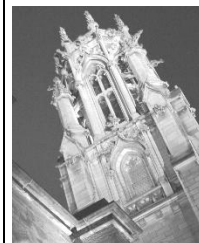




The 17th Sunday after Pentecost,
Proper 20 Year A
September 20, 2026, 10:30 a.m.
Season of Creation Care
Christ Church Cathedral
Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have large print bulletins and individual hearing devices for use in worship. Speak to an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

The Season of Creation (September)

The celebration of this Season began when Ecumenical Patriarch Dimitrios I established a Day of Prayer for Creation for the Orthodox in 1989. The World Council of Churches extended the celebration into our current pattern. The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, Bishop of California *retired*, represents the Episcopal Church on the steering committee. More information and resources for various activities and events outside of the primary Sunday morning worship service may be found on the website: SeasonOfCreation.org

PRELUDE

Cantabile in C-Major, by Paul Fey

OPENING HYMN 412 (Music is on page 11) Please stand as you are able.

Earth and All Stars

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

OPENING ACCLAMATION

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning.**

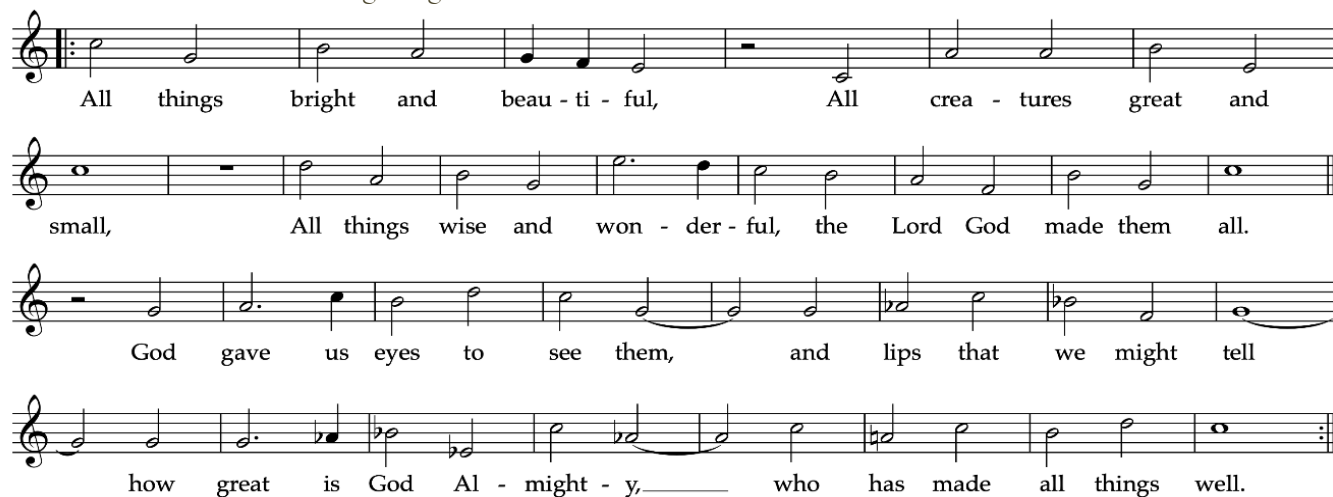
THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE SONG OF PRAISE All Things Bright and Beautiful

Partridge



THE COLLECTS OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Saviour. Amen. *Revised Common Lectionary Prayers (2002) alt.*

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Jonah 3:10-4:11

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**



I will exalt you, O | God my | sovereign, *
 and bless your | name for | ever • and | ever.
 Every | day • will I | bless you *
 and praise your | name for | ever • and | ever.
 Great are you, O Lord, and | greatly • to be | praised; *
 there | is no | end to • your | greatness.
 One generation shall praise your | works • to an- | other *
 and | shall de- | clare your | power.
 I will ponder the glorious | splendor • of your | majesty *
 and | all your | marvel- • ous | works.
 They shall speak of the might of your | wondrous | acts, *
 and | I will | tell of • your | greatness.
 They shall publish the remembrance of your | grēat | goodness; *
 they shall | sing of • your | righteous | deeds.
 O Lord, you are gracious and | full of • com- | passion, *
 slow to | anger • and of | grēat | kindness.

