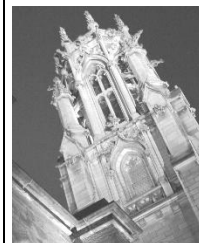




The 18th Sunday after Pentecost,
Proper 21 Year A
September 27, 2026, 10:30 a.m.
Season of Creation Care
Christ Church Cathedral
Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold print**.

We have large print bulletins and individual hearing devices for use in worship. Speak to an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

The Season of Creation (September)

The celebration of this Season began when Ecumenical Patriarch Dimitrios I established a Day of Prayer for Creation for the Orthodox in 1989. The World Council of Churches extended the celebration into our current pattern. The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, Bishop of California *retired*, represents the Episcopal Church on the steering committee. More information and resources for various activities and events outside of the primary Sunday morning worship service may be found on the website: SeasonOfCreation.org

PRELUDE

Organ Symphony No. 4, Andante cantabile, mvt. III, by Charles Marie Widor

OPENING HYMN 416 (*Music is on page 10*) Please stand as you are able.

For the beauty of the earth, *Lucerna Laudoniae*

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

OPENING ACCLAMATION

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning.**

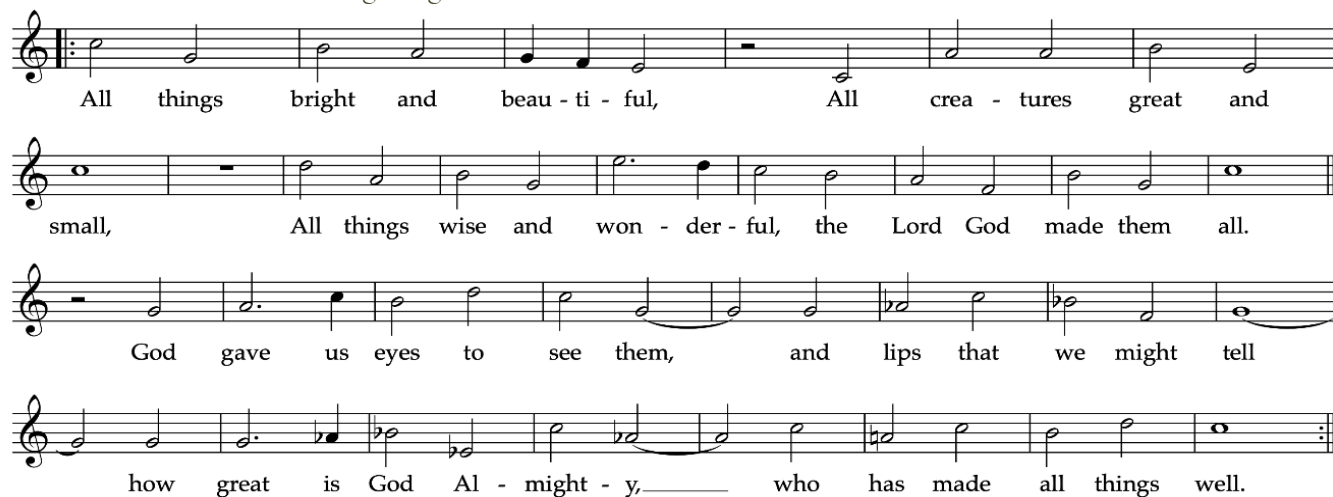
THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE SONG OF PRAISE All Things Bright and Beautiful

Partridge



THE COLLECTS OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. Gracious God, you call us to fullness of life: deliver us from unbelief and banish our anxieties through the liberating love of Jesus Christ our Saviour. **Amen.** *Common Worship: Additional Collects (2004) alt.*

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Ezekiel 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**



To you, O LORD, I lift up my soul; my God, I put my | trust in | you; *
 let me not be humiliated, nor let my | ene- • mies | triumph | over me.
 Let none who look to you be | put to | shame; *
 let the treacherous be disa- | ppointed | in their | schemes.
 Show me your | ways, O | LORD, *
 and | tēach | me your | paths.
 Lead me in your | truth and | teach me, *
 for you are the God of my salvation; in you have I trusted | all the | dāy | long.
 Remember, O LORD, your com- | passion • and | love, *
 for | they are • from | ever- | lasting.
 Remember not the sins of my youth and | my trans- | gressions; *
 remember me according to your love
 and for the | sake of • your | goodness, • O | LORD.
 Gracious and | upright • is the | LORD; *
 therefore he teaches | sinners | in his | way.
 He guides the humble in | doing | right *
 and teaches his | wāy | to the | lowly.

