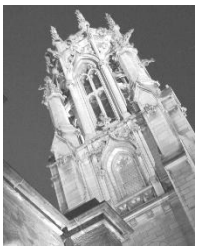
CHRIST CHURCH CATHEDRAL

Thanksgiving Eve, Year A

November 22, 2026, 6:30 PM

We offer abundant thanks for you.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have large print bulletins and individual hearing devices for use in worship. Speak to an usher.

Land Acknowledgment for the Diocese of Missouri (updated July 2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE We Gather Together, *Kremser*, by Matthew H. Corl

THE OPENING HYMN 416 *(Music found on page 9.) Please stand in body or spirit.* For the beauty of the Earth, *Lucerna Laudoniae*

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.

Moment of silence to open our hearts.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God, for ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE SONG OF PRAISE 397 *(Music is on page 10.)* Now thank we all our God, *Nun danket alle Gott*

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. Gracious One, you satisfy the need of every living creature. Fill us with gratitude for the abundance of the earth and for the bonds of love and care that unite all creation into one family. May our thanks be the soil in which dreams of justice grow and thrive; through Jesus Christ, the Lord of the harvest. **Amen.** *Prayers for an Inclusive Church* (2009) alt; *Common Lectionary Prayers 2002/2009 alt.; General Synod of the Anglican Church of Canada*

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.* **Deuteronomy 8:7-18**

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

THE PSALM OF THE DAY Psalm 65 *Prayed responsively.*

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND READING **2 Corinthians 9:6-15**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN 290 (*Music is found on page 11.) Please stand in body or spirit.* Come, ye thankful people, come

St. George's Windsor

THE PROCLAMATION OF THE GOSPEL **Luke 17:11-19**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE HOMILY **The Very Rev. Kathie Adams-Shepherd**

Moment for silent reflection

THE NICENE CREED (Expansive Liturgies, ECUSA) *Please stand in body or spirit.*

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Leader Let us give thanks to God our Creator for all gifts so freely bestowed upon us all.

Leader For the beauty and wonder of your creation, in earth and sky and sea.
People **We thank you, O God.**

Leader For all that is gracious in the lives of sisters, brothers, and siblings, revealing the image of Christ,
People **We thank you, O God.**

Leader For our daily food and drink, our homes, communities and families, friends, and all who welcome those searching for such care and connection,
People **We thank you, O God.**

Leader For minds to think, and hearts to love, and hands to serve,
People **We thank you, O God.**

Leader For health and strength to work, and leisure to rest and play,
People **We thank you, O God.**

Leader For the brave and courageous, who are patient in suffering and faithful in adversity,
People **We thank you, O God.**

Leader For all valiant seekers after truth, liberty, and justice,
People **We thank you, O God.**

Leader For the communion of saints, in all times and places,
People **We thank you, O God.**

Leader Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Savior;
People **To Christ be praise and glory, with you, O Divine Mystery, and the Holy Spirit, now and for ever. Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

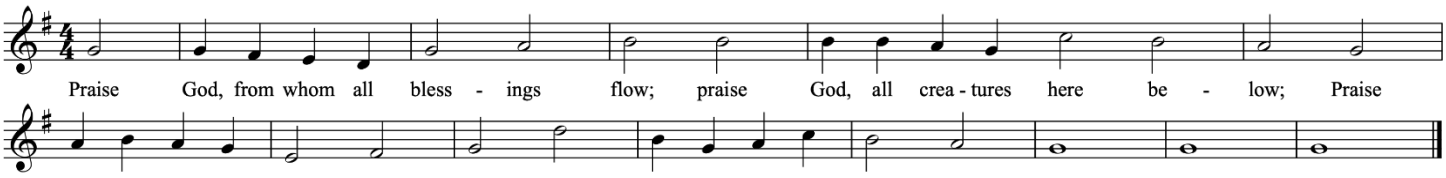
The ministers and people safely greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERTORY SENTENCES