THE SECOND READING

Philippians 1:21-30

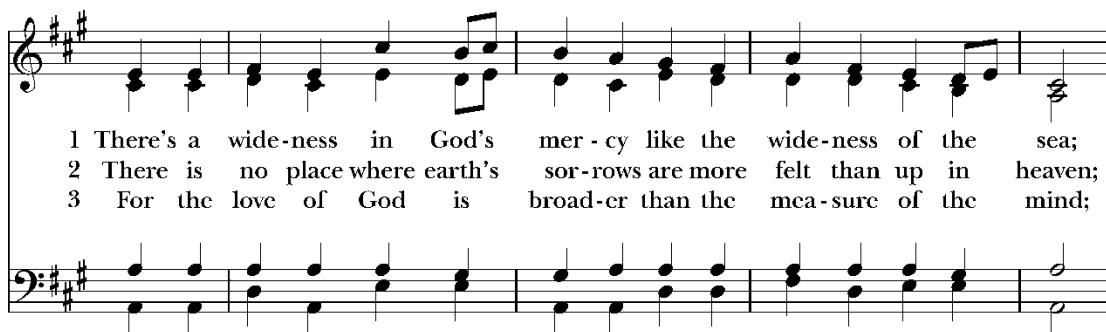
To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Holy Spirit is saying is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN 470 *Please stand as you are able.*

There's a wideness in God's mercy, *Beecher*



there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp-tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem-bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

THE PROCLAMATION OF THE Gospel: Matthew 20:1-16

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Deacon Justin Martin

Moment for silent reflection

EPISCOPAL COVENANT FOR THE CARE OF CREATION *Please stand as you are able.*

Presider In Jesus, God so loved the whole world. We follow Jesus, so we love the world God loves. Concerned about the global climate emergency, drawing from a range of approaches for our context, let us commit to form and restore loving, liberating, life-giving relationships with all of Creation.

Silence is kept for a time.

LOVING FORMATION

Deacon How will we continue to learn to live caring for God's creation?

People **For God's sake, we will grow our love for the Earth and all of life through preaching, teaching, storytelling, and prayer.**

LIBERATING ADVOCACY

Deacon How will we liberate and advocate for God's most vulnerable people?

People **For God's sake, standing alongside marginalized, vulnerable peoples, we will advocate and act to repair Creation and seek the liberation and flourishing of all people.**

LIFE-GIVING CONSERVATION

Deacon How will we reduce our climate impact?

People **For God's sake, we will adopt practical ways of reducing our climate impact and living more humbly and gently on Earth as individuals, households, and as a congregation.**

Presider May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us name before God those for whom we offer our prayers. *Silence is kept.*
The people audibly or silently name those for whom they are interceding.

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Leader Here and now,

People **God is.**

Leader In the future,

People **God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. God, Giver of life,

People **Hear our prayer.**

Leader Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,

People **Hear our prayer.**

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,

People **Hear our prayer.**

Leader Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of life,

People **Hear our prayer.**

Leader Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. We give joyous thanksgiving for the birth of Shiloh Joshua Linck son to Peter & Jillian Linck and grandson to Debbie and Dan Linck. May Your love and blessings surround Shiloh, his parents, grandparents and all who love him. God, Giver of life,

People **Hear our prayer.**

Leader Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of life,

People **Hear our prayer.**

Leader Comforter of all the earth, sustain those who need your presence and help, including the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; all affected by recent weather disasters, our tornado affected neighbors, immigrant and trans siblings; the Schuchat family, Bishop +Deon & family, Jamie, Richard, Shep, Karen, Rosie, Lisa, Linda, Lynn, Barbara, Julie, Gary & Susan, Urlene, Noah, Ethan, Mary, Huldah, Dannie, Marjie, Canon Desirée, Adele, Thelma & Raymond, Kathy; all in prison and their families; those affected by violence and oppression in all forms. God, Giver of life,

