



The Cathedral of the Episcopal Diocese of Missouri

Trinity Sunday, Year A
May 31, 2026, 10:30 a.m.
Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People’s responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state’s history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott’s emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE *Chorale Prelude on Nicæa*

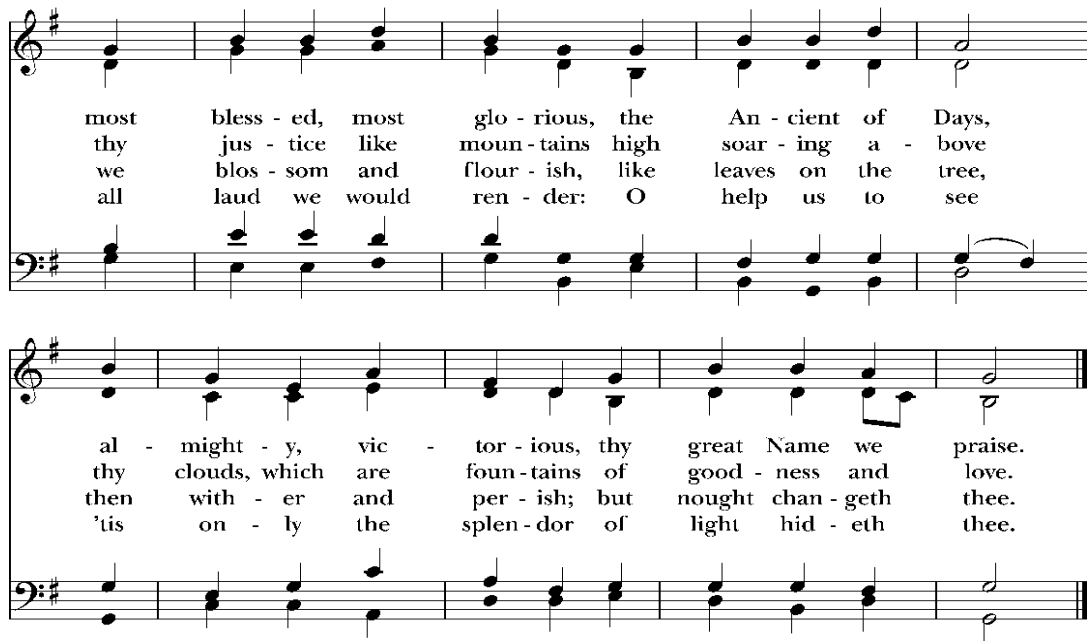
Healey Willan

OPENING SONG 423 *Please stand as you are able.*

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless-ed, most glo-ri-ous, the An-cient of Days,
 thy jus-tice like moun-tains high soar-ing a-bove
 we blos-som and flour-ish, like leaves on the tree,
 all laud we would ren-der: O help us to see

al-might-y, vic-tor-i-ous, thy great Name we praise.
 thy clouds, which are foun-tains of good-ness and love.
 then with-er and per-ish; but nought chan-geth thee.
 'tis on-ly the splen-dor of light hid-eth thee.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.
Moment of silence to open our hearts.

GREETING

Presider Alleluia. Blessed be the One, Holy, and Living God.
People **Glory to God, for ever and ever. Alleluia.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE S-278 (revised)

Mathias



1. Glo-ry to God in the high-est, and peace to God's peo-ple on earth. 2. Lord God, heaven-ly One, al-
 might-y God Cre-a-tor, we wor-ship you, we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus
 Christ, on-ly Son of God, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer-cy on us; 5. you are seat-ed at the right hand of God: re-ceive our prayer.
 6. For you a-lone are the Ho-ly One, you a-lone are the



THE COLLECT

Presider God is with you.

