



**The Eleventh Sunday after  
Pentecost, Proper 14 Year A**

August 9, 2026, 10:30 a.m.

Welcome to The Rev. Canon Whitney Rice

**Christ Church Cathedral**

***Be Here, Be You, Be Loved***



**Welcome to worship at Christ Church Cathedral!**

The People's responses are in **bold** print.

We have Large Print bulletins and individual hearing devices for use in worship. Please see an usher.

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**Land Acknowledgment for the Diocese of Missouri (updated July 2022)**

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

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**PRELUDE** *Lobe den Herren, den mächtigen König*, EngK 210b Johann Philipp Kirnberger

**THE OPENING HYMN 390** *Please stand and see page 9.*

Praise to the Lord, the Almighty, *Lobe den Herren*

**WELCOME!**

**THE GATHERING OF GOD'S PEOPLE**

*Presider* Let us gather ourselves into Christ's presence with a moment of silence. *Moment of silence to open our hearts.*

**OPENING ACCLAMATION**

*Presider* Blessed be the God of all Creation.

*People* **Whose Spirit renews the face of the earth.**

**THE COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

*People* **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

**THE SONG OF PRAISE 398** *Please stand and see page 10.*

Verse 1, I sing the almighty power of God, *Forest Green*

**THE COLLECT OF THE DAY**

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. Ever-faithful One, you answer the cries of all who call upon your name. Give us grace to trust in you, so that we may walk faithfully amidst the storms of life; through Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *FWM Proposed Prayers alt., from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2019, Anglican Church of Canada*

## WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**1 Kings 19:9-18**

Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Reader* Hear what the Holy Spirit is saying to God's People.

*People* **Thanks be to God.**

**THE PSALM OF THE DAY: 85:8-13** *Prayed responsively.*

I will listen to what the Lord God is saying, \*

for he is speaking peace to his faithful people and to those who turn their hearts to him.

**Truly, his salvation is very near to those who fear him, \***

**that his glory may dwell in our land.**

Mercy and truth have met together; \*

righteousness and peace have kissed each other.

**Truth shall spring up from the earth, \***

**and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity, \*

and our land will yield its increase.

**Righteousness shall go before him, \***

**and peace shall be a pathway for his feet.**

**THE SECOND READING**

**Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Reader* Hear what the Holy Spirit is saying is saying to the Church.

*People* **Thanks be to God.**

**SEQUENCE HYMN** LEVAS II 106 *Please stand and see page 11.*

Precious Lord, take my hand

**THE PROCLAMATION OF THE GOSPEL: Matthew 14:22-33**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, O Christ.**

*Deacon* Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

**THE SERMON**

**The Rev. Canon Whitney Rice**

*Moment for silent reflection*

**THE NICENE CREED** (Expansive Liturgies, ECUSA) *Please stand as you are able.*

*All* **We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE:** Form 6 (Book of Common Prayer)

*Deacon* Let us name before God those for whom we offer our prayers.

*The people audibly or silently name those for whom they are interceding.*

*Leader* In peace, we pray to you, Holy God. *Silence.*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church in Kirkwood; for Lisa, their Rector; and Erin, their Associate Priest. In our companion Diocese of Puerto Rico, we pray for St. Michael the Archangel Mission in Ponce. In the Anglican Communion, we pray for The Episcopal Church. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Washington. For all bishops and other ministers;  
*People* **For all who serve God in God's Church.**

*Leader* For the special needs and concerns of this congregation; including the people of Venezuela, the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; our tornado affected neighbors, immigrant and trans siblings; the Epstein, Stoff, and Ruebsam families, Julie, Urlene, Mike, Helen, Michael, Matt, Tess, Ethan, Mary, Huldah, Dannie, Marjie, Canon Desirée, Marjorie, Adele, Thelma & Raymond, Kathy, Warren; all in prison and their families; those affected by violence and oppression in all form. Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. We offer prayers of thanksgiving for the birth of William Christopher Padgett, son of Matthew and Sydney Padgett and grandson to Sandy and Chris Padgett. We pray happiest joys and blessings upon baby William and his family. *Silence.*

*Leader,* We will exalt you, O God our Creator;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for those who have died, including at the hand or in the custody of DHS, all who died in the earthquakes in Venezuela, all slain in Sudan, the Middle East, and Ukraine; Jay Epstein, Gary Stoff, Bob Ruebsam, those 75 lives taken by gun violence in the city of St. Louis in 2026 and all who die at the hand of another, or by their own hand; that they may have a place in your eternal kingdom. *Silence.*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Deacon* We pray to you also for the forgiveness of our sins. *Silence.*  
*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.**

*Presider* Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The ministers and people safely greet one another in the name of the Lord.*