OFFERTORY ANTHEM *All from the Sun's uprise*, Philip Tomblings

All, from the sun's uprise Unto his setting rays, Resound in jubilees The great Creator's praise!
Him serve alone; In triumph bring Your gifts, and sing Before His throne!
Man drew from man his birth; But God his noble frame, (Built of the ruddy earth,) Filled with celestial flame.
His sons we are, By Him are led, Preserved and fed With tender care.
Then to His portals press In your divine resorts; With thanks His power profess, And praise Him in His courts.
How good! how pure! His mercies last; His promise past Is ever sure. - George Sandys

THE DOXOLOGY *OLD 100th, revised*



descant by J.R. Carter © 2026

GATHERING AT CHRIST'S TABLE

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Eucharistic Prayer B*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

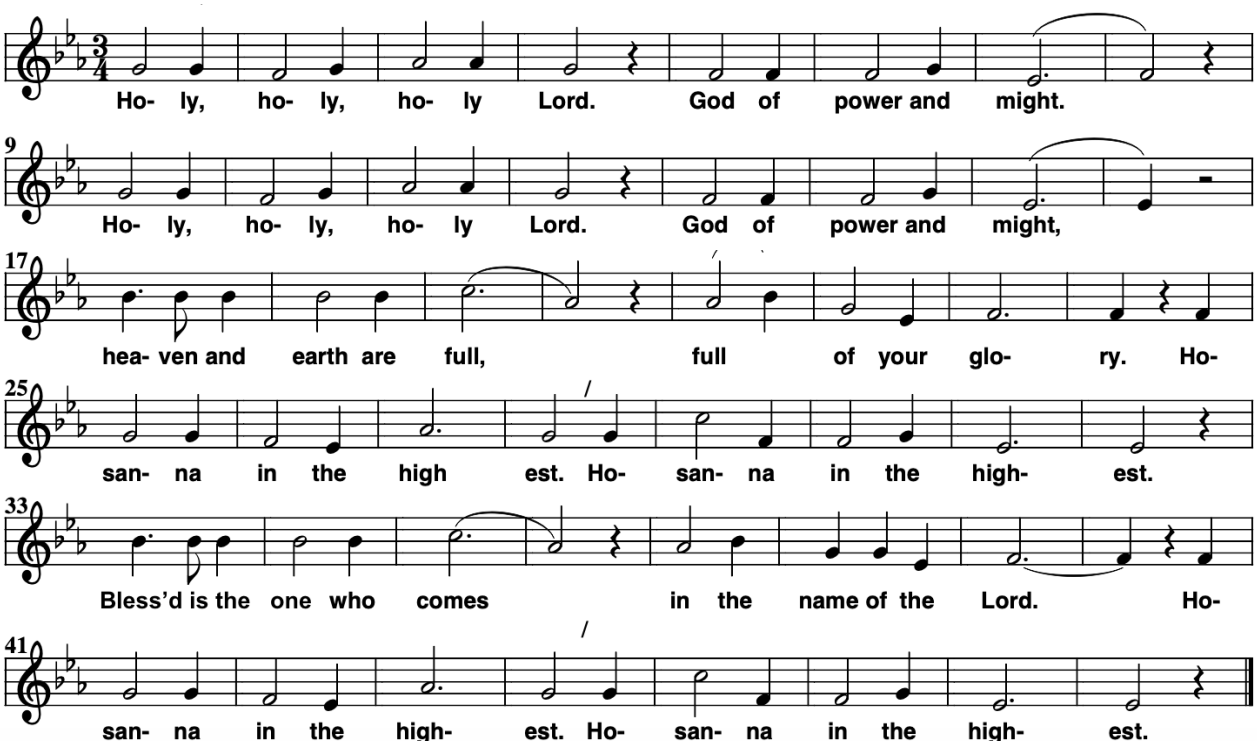
Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever offer this hymn to proclaim the glory of your Name:

Sanctus S-130 Schubert



Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010), copyright © 1985 GIA

Please stand or kneel in body or spirit.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command O God:

All **We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is now broken. Silence is kept.