THE SECOND READING

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Hear what the Holy Spirit is saying is saying to the Church.

People **Thanks be to God.**



1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
 2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fct - ter, Bind my wan-d'ring heart to



1. praise. Teach me some me - lo-dious son - net, Sung by flam-ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

THE PROCLAMATION OF THE Gospel: Matthew 20:1-16

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received

the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Deacon Diana Wheeler

Moment for silent reflection

EPISCOPAL COVENANT FOR THE CARE OF CREATION *Please stand as you are able.*

Presider In Jesus, God so loved the whole world. We follow Jesus, so we love the world God loves. Concerned about the global climate emergency, drawing from a range of approaches for our context, let us commit to form and restore loving, liberating, life-giving relationships with all of Creation.

Silence is kept for a time.

LOVING FORMATION

Deacon How will we continue to learn to live caring for God's creation?

People **For God's sake, we will grow our love for the Earth and all of life through preaching, teaching, storytelling, and prayer.**

LIBERATING ADVOCACY

Deacon How will we liberate and advocate for God's most vulnerable people?

People **For God's sake, standing alongside marginalized, vulnerable peoples, we will advocate and act to repair Creation and seek the liberation and flourishing of all people.**

LIFE-GIVING CONSERVATION

Deacon How will we reduce our climate impact?

People **For God's sake, we will adopt practical ways of reducing our climate impact and living more humbly and gently on Earth as individuals, households, and as a congregation.**

Presider May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us name before God those for whom we offer our prayers. *Silence is kept.*
The people audibly or silently name those for whom they are interceding.

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Leader Here and now,

People **God is.**

Leader In the future,

People **God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. God, Giver of life,

People **Hear our prayer.**

Leader Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,

People **Hear our prayer.**

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,

People **Hear our prayer.**

Leader Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of life,

People **Hear our prayer.**

Leader Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,

People **Hear our prayer.**

Leader Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of life,

People **Hear our prayer.**

Leader Comforter of all the earth, sustain those who need your presence and help, including the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; all affected by recent weather disasters, our tornado affected neighbors, immigrant and trans siblings; the Schuchat family, Bishop +Deon & family, Sue, Jamie, Richard, Shep, Karen, Rosie, Lisa, Linda, Lynn, Barbara, Julie, Gary & Susan, Urlene, Noah, Ethan, Mary, Huldah, Dannie, Marjie, Canon Desirée, Adele, Thelma & Raymond, Kathy; all in prison and their families; those affected by violence and oppression in all forms. God, Giver of life,

People **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, including at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Henderson Brathwaite, Marjorie Schuchat, those 88 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand. God, Giver of life,

People **Hear our prayer.**

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people safely greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERTORY SENTENCES

OFFERTORY ANTHEM

Soloist, Daniel Pollien

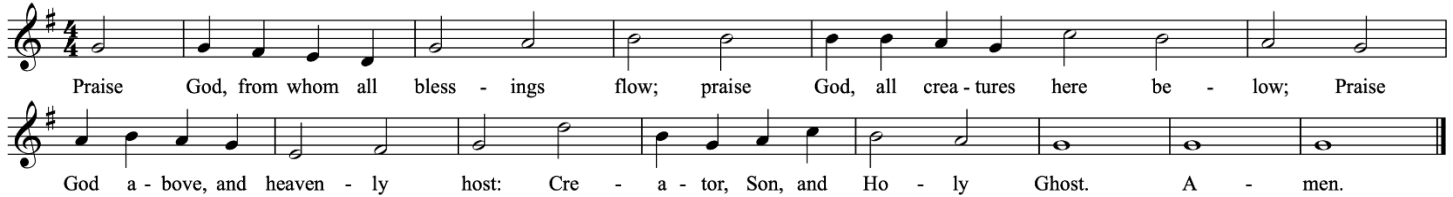
Thou visitest the earth, Maurice Green

Thou visitest the earth and blesest it,
And crownest the year, the year with thy goodness.