People **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, including at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Henderson Brathwaite, Marjorie Schuchat, those 86 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand. God, Giver of life,

People **Hear our prayer.**

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people safely greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERTORY SENTENCES

1. From the dawn-ing of cre - a - tion, God was pres - ent in the Word.
 2. Light ap-peared in deep - est dark-ness. Night was end - ed, morn - ing dawned.
 3. Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.

And the Word was God e - ter - nal, source of all that came to be.
 And that light is ev - er burn-ing, bright-ness nev - er o - ver - come.
 In our like - ness here a - mong us, dwells the Word of God made flesh.

Je - sus is that Word e - ter - nal. Je - sus is the Word of life.
 Je - sus is that Light e - ter - nal. Je - sus is the Word of life.
 Je - sus is that Word in - car - nate. Je - sus is the Word of life.

Words: Delores Dufner, OSB (b. 1939). Music: *Timeless Love*, Norman Warren (b. 1934).

THE DOXOLOGY

OLD 100th, revised

Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; Praise
 God a - bove, and heaven - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

GATHERING AT CHRIST'S TABLE

THE EUCHARISTIC PRAYER: The Great Thanksgiving

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our cruelty, and your simplicity into our corruption.

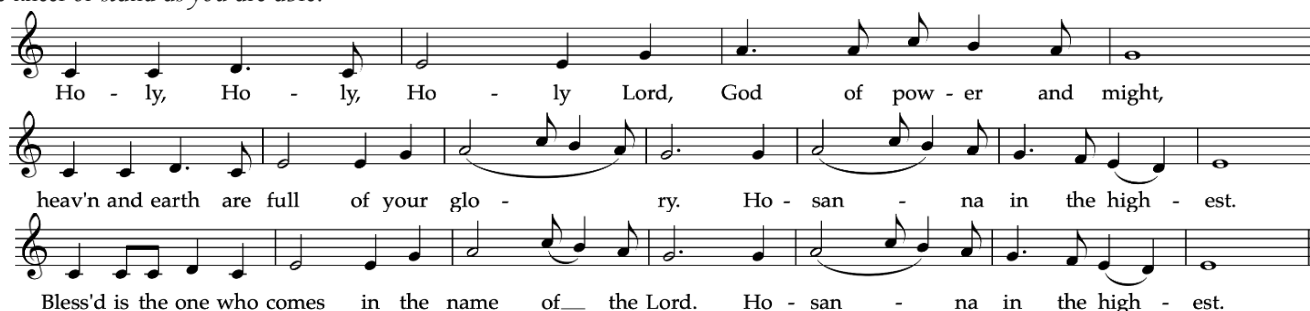
Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

SANCTUS My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*

Please kneel or stand as you are able.



Please stand or kneel as you are able.

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Presider Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

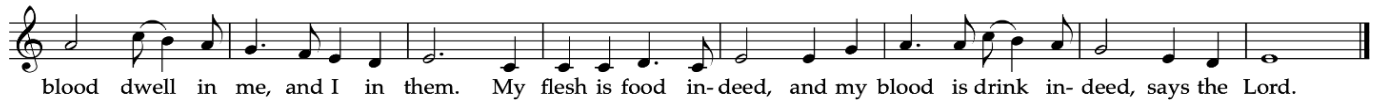
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The bread is now broken. Silence is kept.

FRACTION ANTHEM S-169 My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*





Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider The gifts of God for the people of God.

The Presider may add: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

Communion is administered at the head of the aisle in front of the altar.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

THE COMMUNION ANTHEM

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us:

Save us, and help us, we humbly beseech thee, O Lord.