THE INVITATION

Presider The gifts of God for the people of God.

The Presider may add: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

Communion is administered at the head of the aisle in front of the altar and at the baptismal font.
Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:
Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM *O, taste and see*, Ralph Vaughan Williams, solo by Mackenna Glazer

O taste and see how gracious the Lord is: blessed is the man that trusteth in him. - Psalm 34 v.8

POSTCOMMUNION PRAYER *Please stand in body or spirit.*

Presider God is with you.

People **And also with you.**

Presider Let us pray. God of love, we thank you for feeding us with the body and blood of your Son, our Savior, Jesus Christ,

People **who calls us to proclaim the good news of your kingdom; to teach, baptize, and nurture all your people; to respond to human need by loving service; to transform unjust structures for society; to walk in love and faithfulness with one another; and to strive to safeguard the integrity of your bountiful creation.**

Presider Empower us to fulfill this calling through Jesus Christ our Savior, who, with the Holy Spirit, inspires us to mission and service, now and for ever. **Amen.**

THE BLESSING

The Presider blesses the people as a reminder of God's extravagant love.

Presider Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Grace of Christ the Son and the fellowship of the Holy Spirit be with you and remain with you now and always. **Amen.**

CLOSING HYMN 433 *(Music on page 8) Please stand in body or spirit.* We gather together to ask the Lord's blessing, *Kremser*

THE SENDING

Deacon Go in peace. Go in hope. Go in love. Go in thanksgiving to share God's love. Go in the Name of Christ. Alleluia!

People **Thanks be to God. Alleluia!**

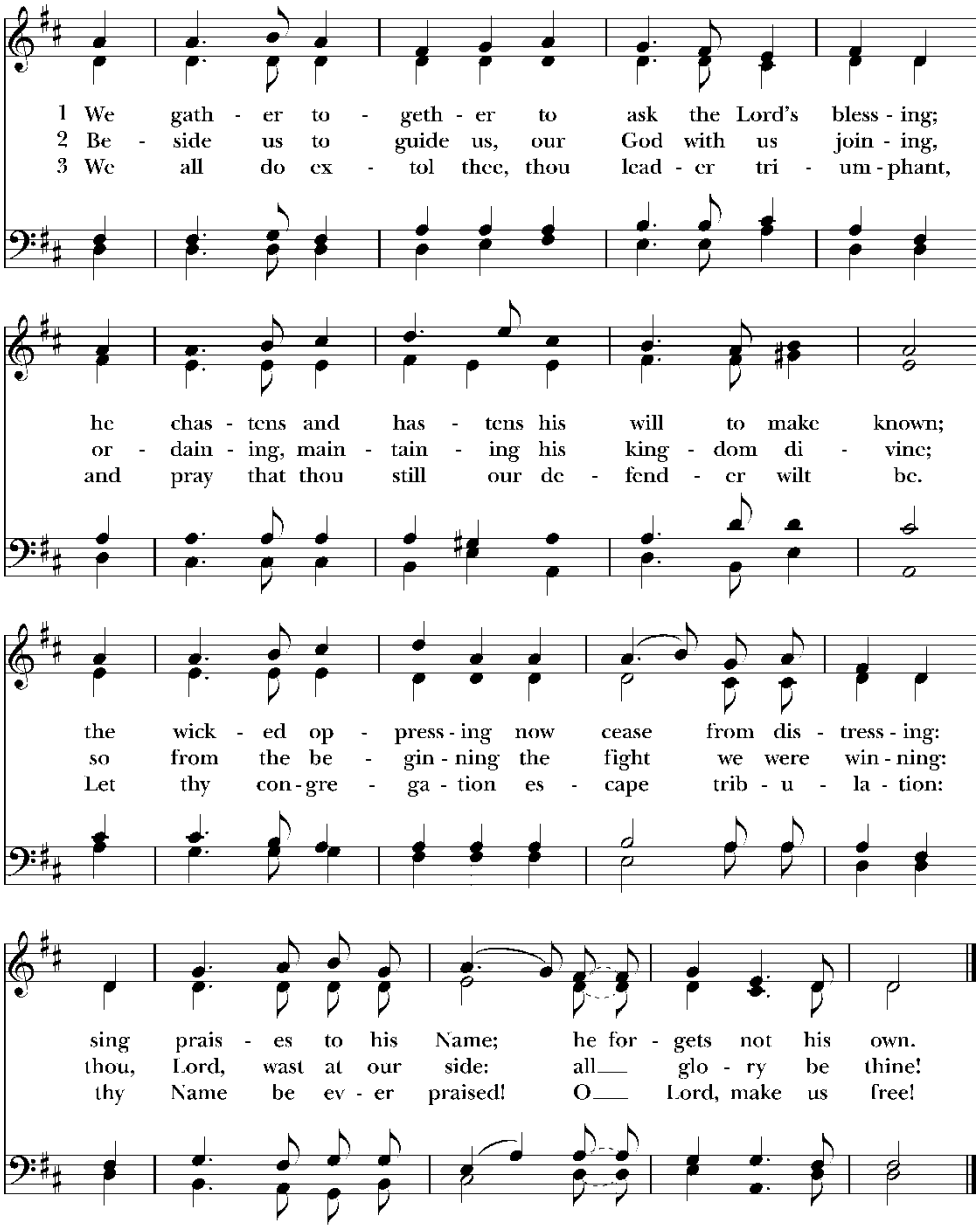
POSTLUDE *Nun danket alle Gott, March triomphale,* Sigfrid Karg-Elert

