

Proulx



Ho - ly, ho - ly, ho - ly One, God of power and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Blessed is the one who comes in the
 name of God. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Please stand or kneel as you are able.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and this bread and cup may become for us the body and blood of your Son Jesus Christ; who at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper, Jesus took the cup of wine. Again, he gave you thanks, and gave it to his disciples saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sins, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory, and we eat with you in your kingdom. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

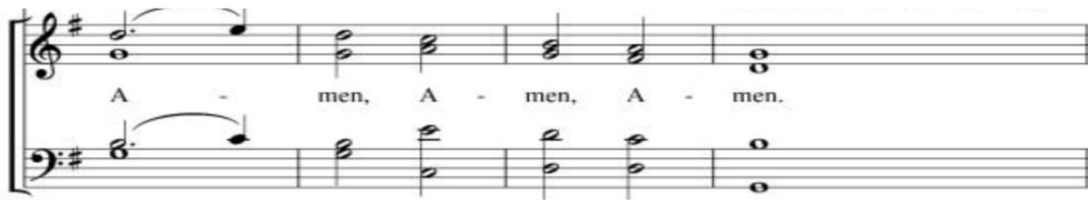
People **AMEN. Alleluia!**

LEVAS II 233

Horace Clarence Boyer



A - men, A - men,
 Lord - y, good Lord - y,



THE LORD’S PRAYER

The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord’s Prayer we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God’s presence.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

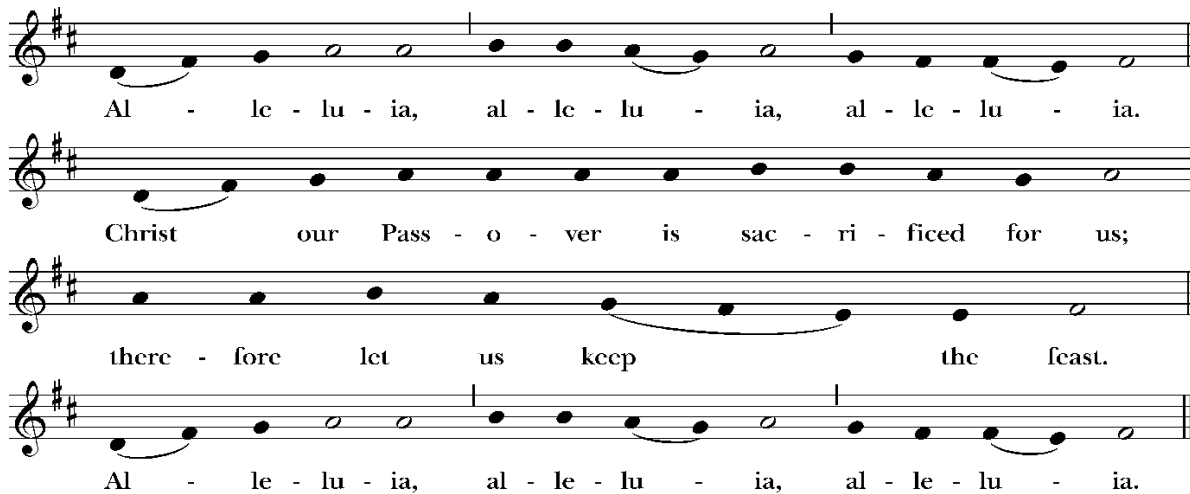
All **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread is broken; silence is kept.

HYMN S-154

Hurd



INVITATION TO COMMUNION

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ’s presence both nourishes us and challenges us.

Presider These are God’s holy gifts, for you, God’s holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ’s table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord

Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM When I Survey the Wondrous Cross

Gilbert M. Martin

(Arranged with brass for today's service by Dustin Shrum)

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride. Forbid it, Lord, that I should boast save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them through his blood. See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were a present far too small. Love so amazing, so divine, demands my soul, my life, my all.

COMMUNION HYMN LEVAS II 42

Alfred H. Ackley

1. I serve a ris - en Sav - ior, He's in the world to - day; —
 2. In all the world a - round me I see His lov - ing care, —
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —
 2. And though my heart grows wea - ry I nev - er will de - spair; —
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —
 2. I know that He is lead - ing through all the storm - y blast, —
 3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —
 2. The day of His ap - pear - ing — will come at last. —
 3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —
 He lives, He lives,

He walks with me and talks with me a - long life's nar - row way.—

He lives, He lives, sal - va - tion to im - part!—

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart.—

COMMUNION HYMN 184

Christ ist erstanden

1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross

Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain

Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!

al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,

Christ, to - day your peo - ple feed. Al - le - lu - ia!

THE POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Holy and Eternal God, we give you thanks for this feast of your goodness and love. Send us out to share the bread of life with all who hunger for your love; through Jesus Christ our risen Savior. Alleluia! Amen!**

EPISCOPAL BLESSING

The bishop blesses the people as a reminder of God's extravagant love and invites us to go into the world to be God's blessing.

CLOSING SONG HYMN 207

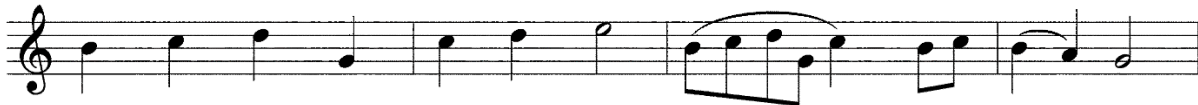
Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

THE SENDING

As the Celebration ends, we are charged to "Go in peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us.