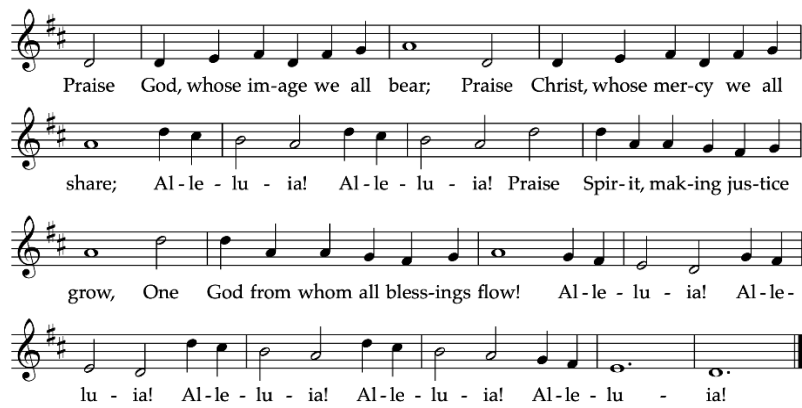
## ANNOUNCEMENTS & OFFERTORY SENTENCES

**OFFERTORY HYMN LEVAS II 79** *Please stand and turn to page 12.*

## THE DOXOLOGY

Jesus, lover of my soul

J. Mary Luti text to *Old 100th*



## GATHERING AT CHRIST'S TABLE

### THE EUCHARISTIC PRAYER: The Great Thanksgiving *Eucharistic Prayer C (expansive language text)*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

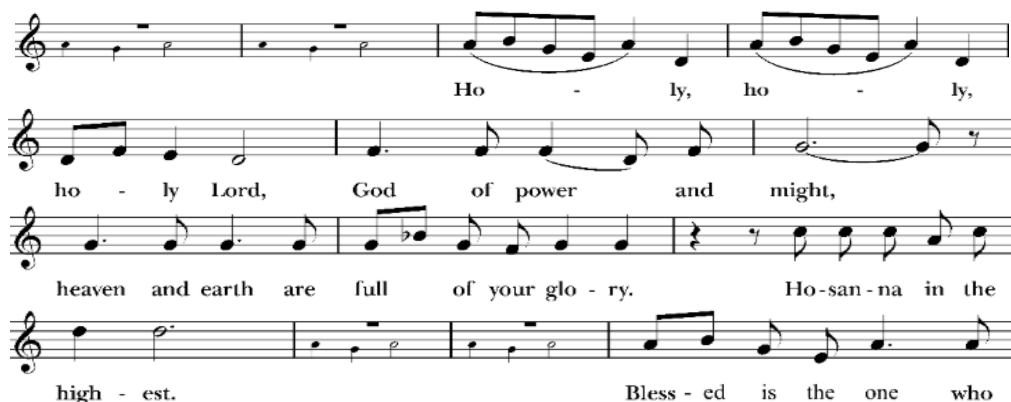
*Presider* Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Child, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By Christ's blood, we are reconciled; by Christ's wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS 128 Sanctus with revised text

Mathias





comes in the name of the Lord.

Ho-san-na in the high-est.

*Please stand or kneel as you are able.*

*Presider* And so, Eternal God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate Christ's death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Savior, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is now broken. Silence is kept.*

### FRACTION ANTHEM

*Presider* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the supper of the Lamb.**

*Presider* Behold what you are.

*People* **May we become what we receive.**

### THE INVITATION

*Presider* The gifts of God for the people of God.

*The Celebrant may add:* So come you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come, it is Christ who invites us to meet him here.

*Communion is administered at the head of the aisle in front of the altar and at the baptismal font.*

*Remember to take your purse/personal belongings with you when leaving your seat for communion.*

Those participating at home may, if they wish, say this prayer during the time of Communion:

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and**

may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

**COMMUNION HYMN 60**      *See page 13.*

Creator of the stars of night, *Conditor alme siderum*

**SENDING OF EUCHARISTIC VISITOR**

*Deacon*      In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People*      **We who are many are one body, for we all share in the one bread, one cup.**

**POSTCOMMUNION PRAYER**

*Presider*      God is with you.

*People*      **And also with you.**

*Presider*      Let us pray.

*All*      **Holy and Eternal God, we give you thanks for this feast of your goodness and love. Send us out to share the bread of life with all who hunger for your love; through Jesus Christ our Savior. Amen.**

**THE BLESSING**

*The Presider blesses the people as a reminder of God's extravagant love.*

*Presider*      The God of love who calls you guide you this day and always: God's grace uphold you, God's love enfold you, God's peace empower you; and the blessing of God Almighty, the Grace of Christ the Son, and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

**THE CLOSING HYMN IS ON THE NEXT PAGE**

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foc, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

## THE SENDING

*Deacon* Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve all God's beloved people.

*People* **Thanks be to God.**

**POSTLUDE** *Lobe den Herren, den mächtigen König der Ehren*, Johann Gottfried Walther

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 lend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion; join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good;  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Return to page 1.

