



**The Eighth Sunday after
Pentecost, Proper 11, Year A**
July 19, 2026, 10:30 a.m.
Christ Church Cathedral
Be Here, Be You, Be Loved



Welcome to worship at Christ Church Cathedral!

The People's responses are in **bold print**.

We have large print bulletins and individual hearing devices for those who need them for worship. Please see an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Spirit of God, Descend upon my Heart

Emma Lou Diemer

THE OPENING HYMN 375 (see page 9)

Give praise and glory unto God, *Du Lebensbrot, Herr Jesu Christ*

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE SONG OF PRAISE (See page 10) **Verses 1 & 4**

Come, thou almighty King, *Moscow*

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. O God, patient and forbearing, strengthen our spirit when we are slow and temper our zeal when we are rash, so that in your own good time you may produce in us a rich harvest from the seed you have sown and tended; through Jesus Christ, the promise of a new creation. **Amen.** *Opening Prayers (1997) alt from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2019, Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY: 86:11-17 *Prayed responsively by verse.*

Teach me your way, O Lord, and I will walk in your truth; *
knit my heart to you that I may fear your Name.

**I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.**

For great is your love toward me; *
you have delivered me from the nethermost Pit.

**The arrogant rise up against me, O God, and a band of violent men seeks my life; *
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

**Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.**

Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND READING

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

THE SEQUENCE HYMN (see page 11)

We are climbing Jacob's ladder

THE PROCLAMATION OF THE GOSPEL: Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Deacon Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went

away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Deacon Justin Martin

Moment for silent reflection

THE NICENE CREED (Expansive Liturgies, ECUSA) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: Form 4 (Book of Common Prayer)

Deacon Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Calvary Episcopal Church in Louisiana and for Deb, their Priest-in-Charge. In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral School. In the Anglican Communion, we pray for Province of the Episcopal Church of Sudan. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Texas. Lord, in your mercy,

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, including the people of Venezuela, the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado affected neighbors, immigrant and trans siblings; the Stoff, Ruebsam, Funkhouser, Klein, Scott, and Kaufmann families, Mike, Helen, Michael, Matt, Tess, Tom Noah, Karen, Ethan, Mary, Huldah, Dannie, Marjie, Canon Desirée, Marjorie, Adele, Thelma & Raymond, Kathy, Warren; all in prison and their families; those affected by violence and oppression in all forms. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy,

People **Hear our prayer.**

Leader We commend to your mercy all who have died, including at the hand or in the custody of DHS, all who died in the earthquakes in Venezuela, all slain in Sudan, the Middle East, and Ukraine; Gary Stoff, Bob Ruebsam, Ted Funhouser, Roland Klein, Mary Ann Scott, and Phil Kaufmann, those 69 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand. We pray that your will for them may be fulfilled; and that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

People **Hear our prayer.**

All **Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people safely greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERTORY SENTENCES

OFFERTORY HYMN (See page 10)

O for a World, *Azmon*

THE DOXOLOGY J. Mary Luti text to *Old 100th*

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all share; Al-le-lu-ia! Al-le-lu-ia! Praise Spir-it, mak-ing jus-tice grow, One God from whom all bless-ings flow! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

GATHERING AT CHRIST'S TABLE

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Enriching Our Worship 2*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS 128 Sanctus with revised text

Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel as you are able.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is now broken. Silence is kept.

FRACTION ANTHEM

Presider This is the true bread which comes down from heaven and gives life to the world,

People **Whoever eats this bread will live forever.**

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider The gifts of God for the people of God.

The Presider may add: So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

Communion is administered at the head of the aisle in front of the altar and at the baptismal font.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION HYMN (See page 11, etc.)

In remembrance of me, Courtney & Red

SENDING OF EUCHARISTIC VISITOR

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

POSTCOMMUNION PRAYER

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people as a reminder of God's extravagant love.

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you outrageously. Go in peace to follow the good road and may the blessing of God the Divine Mystery, Son and Holy Spirit rest upon you now and always. **Amen.**

CLOSING HYMN 482

Slane

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,
whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,
be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

THE SENDING

Deacon Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

People **Thanks be to God.**

POSTLUDE Praise God from whom all Blessings Flow

David Cherwien

Liturgical Ministers

Presider: The Very Rev. Kathie
Adams-Shepherd, *Fifteenth Cathedral Dean*
Deacon/Preacher: The Rev. Dcn. Justin Martin

Verger: Alicia Pierce

Crucifer: Alan Linck

Eucharistic Ministers: Howie Hirshfield, Josephine Ezenwa

Lector: Br. David Wigger, Osf

Intercessor: Mary Karr

Ushers: Sarah Allen, Ron Freiwald, Richard Roemerman

Altar Guild: Lisa Gould, Althea Rowell

Digital Moderator: Diane Chalberg

Coffee Hour Hosts: Coffee Hour Ministry

Music Ministers

Organist today: Ruth Tweeten

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Riley Cameron, baritone

Sarah Campbell, alto

AJ Murgo, tenor

Daniel Pollien, tenor

Lea Zelaya, soprano

Director of Music: Dr. Connor Scott

Cathedral Choir Scholar Singers

Mackenna Glazer, soprano

Divine Jordan, alto

Gabriel Kopel, bass

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Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

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THE SONG OF PRAISE HYMN 365 Verses 1 & 4

Moscow

1 Come, thou al-might-y King, help us thy Name to sing,
 2 Come, thou in-car-nate Word, by heaven and earth a-dored;
 3 Come, ho-ly Com-fort-cr, thy sa-cred wit-ness bear be,
 4 To Thee, great One in Three, the high-est prais-es be,
 help us to praise. Fa-ther whose love un-known all things cre-
 our prayer at-tend: come, and thy peo-ple bless; come, give thy
 in this glad hour: thou, who al-might-y art, now rule in
 hence ev-er-more; thy sov-ereign ma-jes-ty may we in
 at-ed own, build in our hearts thy throne, An-cient of Days.
 word suc-cess; stab-lish thy right-eous-ness, Sa-vior and friend.
 ev-ery heart, and ne'er from us de-part, Spi-rit of power.
 glo-ry see, and to c-ter-ni-ty love and a-dore.

Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

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OFFERTORY HYMN

Azmon

1 O for a world where ev-ery-one re-spects each oth-er's ways,
 2 O for a world where goods are shared and mis-er-y re-lieved,
 3 We wel-come one world fam-i-ly and strug-gle with each choice
 4 The poor are rich; the weak are strong; the fool-ish ones are wise.
 5 O for a world pre-par-ing for God's glo-rious reign of peace,
 where love is lived and all is done with jus-tice and with praise.
 where truth is spo-ken, chil-dren spared, e-qual-i-ty a-chieved.
 that o-pens us to u-ni-ty and gives our vi-sion voice.
 Tell all who mourn: out-casts be-long, who per-ish-es will rise.
 where time and tears will be no more, and all but love will cease.

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SEQUENCE HYMN LEVAS II 220 *Please stand as you are able*

arr. Horace Clarence Boyer

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

COMMUNION HYMN LEVAS II 149

Courtney & Red

1. In re - mem - brance of me,
 2. (In re -)mem - brance of me,

1. eat this bread. _____ In re - mem - brance of me, drink this wine. _____ In re -
 2. heal the sick. _____ In re - mem - brance of me, feed the poor. _____ In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem - brance of me.