Deacon Our worship is ended; our service in the world begins anew. Go now in peace to love as God loves and serve the risen Christ. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE Toccata in F Major, *Organ Symphony No. 5*

Charles-Marie Widor, arr. with brass by Ed. Hirschman

A Blessed and Hope-filled Easter!!

Thank you for worshiping with us today.

Liturgical Ministers

Presider: The Rt. Rev. Deon Johnson
Eleventh Bishop of the Diocese of Missouri

Preacher: The Very Rev. Kathie Adams-Shepherd
Fifteenth Dean of Christ Church Cathedral

Deacon: The Rev. Deacon Justin Martin
Verger: Alicia Pierce

Crucifer: Howie Hirshfield

Thurifer: John Watson

Eucharistic Ministers: Alan Young, Br. Sam Kincade, osf

Lector: Howie Hirshfield

Intercessor: Mary Randlett

Ushers: Claudine Allen, Patricia Altemueller, Lisa Gould

Altar Guild: Wardwell Buckner

Digital Moderator(s): Rob Good and Diane Chalberg

Music Ministers

Organist and Choir Director: Dr. Connor Scott

Brass Quartet: Brass Quartet:

Dustin Shrum, trumpet

Thomas Perry, trumpet

Matthew Bloch, horn

John Sorsen, trombone

Singers: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Sarah Campbell, alto

Riley Cameron, baritone

AJ Murgo, tenor

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Daniel Pollien, tenor

Lauren Waight, soprano

Mackenna Glazer, soprano

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Easter Flowers Given to the Glory of God by Cathedral Members

The Cathedral 2026 Easter Decorations have been given by

- In memory of ... Our Parents by Ron Freiwald & Richard Roemerman
Raymond H. Thorne, Raymond & Hilda Thorne, Elizabeth Perchard, Benjamin Andrew
Wheeler, Robert & Phyllis Shepherd, Dick Shepherd & Sheila Shepherd
by Dean Kathie & Shep Adams-Shepherd
Our Parents by Rob & Kim Good
Michael Haracevch, Milford & Dennis Rickard by Patricia Rohan
Connie Blaha-Stanton, Colby Scott, Ryan Kildea, Kelly Hoppe, Louise Visnovsk-Orf,
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Haus-Michael & Eva Altemueller, Lena Christie & Wesley Reid by Andreas & Patricia
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Ernest & Celeste Watson; Rev. H. Dale Jackson by Revs. Paula Jackson & Daniel Watson
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Robert & Shirley Ferrari, Mary & Floyd Smith by Richard Smith & Brett Ferrari
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The Rev. Barbi Click by Justin Martin and Dean Kathie
Rev. Josie Rose, Evelyn Wilson & Rev. Roland Rose by Laura Rose & Shelly Wilson
Harry & Patty Mayfield, Paul Johns, Conrad & Jane Philipp, Helen Farrell, Jardi Schmulz,
By Jane Mayfield
- In Honor of Mrs. Frances Jackson by Revs. Paula Jackson & Daniel Watson
Tzuriel by John FR Watson
Gary Sanders & Beverly Kinkade by Richard Smith & Brett Ferrari
Dean Kathie, Connor & The Choir, Staff of CCC, Kurt & Rick Joice, Tom & Kathy
Rogers, Candy Johns by Jane Mayfield
- In Thanksgiving for The staff and Chapter of our Cathedral, The CCC Choir and Dr. Connor Scott,
CCC Vergers and Liturgical Assistants, ushers & LEV's, The Weekly staff &
Communications team, Rob Good and our Cathedral Moderators, The Pursuing
Racial Justice Ministry, Jane Mayfield, Kurt Joice And the Fellowship Ministry,
Nancy Kuehnl and all the Coffee Hour hosts, Ward Buckner and the CCC Altar Guild,
Pat Rohan and the St. Martha's Guild, The Diocesan Staff, Bishop Deon Johnson,
Johvanny Osorio-Vazquez & Family by Dean Kathie
The Altar Guild by Wardwell Buckner
Our Family & Ancestors by Kris & Bruce Reppert
Family by Josephine Ezenwa
Cathedral Choir & Bell Choir, Music at Christ Church Cathedral, Volunteers; Kurt
Joice, Liz Watkins, Stephanie Campbell, Brett Ferrari & Tim Hamilton By Connor Scott
Paula, Daniel, Becca, Frances, Miryam & John by John FR Watson
Our 50th Anniversary by Kevin Supple & Eagle Quint
Robert by Karen & Steve Barney
Dean Kathie, CCC Choir & Chapter by Richard Smith & Brett Ferrari
Ushers, PRJ, Choir, Fellowship & Coffee Hour Ministries by Alice Stanley

Easter Flowers Given to the Glory of God by Cathedral Members

continued

In Thanksgiving for

The Just Food Truck by Justin Martin

The Fellowship Team, Red Door Ministry, Ed Mehler, Orrin Dieckmeyer, Annette Carr,

Thomas Adams, CCC Congregation, Cathedral Chapter, Alice Stanley by Jane Mayfield

Donations made by Thom & Lori Gross, Warren Mollenhoff, T.A. Hebron, Gregory

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The Episcopal Cathedral of the Diocese of Missouri

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