People **And also with you.**

Presider Let us pray. O God, your name is veiled in mystery, yet you have made us and call us by name; draw us more deeply into your divine life, so that we may show forth in our lives your justice, kindness and humility; for you alone are holy, one God, now and for ever. **Amen.** *Opening Prayers (1997) alt.; from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed

it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 8 (*General Synod 2016 Liturgical Psalter, Anglican Church of Canada, pointed by Connor Scott*)

The Antiphon is sung by all before and after the psalm.

The Choir will sing the verses, and all are welcome to sing along.

Antiphon

O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

Antiphon

- 1 O Lord our • governor, *
how exalted is your name in • all the world!
- 2 Out of the mouths of • infants and children *
your majesty is praised a- • bove the heavens.
- 3 You have set up a stronghold against your • adversaries, *
to quell the • enemy and the avenger.
- 4 When I consider your heavens, the • work of your fingers, *
the moon and the stars you have • set in their courses,
- 5 what are mortals that you should be • mindful of them, *
their children that you should • seek them out?
- 6 You have made them but little • lower than the angels; *
you adorn them with • glory and honor;
- 7 you give them mastery over the • works of your hands; *
you put all things • under their feet;
- 8 all sheep and • oxen, *
even the wild beasts of the • field,
- 9 the birds of the air, the • fish of the sea, *
and all that walks in the • paths of the sea.
- 10 O Lord our • governor, *
how exalted is your name in • all the world!

Antiphon

THE SECOND READING

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

THE GOSPEL *Please stand as you are able.*

Matthew 28:16-20

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Deacon Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Rev. Deacon Justin Martin

Moment for silent reflection

AN EXPRESSION OF FAITH (*The Rt. Rev. Deon Johnson*)

Please stand as you are able.

Deacon We stand to affirm our faith.

Silence

Dean We are not alone; we live in God's world.

People **We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

Deacon We trust in God.

People **We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.**

THE PRAYERS OF THE PEOPLE (*The Rt. Rev. Deon Johnson*)

Deacon O God, through Jesus Christ you seek us and meet us in the everydayness of our lives. All that we do, at work, at school, at play, all the ordinary things of our lives are acts of prayer. Let us gather our prayers, desires, and thanksgivings and offer them to the Holy One who first loved us.

Leader O God our Creator, you have graced us with the gift of life and a world to live in. Empower and strengthen the witness of your church that, true to its calling, it may proclaim your radical and boundless love, in word and deed.

People **Send us O Christ.**

Leader O God, you nourish and sustain us by Word and Sacrament. Strengthen the people of the church, including Sarah, Archbishop of Canterbury, Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of The Journey Church in Fulton and Jessica their Priest. In our companion Diocese of Puerto Rico, we pray for St. Andrew's Episcopal College. In the Anglican Communion, we pray for Église Anglicane du Rwanda. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Oregon. Grant that, sustained in you, our service and witness in this community may be full of faith and love.

People **Awaken us O Christ.**

Leader O God, Source of our life, you have adopted us in the waters of baptism and made us your own in love. We pray that we may embrace our lives and the lives of others with courage and compassion, unafraid of joy and pain, sickness and health. May your care be made known in our care.

People **Inspire us O Christ.**

Leader O God of many names, Yahweh, Allah, Oneness, you are revealed in differing faiths but know us each by name. Give us understanding hearts that we may see in the face of those who differ from us none other than the face of Jesus. May your name be always on our lips and in our actions.

People **Enliven us O Christ.**

Leader God of justice, you revealed your power in the servanthood of Jesus. May those who govern the nations use their authority in wisdom, kindness, and peace. Awaken in all who govern a thirst for justice that embodies your care for this earth and the human community.

People **Seek us O Christ.**

Leader God of liberation, you are the hope of the weak and the needy. Rescue those who suffer poverty, injustice, or oppression when they cry out. Open the ears of our hearts to hear and quicken in us the fire to respond in love.

People **Revive us O Christ.**

Leader O God of Grace, in you we live and move and have our being. Grant to those who are unemployed, underemployed and those who continue to seek gainful employment, hope and strength to face the days ahead. Awaken in us a graceful spirit that we may offer support and empowering care.