— Psalm 65, verses 9 & 11

THE DOXOLOGY

OLD 100th, revised



Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; Praise
God a - bove, and heaven - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

GATHERING AT CHRIST'S TABLE

THE EUCHARISTIC PRAYER: The Great Thanksgiving

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our cruelty, and your simplicity into our corruption.

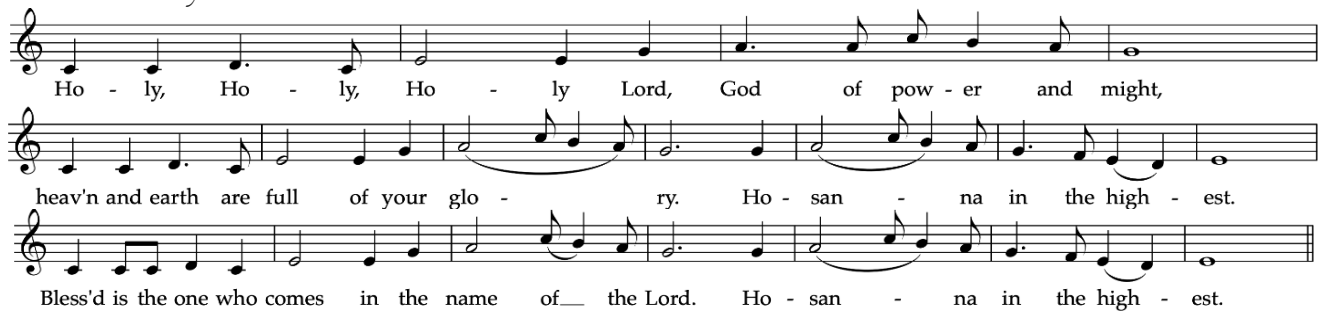
Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

SANCTUS My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*

Please kneel or stand as you are able.



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Presider Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

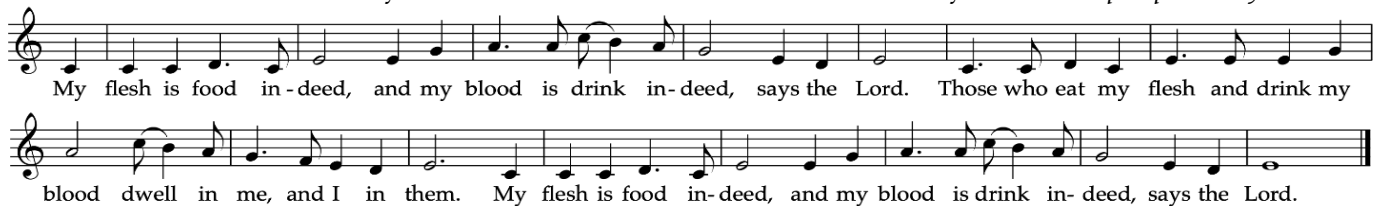
THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,
All **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The bread is now broken. Silence is kept.

FRACTION ANTHEM S-169 My Flesh is Food Indeed

Ray W. Urwin, *paraphrased by C. Scott, ed.*



Presider Behold what you are.
People **May we become what we receive.**

THE INVITATION

Presider The gifts of God for the people of God.

The Presider may add: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

Communion is administered at the head of the aisle in front of the altar.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

THE COMMUNION ANTHEM

Christ hath a garden, *Gabriel Simerson*

Christ hath a garden walled around, a Paradise of fruitful ground,
 Chosen by love and fenced by grace from out the world's wide wilderness.
 Like trees of spice his servants stand, there planted by his mighty hand;
 By Eden's gracious streams, that flow to feed their beauty where they grow.
 Awake, O wind of heav'n and bear their sweetest perfume through the air:
 Stir up, O south, the boughs that bloom, Till the beloved Master come:
 That he may come, and linger yet among the trees that he hath set;
 That he may evermore be seen to walk amid the springing green. — *Isaac Watts*

THE POSTCOMMUNION PRAYER *Please stand as you are able*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

