



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have large print bulletins and individual hearing devices for use in worship. Speak to an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE

Andante soavemente e dolce from *A Little Organ Book in Memory of Hubert Parry* by Charles MacPherson

THE OPENING HYMN 362 (*Music is on page 9*) Please stand as you are able. Holy, holy, holy, Lord, God Almighty, *Nicaea*

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence. *Moment of silence to open our hearts.*

OPENING ACCLAMATION

Presider Blessed be our God.

People **For ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE SONG OF PRAISE S-236 Please stand as you are able. (*Music is on page 10.*) Canticle 13, A Song of Praise, Rutter

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. You know us each by name, O God, and in your sight, we have found favor, yet our minds cannot comprehend the vision of your glory or the vastness of your love. Grant, that as we glimpse your greatness, we may always return to you the praise that is yours alone. We ask this through Jesus Christ our Lord. **Amen.**

Common Worship: Additional Collects (2004) alt. from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.***Isaiah 45:1-7**

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of Darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY Psalm 96:1-9 *Sung by all.*

Anglican Chant by Ray Francis Brown



- 1 Sing to the LORD a | new — | song; *
- sing to the LORD, | all the | whole — | earth.
- 2 Sing to the LORD and | bless his | Name; *
- proclaim the good news of his sal- | vation • from | day to | day.
- 3 Declare his glory a- | mong the | nations *
- and his | wonders • a- | mong all | peoples.
- 4 For great is the LORD and | greatly • to be | praised; *
- he is more to be | feared than | all — | gods.
- 5 As for all the gods of the nations, | they are • but | idols; *
- but it is the | LORD who | made the | heavens.
- 6 Oh, the majesty and mag- | nificence • of his | presence! *
- Oh, the power and the | splendor • of his | sanctuary!
- 7 Ascribe to the LORD, you | families • of the | peoples; *
- ascribe to the | LORD — | honor • and | power.
- 8 Ascribe to the LORD the honor | due his | Name; *
- bring offerings and | come in- | to his | courts.
- 9 Worship the LORD in the | beauty • of | holiness; *
- let the | whole earth | tremble • be- | fore him.

THE SECOND READING**I Thessalonians 1:1-10**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven,

whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Holy Spirit is saying is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN (*Music is on page 11.*) *Please stand as you are able.*

God whose giving knows no ending, *Rustington*

THE PROCLAMATION OF THE GOSPEL:

Matthew 22:15-22

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Deacon Justin Martin

THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon: Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader Pondering the relationship between our duties to God and our duties as citizens, let us pray for ourselves and for the whole world, saying: Lord, have mercy.

Leader That all in our community may know what is God's and what is Caesar's and may have the courage so to live, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader That as the Lord guided Cyrus for the sake of Israel, God will guide our country, its leaders, and its citizens, that justice and peace will be the signs of our trust in God, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader That the leaders of the church, especially Sarah, Archbishop of Canterbury; Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for Trinity Episcopal Church in Kirksville and for Maria, their Interim Priest. In our companion Diocese of Puerto Rico, we pray for St. Mary Virgin Parish in Ponce. In the Anglican Communion, we pray for The Anglican Church of Canada. In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in California. In our companion Diocese of Puerto Rico, we pray for Santa Hilda Helped Parish in Trujillo Alto, and José, their Rector. We pray for the people of the diocese and our cathedral congregation that, in the spirit of Paul, we may preach the gospel not merely in words but in the mighty power of the Holy Spirit, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader That each of us, following Jesus, may be truthful, courting no one's favor, but living with simplicity and candor, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader That through the faith, love, constancy and sacrificing gifts of each of us in God's name may be made known from the rising to the setting of the sun, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader That like the apostles, all the people who are the church may live their faith and labor in love for the poor, the unhoused, the imprisoned, the persecuted, and the sick; that by God's power the suffering of all may be relieved and those in need of healing may be uplifted, especially the people of the Middle East, Cuba, Ukraine, Russia, Haiti, Sudan, and Libya; all affected by recent weather disasters, our tornado affected neighbors, immigrant and trans siblings; the Swift, Althiser and Hiss/Ludbrook families, Bishop +Deon & family, Pope Leo XIV, Beverly, George, Bryant, LaTanya, Lynne, Laurie, Curtis, Deacon Dayna, Rhayma, Eileen, Sue, Jamie, Richard, Shep, Karen, Lisa, Linda, Lynn, Barbara, Julie, Gary & Susan, Urlene, Noah, Ethan, Mary, Huldah, Dannie, Marjie, Canon Desirée, Adele, Warren, Thelma, Kathy, all in prison and their families; those affected by violence and oppression in all forms, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader For those who have died, especially at the hand or in the custody of DHS, all slain in Sudan, the Middle East, and Ukraine; Raymond Swift, Todd Althiser, Henderson Brathwaite, Rosie Hiss, those 92 lives taken by gun violence in the city of St. Louis in 2026 represented in the light of the small candles on the high altar and all who die at the hand of another, or by their own hand, let us pray to the one who alone is Lord:

People **Lord, have mercy.**

Leader Please join me in the Stewardship Prayer:

All **Dear Lord, help us to recognize that Stewardship is everything we do after we say "we believe." In every moment that goes by, your love and support are manifested in our daily lives. Help us thank you for all that you have given and done for us. Encourage us to return to you a sacrificial portion of all that you have given into our lives with our gifts of time, talent and treasure. In Jesus' name. Amen.**

All: **O God, ruler of all, grant that our nation and its citizens may respond to your call, and that we may live out all civic virtues in honesty and integrity. We ask this in the name of Jesus, your Son and our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor. *Silence is kept.*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people safely greet one another in the name of Christ.