People **Support us O Christ.**

Leader O God of Compassion, you are a well-spring of comfort and healing. Grant comfort, healing and release to those who suffer illness, distress or grief, including the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado affected neighbors, immigrant and trans siblings; the Alexander, Joice, England, Coffey and Gerhart families, Myrna, Karen, Ethan, Mary, Dan, Tim, Elizabeth, Susan & Gary, Rosie, Tom, Linda, Huldah, Dannie, Marjie, George, Canon Desirée, Laura, Marjorie, Adele, Thelma & Raymond, Kathy, Michael, Warren; all in prison and their families; those affected by violence and oppression in all forms. Awaken in us boundless compassion and use us as agents of loving kindness. In our time, awaken us O Christ.

People **Heal us O Christ.**

Leader O God of All Generations, we thank you for the gift of the lives and the loving service of all who have died, including at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Mark Alexander, Rick Joice, Katy Coffey, Gerry Gerhart, those 43 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand. Keep us in the bonds of love with all the saints throughout the ages and bring us to the fullness of your reign.

People **Receive us O Christ.**

All **O God of Love, hear the prayers of your people. Enliven us by your Spirit, to live into the fullness of your reign. We pray through Jesus, our life and our hope. Amen.**

Please kneel, sit, or stand as you are able.

THE CONFESSION AND ABSOLUTION *(Enriching our Worship)*

Deacon Let us confess our sins to God. *Silence.*

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE

Please stand as you are able.

Presider The peace of Christ be always with you.

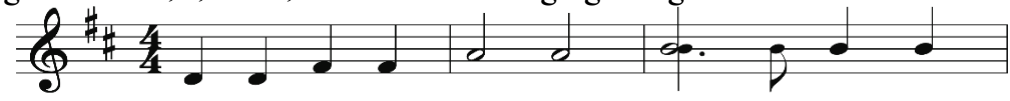
People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS *Please be seated.*

GATHERING AT CHRIST'S TABLE

Please sing along to verses 1, 2, and 4, with the choir singing along on verse 3.



All 1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
 All 2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
 Choir 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
 All 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, cast - ing down their gold - en crowns a -
 hide thee, though the eye made blind by sin thy
 might - y! All thy works shall praise thy Name in



song shall rise to thee. Ho - ly, Ho - ly,
 round the glass - y sea; cher - u - bim and
 glo - ry may not see, on - ly thou art
 earth and sky and sea. Ho - ly, Ho - ly,



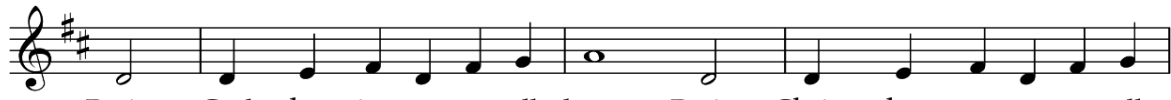
Ho - ly, mer - ci - ful and might - y!
 ser - a phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 per - fect in pow'r in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE DOXOLOGY

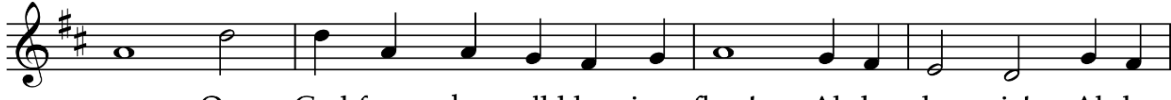
J. Mary Luti



Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all



share; Al - le - lu - ia! Al - le - lu - ia! Praise Spir - it, mak - ing jus - tice



grow, One God from whom all bless - ings flow! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 2*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