-from the Book of Common Prayer: from the Order for the Visitation of the Sick

THE POSTCOMMUNION PRAYER *Please stand as you are able*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

BLESSING FOR CREATION CARE

Presider Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

CLOSING HYMN 522

Glorious things of thee are spoken, Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found-ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
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THE SENDING

Deacon Tend the earth, care for God's good Creation; as you have received freely, so give freely. Go in peace to love and serve the Holy One. Alleluia!

People Thanks be to God. Alleluia!

POSTLUDE

Prelude on "Old Hundredth" by Healey Willan



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

Our worship continues on page 1

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Liturgical Ministers

Presider: The Very Rev. Kathie Adams-Shepherd
Fifteenth Cathedral Dean

Deacon/Preacher: The Rev. Deacon Justin Martin

Head Verger: Laura Rose

Crucifer: Dan Linck

Eucharistic Ministers: Josephine Ezenwa,

Br. Sam Kincade, Osf

Lector: Tim O'Bryen

Intercessor: Andreas Altemueller

Ushers: Sarah Allen, Ron Freiwald, Richard Roemerman,

Eucharistic Visitor: N/A

Altar Guild: Lisa Gould, Althea Rowell

Digital Moderator(s):

Coffee Hour Host(s): Pursuing Racial Justice Ministry

Music Ministers

Director of Music: Dr. Connor Scott

Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Riley Cameron, baritone

Sarah Campbell, alto

AJ Murgo, tenor

Daniel Pollien, tenor

Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Mackenna Glazer, soprano

Divine Jordan, alto

Gabriel Kopel, bass

Acknowledgements

- Greeting – Season of Creation Episcopal Liturgical Guide 2024, p. 32
- Collects – Collect for the Cosmos - Collect from the 2003 LWF Assembly in Winnipeg, Canada as collected in Päivi Jussila and Gail Ramshaw ed., *Koinonia: Services and Prayers* (The Lutheran World Federation, 2003), 114.; “God of unchangeable power” New Zealand Prayer book
- Episcopal Covenant for the Care of Creation – from “Liturgical Materials for Honoring God in Creation,” *Reports to the 78th General Convention: Supplemental Materials* (Standing Commission on Liturgy and Music: SCLM, 2015).
- Prayers of the People – from *Honoring God in Creation, Form 2 pp.* 239-245; Season of Creation Episcopal Liturgical Guide 2024, p. 154-7
- Prayers of the People Closing Collect – *Book of Occasional Services 2018*, p. 339
- Peace - adapted from “Celebrating Creation: Honoring Indigenous People,” Kelly Sherman-Conroy, ELCA, as provided in “Listen to the Voice of Creation,” 36.
- Eucharistic Prayer - Eucharistic Prayer for Creation, adapted by Nina Ranadive Pooley from sources including: Eucharistic Prayer One, Season of Creation Two, the Anglican Church of Southern Africa (as published online by Green Anglicans, Anglican Church of Southern Africa Environmental Network) and a Creation-specific Eucharistic Prayer in Sam Wells and Abigail Kocher, *Eucharistic Prayers* (Grand Rapids: Eerdmans Publishing, 2016). Used with permission.
- Fraction Anthem – adapted from one provided in *Enriching Our Worship* 1, 69.
- Postcommunion Prayer - Postcommunion prayer 4 from “Prayers of Intercession for Creation Time 2012,” prepared by Sister Catherine Brennan SSL and Sister Ann Concannon SSL for *Churches Together in Britain and Ireland (CTBI)* (2012).
- Blessing for Creation Care – Prayer from “Prayers for the Planet” at a service at Hinde Street Methodist Church, London, before the Climate March, December 2005, as published in Season of Creation 2 (Green Anglicans, the Anglican Church of Southern African Environmental Network, 2012), 36.
- Sending - Dismissal 3 adapted from Common Worship: Times and Seasons (UK: Church House Publishing, 2006).

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