Thanksgivings & Blessings be upon you!

Liturgical Ministers	Music Ministers
Presider/Preacher: The Very Rev. Kathie Adams-Shepherd *Fifteenth Cathedral Dean* *Deacon:* The Rev. Deacon Justin Martin *Head Verger:* Laura Rose *Crucifer:* Alan Young *Eucharistic Ministers:* Howie Hirshfield, *Lector*: Howie Hirshfield *Intercessor:* Ed Mehler *Usher:* Alice Stanley *Eucharistic Visitor:* N/A *Altar Guild:* Ward Buckner *Digital Moderator(s):*	Director of Music: Dr. Connor Scott *Musicians*: The Cathedral Choir <u>Cathedral Choir Soloists & Section Leaders</u> Riley Cameron, baritone Sarah Campbell, alto AJ Murgo, tenor Daniel Pollien, tenor Lea Zelaya, soprano <u>Cathedral Choir Scholar Singers</u> Mackenna Glazer, soprano Divine Jordan, alto Aedan Wallace, bass

If you would like to donate to support the Cathedral's mission and ministries, please use the QR Code below

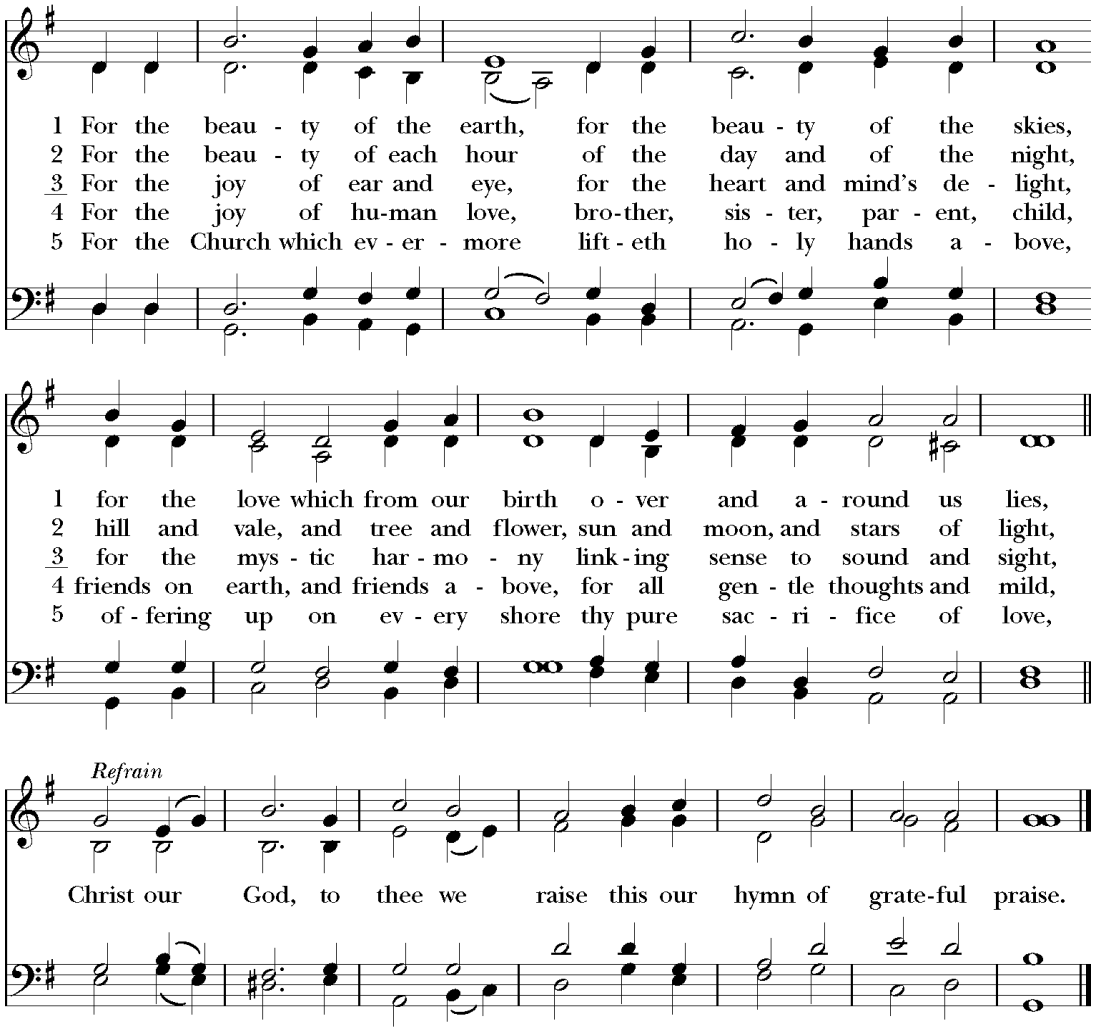
CLOSING HYMN 433 *Please stand in body or spirit.* We gather together to ask the Lord's blessing, *Kremser*



Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: *Kremser*, from *Nederlandtsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