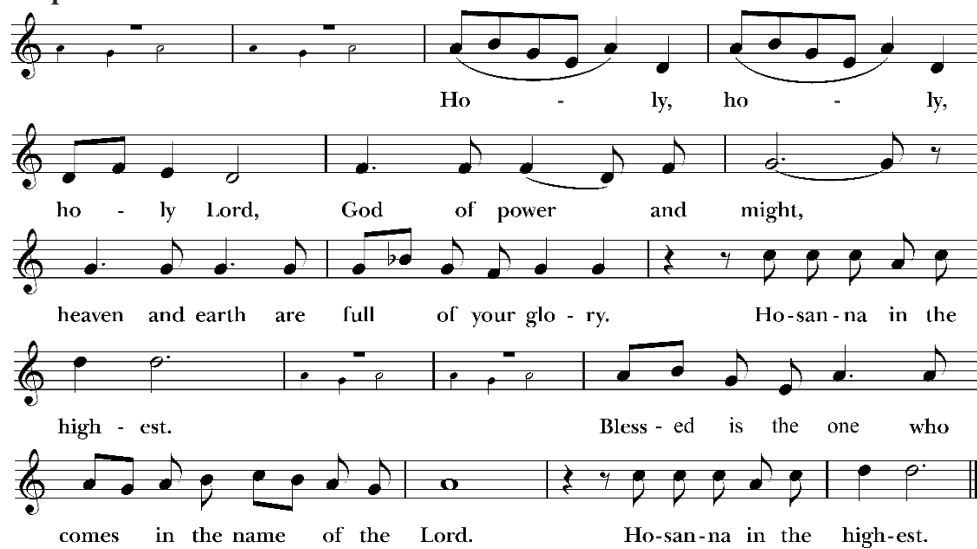
People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S-128, adapted

Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel as you are able.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD (*The Rt. Rev. Deon Johnson*)

The bread is broken; silence is kept.

Presider By your hand you feed your people: food of angels, heaven's bread.
People **For these gifts we did not labor; by your grace have we been fed.**
Presider In this meal we taste your sweetness: bread for hunger, wine of peace.
People **Holy word and Holy wisdom: satisfy our deepest needs.**
Presider Send us now with faith and courage to the hungry, lost, bereaved.
People **In our living and our dying we become what we receive.**
Presider Behold what you are.
People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed.

Please follow the movement to the altar; communion will be distributed at the head of the center aisle.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

THE POSTCOMMUNION PRAYER (*The Rt. Rev. Deon Johnson*) *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Christ. Amen**

BLESSING FOR TRINITY SUNDAY (*Book of Occasional Services*)

Presider May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

THE SENDING

Presider Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

People **Thanks be to God.**

POSTLUDE *Celebration on Holy, Holy, Holy* with Gabriel Kopel, trumpet

Rhonda Furr

Blessed Trinity Sunday!

If you would like to donate to support the Cathedral's mission and ministries,
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Fifteenth Dean of Christ Church Cathedral
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Head Verger: Laura Rose
Crucifer: Alan Young
Eucharistic Ministers: Alicia Pierce, Urlene Branch
Lector: Lorraine Kee
Intercessor: Mike Rohan
Ushers: Jane Mayfield, Alice Stanley
Altar Guild: Pat Rohan, Wardwell Buckner, Althea Rowell
Digital Moderator(s): Diane Chalberg

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Organist and Choir Director: Dr. Connor Scott
Musicians: The Cathedral Choir
Cathedral Choir Soloists & Section Leaders
Riley Cameron, baritone
Sarah Campbell, alto
AJ Murgo, tenor
Lea Zelaya, soprano
Cathedral Choir Scholar Singers
Mackenna Glazer, soprano
Daniel Pollien, tenor

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God the Sculptor of the Mountains, WLP # 746. Text: John Thornburg (b. 1954). Music: Sandria, Gerre Hancock (1934–2012)

Take Up The Song Hymnal #88 Come, Join the Dance of Trinity, Text: Richard Leach, 2001. © 2005 Selah Publishing Co., Inc. Music: Kingsfold, English trad.; adapt. and harm. Ralph Vaughan Williams, 1906.

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