BLESSING FOR CREATION CARE

Presider Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

CLOSING HYMN 477

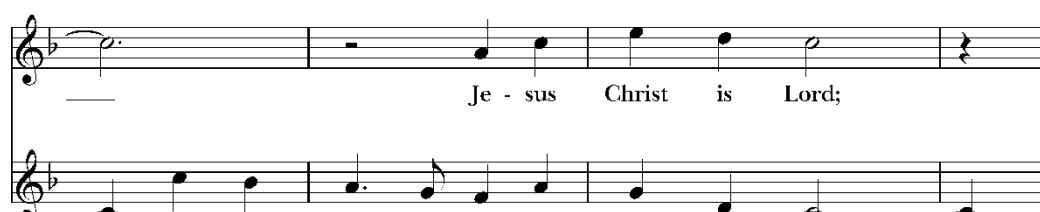
All praise to thee, for thou, O King divine, *Engleberg*

Descant



5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



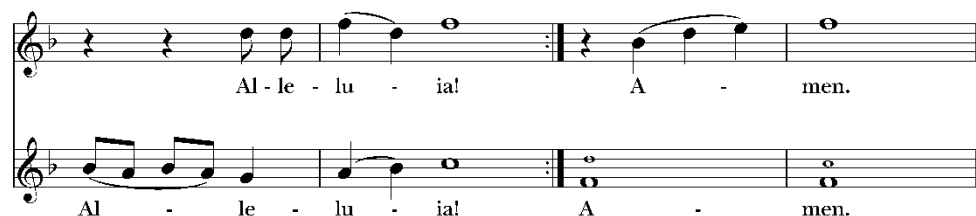
Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

THE SENDING

Deacon Tend the earth, care for God's good Creation; as you have received freely, so give freely. Go in peace to love and serve the Holy One. Alleluia!

People Thanks be to God. Alleluia!

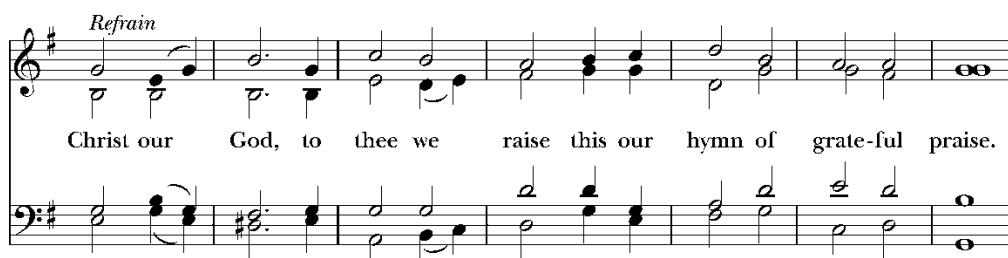
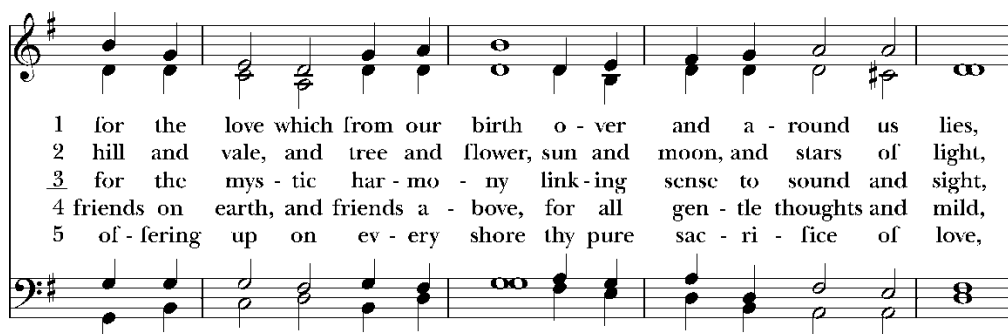
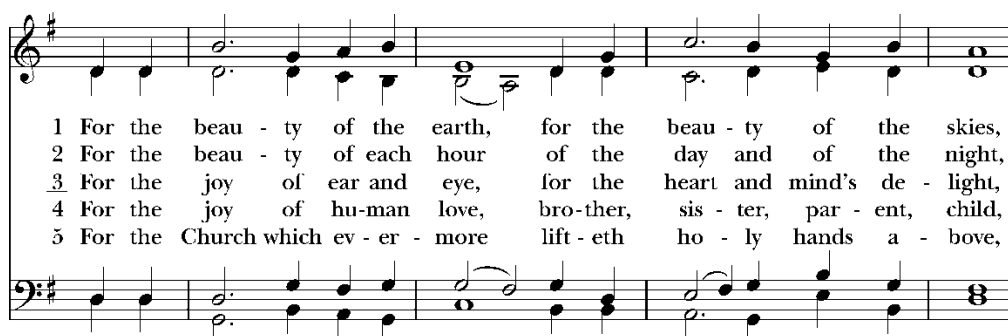
POSTLUDE

Organ Symphony No. 4, Finale, mvt. VI, by Charles Marie Widor

THE OPENING HYMN 416

Please stand as you are able.