THE OPENING HYMN 416 *Please stand in body or spirit.* *Lucerna Laudoniae*

Verses 1-4



6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

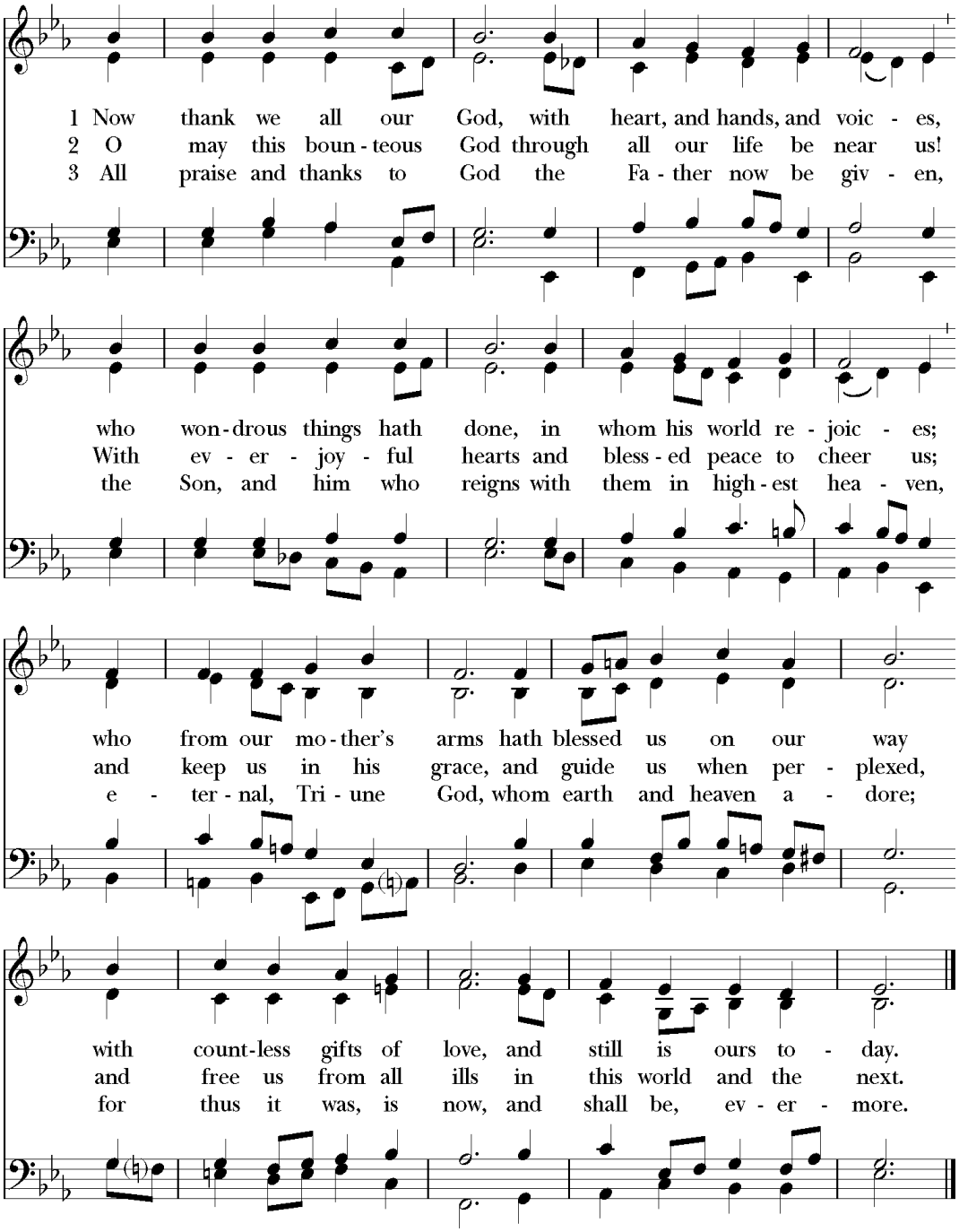
Refrain

Words: Folliot Sandford Pierpoint (1835-1917), alt.
Music: *Lucerna Laudoniae,* David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Our worship continues on page 1

Copyright notices
All music used under license from Ritesong #CPIRS29265, One License #A-704939 or ASCAP/CCS #15815
We Gather Together, Kremser, by Matthew H. Corl, © 2015 Birnamwood, MorningStar Music Publishers, St. Louis, Mo.
O, taste and see, Ralph Vaughan Williams © 1953, Oxford University Press.