ANNOUNCEMENTS & OFFERTORY SENTENCES

OFFERTORY HYMN 707

Take my life, and let it be, *Hollingside*

1 Take my life, and let it be con-se-crated, Lord, to thee;
2 Take my voice, and let me sing al-ways, on-ly, for my King;

take my mo-ments and my days, let them flow in cease-less praise.
take my in-tel-lect, and use ev-ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.
Take my-self, and I will be ev-er, on-ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE DOXOLOGY

OLD 100th, revised

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be-low; Praise
God a-bove, and heaven-ly host: Cre-a-tor, Son, and Ho-ly Ghost. A-men.

descant by J.R. Carter © 2026

GATHERING AT CHRIST'S TABLE

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Eucharistic Prayer B (expansive language text)*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever offer this hymn to proclaim the glory of your Name:

Sanctus S-130

Schubert

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Bless'd is the one who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010), copyright © 1985 GIA

Please stand or kneel as you are able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command O God:

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven hallowed be thy Name.
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The bread is now broken. Silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast! Alleluia!**

Presider Behold what you are.

People **May we become what we receive.**

The Invitation

Presider The gifts of God for the people of God.

The Celebrant adds: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

Communion is administered at the head of the aisle in front of the altar.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM

My eyes for beauty pine, Herbert Howells

My eyes for beauty pine, My soul for Goddes grace : No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed From all the stars above : 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire.

— Robert Seymour Bridges

POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

All **Eternal God, Heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider Life is short, and we do not have much time to gladden the hearts of those whom we love and those who travel with us. So be swift to love and make haste to be kind; and may the Divine Mystery that is beyond our ability to know be your companion on the way. And may the blessing of God Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN LEVAS 198

Love lifted me

1. I was sink - ing deep in sin, Far from the peace - ful shore.____
2. All my heart to Him I give, Ev - er to Him I'll cling,____
3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves;____

1. Ver - y deep - ly stained with - in, Sink - ing to rise no more;____
2. In His bless - ed pres - ence live, Ev - er His prais - es sing,____
3. He will lift you by His love Out of the an - gry waves.____

1. But the mas - ter of the sea Heard my de - spair - ing cry,____
2. Love so might - y and so true Mer - its my soul's best songs;____
3. He's the mas - ter of the sea, Bil - lows His will o - bey;____

1. From the wa - ters lift - ed me— Now safe am I.____
2. Faith - ful, lov - ing ser - vice, too, To Him be - longs.____
3. He your sav - ior wants to be— Be saved to - day.____

Love lift - ed me,____ Love lift - ed me,____

Love lift - ed e - ven me, Love lift - ed e ven me, When noth - ing



Words: James Rowe (1865-1933). Music: Howard E. Smith (1863-1918).

THE SENDING

Deacon

Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love.

People

Thanks be to God.

POSTLUDE

Engelberg, from *Glad Praises we Sing*, arr. by Craig Phillips

THE OPENING HYMN 362

Please stand as you are able.

Holy, holy, holy, Lord, God Almighty, *Nicaea*

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

Our worship continues on page 1

1. Glo - ry to you, Lord

God of Cre - a - tor; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.



1. God, whose giv - ing knows no end - ing, From your
 2. Skills and time are ours for press - ing Toward the
 3. Treas - ure, too, you have en - trust - ed, Gain through

rich and end - less store: Na - ture's won - der, Je - sus'
 goals of Christ, your Son: All at peace in health and
 pow'rs your grace con - ferred; Ours to use for home and

wis - dom, Cost - ly cross, grave's shat - tered door,
 free - dom, Rac - es joined, the Church made one.
 kin - dred, And to spread the gos - pel word.

Gift - ed by you, we turn to you, Of - f'ring
 Now di - rect our dai - ly la - bor, Lest we
 O - pen wide our hands in shar - ing, As we

up our - selves in praise; Thank - ful song shall rise for -
 strive for self a - lone; Born with tal - ents, make us
 heed Christ's age - less call, Heal - ing, teach - ing, and re -

ev - er, Gra - cious do - nor of our days.
 ser - vants Fit to an - swer at your throne.
 claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006, © 1961, The Hymn Society (admin. by Hope Publishing Company)
 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

Our worship continues on page 3

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Engelberg, from Glad Praises we Sing, arr. by Craig Phillips © 1996, Selah Publishing Co.

Liturgical Ministers	Music Ministers
<i>Presider:</i> The Very Rev. Kathie Adams-Shepherd <i>Fifteenth Cathedral Dean</i> <i>Deacon/Preacher:</i> The Rev. Deacon Justin Martin <i>Head Verger:</i> Laura Rose <i>Crucifer:</i> Br. Sam Kincade, Osf <i>Eucharistic Ministers:</i> John Emery, Alicia Pierce <i>Lector:</i> Lorraine Kee <i>Intercessor:</i> Mike Rohan <i>Ushers:</i> Sarah Allen, Ron Freiwald, Richard Roemerman, <i>Eucharistic Visitor:</i> N/A <i>Altar Guild:</i> Lisa Gould, Althea Rowell <i>Digital Moderator(s):</i> Diane Chalberg, Mary Hovland <i>Coffee Hour Host(s):</i> Jane Mayfield	Director of Music: Dr. Connor Scott <i>Musicians:</i> The Cathedral Choir <u>Cathedral Choir Soloists & Section Leaders</u> Riley Cameron, baritone Sarah Campbell, alto AJ Murgo, tenor Daniel Pollien, tenor Lea Zelaya, soprano <u>Cathedral Choir Scholar Singers</u> Mackenna Glazer, soprano Divine Jordan, alto Gabriel Kopel, bass Aedan Wallace, bass

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