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

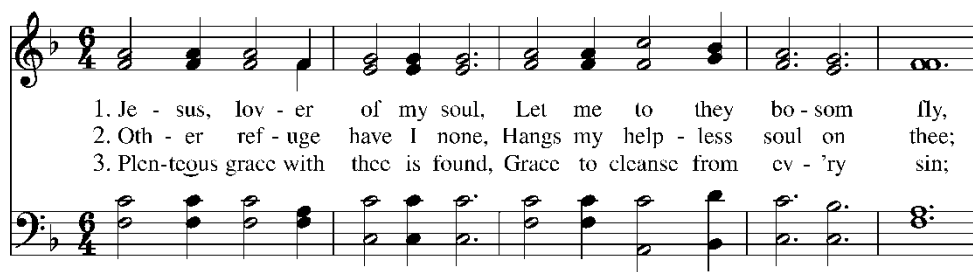
1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the  
 2. Hear my cry, hear my call, Hold my hand, lest I  
 3. At the riv - er I stand, Guide my feet, hold my

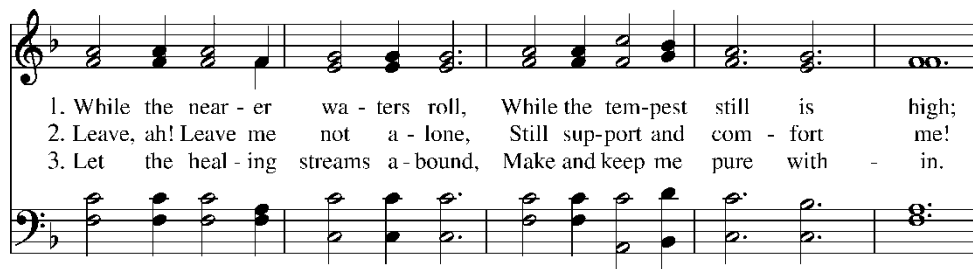
1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

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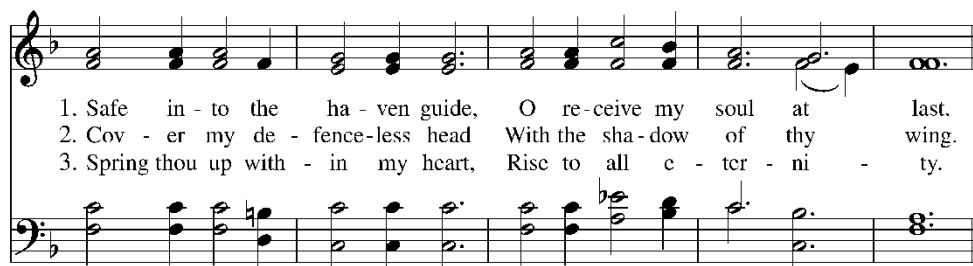
1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;  
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



1. While the near - er wa - ters roll, While the tem-pest still is high;  
 2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!  
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.



1. Hide me, O my Sa - vior, hide, Till the storm of life be past;  
 2. All my trust on thee is stayed; All my help from thee I bring;  
 3. Thou of life the foun-tain art, Free - ly let me take of thee:



1. Safe in - to the ha - ven guide, O re-ceive my soul at last.  
 2. Cov - er my de - fence-less head With the sha - dow of thy wing.  
 3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788). Music: Charles Wesley and Simeon B. Marsh (1798-1875).

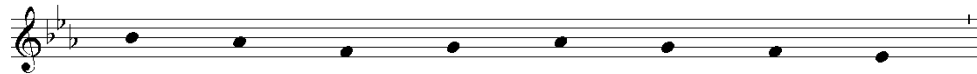
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1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow;  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age c - ter - nal - ly.

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| Liturgical Ministers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Music Ministers                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Presider/Preacher:</i> The Rev. Canon Whitney Rice<br/> <i>Canon to the Ordinary, Diocese of MO</i><br/> <i>Deacon:</i> The Rev. Dcn. Justin Martin<br/> <i>Head Verger:</i> Laura Rose<br/> <i>Crucifer:</i> Alan Young<br/> <i>Eucharistic Ministers:</i> Josephine Ezenwa,<br/> John Emery<br/> <i>Lector:</i> Howie Hirshfield<br/> <i>Intercessor:</i> Mary Karr<br/> <i>Ushers:</i> Claudine Allen, Alice Stanley<br/> <i>Eucharistic Visitor:</i> Titus Olajide<br/> <i>Altar Guild:</i> Pat &amp; Mike Rohan<br/> <i>Digital Moderator:</i> Dan Linck<br/> <i>Coffee Hour Hosts:</i> Coffee Hour Ministry</p> | <p><i>Director of Music:</i> Dr. Connor Scott<br/> <i>Musicians:</i> The Cathedral Choir<br/> <u>Cathedral Choir Soloists &amp; Section Leaders</u><br/> Riley Cameron, baritone<br/> Sarah Campbell, alto<br/> AJ Murgo, tenor<br/> Daniel Pollien, tenor<br/> Lea Zelaya, soprano<br/> <u>Cathedral Choir Scholar Singers</u><br/> Mackenna Glazer, soprano<br/> Divine Jordan, alto<br/> Gabriel Kopel, bass</p> |

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# Christ Church Cathedral

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