For the beauty of the earth, *Lucerna Laudoniae*



6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Our worship continues on page 1

**If you would like to donate to support the Cathedral's mission and ministries,
please use the QR Code below**



Liturgical Ministers	Music Ministers
<i>Presider:</i> The Very Rev. Kathie Adams-Shepherd <i>Fifteenth Cathedral Dean</i> <i>Preacher:</i> The Rev. Deacon Diana Wheeler, St. Paul's Episcopal Church, Carondelet <i>Deacon:</i> The Rev. Deacon Justin Martin <i>Head Verger:</i> Laura Rose <i>Crucifer:</i> Alan Young <i>Eucharistic Ministers:</i> Br. Sam Kincade, Osf, John Emery <i>Lector:</i> Howie Hirshfield <i>Intercessor:</i> Mary Randlett <i>Ushers:</i> Lisa Gould, Mary Hovland <i>Eucharistic Visitor:</i> N/A <i>Altar Guild:</i> Titus Olajide, Althea Rowell <i>Digital Moderator(s):</i> <i>Coffee Hour Host(s):</i> Coffee Hour Ministry	<i>Director of Music:</i> Dr. Connor Scott <i>Musicians:</i> The Cathedral Choir <u>Cathedral Choir Soloists & Section Leaders</u> Riley Cameron, baritone Sarah Campbell, alto AJ Murgo, tenor Daniel Pollien, tenor Lea Zelaya, soprano <u>Cathedral Choir Scholar Singers</u> Mackenna Glazer, soprano Divine Jordan, alto Gabriel Kopel, bass

Acknowledgements

- Greeting – Season of Creation Episcopal Liturgical Guide 2024, p. 32
- Collects – Collect for the Cosmos - Collect from the 2003 LWF Assembly in Winnipeg, Canada as collected in Päivi Jussila and Gail Ramshaw ed., *Koinonia: Services and Prayers* (The Lutheran World Federation, 2003), 114.; “God of unchangeable power” New Zealand Prayer book
- Episcopal Covenant for the Care of Creation – from “Liturgical Materials for Honoring God in Creation,” *Reports to the 78th General Convention: Supplemental Materials* (Standing Commission on Liturgy and Music: SCLM, 2015).
- Prayers of the People – from *Honoring God in Creation, Form 2 pp. 239-245*; Season of Creation Episcopal Liturgical Guide 2024, p. 154-7
- Prayers of the People Closing Collect – *Book of Occasional Services 2018*, p. 339
- Peace - adapted from “Celebrating Creation: Honoring Indigenous People,” Kelly Sherman-Conroy, ELCA, as provided in “Listen to the Voice of Creation,” 36.
- Eucharistic Prayer - Eucharistic Prayer for Creation, adapted by Nina Ranadive Pooley from sources including: Eucharistic Prayer One, Season of Creation Two, the Anglican Church of Southern Africa (as published online by Green Anglicans, Anglican Church of Southern Africa Environmental Network) and a Creation-specific Eucharistic Prayer in Sam Wells and Abigail Kocher, *Eucharistic Prayers* (Grand Rapids: Eerdmans Publishing, 2016). Used with permission.
- Fraction Anthem – adapted from one provided in *Enriching Our Worship* 1, 69.
- Postcommunion Prayer - Postcommunion prayer 4 from “Prayers of Intercession for Creation Time 2012,” prepared by Sister Catherine Brennan SSL and Sister Ann Concannon SSL for *Churches Together in Britain and Ireland (CTBI)* (2012).
- Blessing for Creation Care – Prayer from “Prayers for the Planet” at a service at Hinde Street Methodist Church, London, before the Climate March, December 2005, as published in Season of Creation 2 (Green Anglicans, the Anglican Church of Southern African Environmental Network, 2012), 36.
- Sending - Dismissal 3 adapted from Common Worship: Times and Seasons (UK: Church House Publishing, 2006).

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