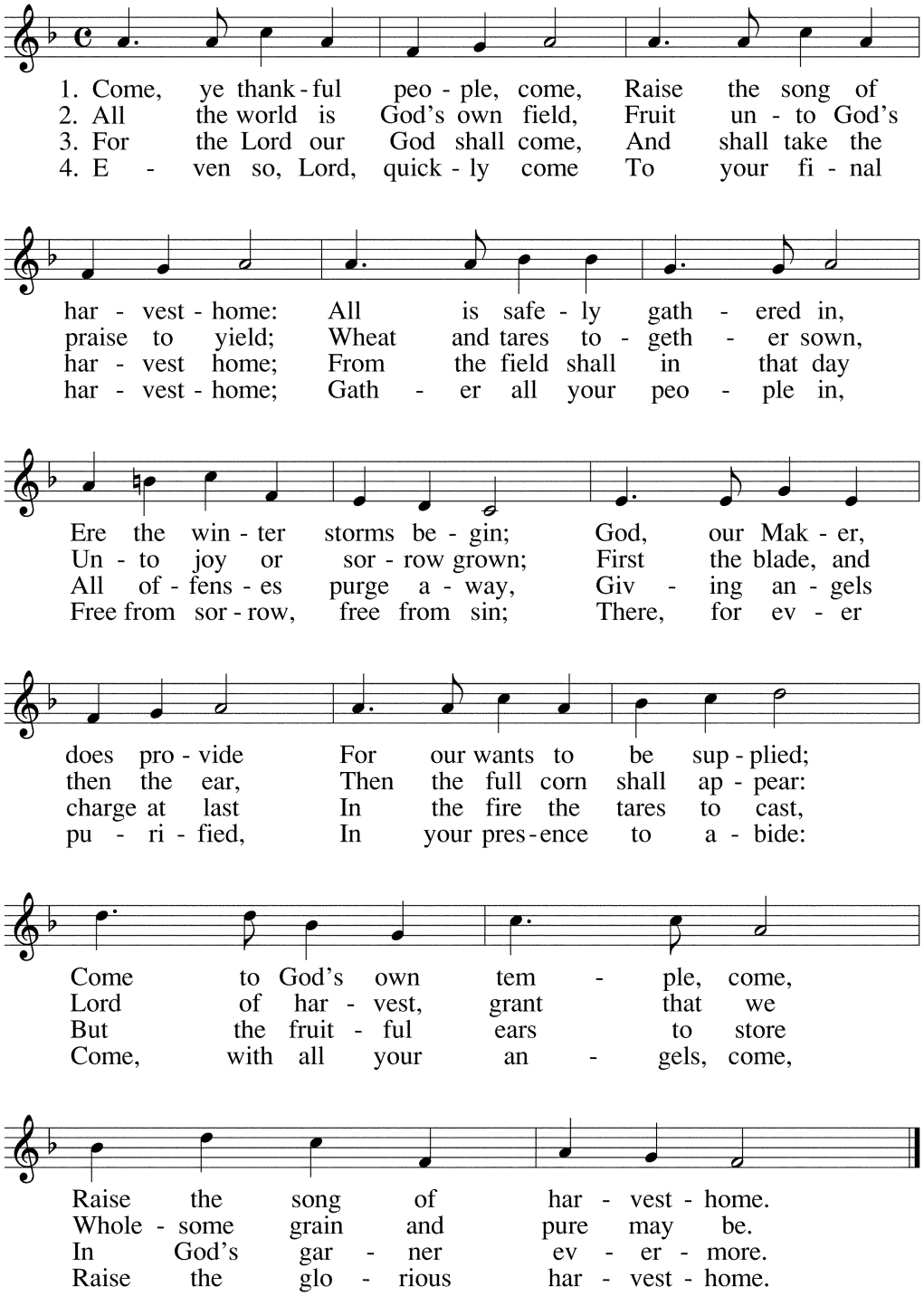
SONG OF PRAISE 397 *Please stand in body or spirit.* *Nun danket alle Gott*



Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott,* melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Our worship continues on page 1

SEQUENCE HYMN 290 *Please stand in body or spirit.* Come, ye thankful people, come, *St. George's Windsor*



Text: Henry Alford, 1810-1871, alt.
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816-1893

Our worship continues on page 3

Christ Church Cathedral
The Episcopal Cathedral of the Diocese of Missouri

Dean
The Very Rev. Kathie Adams-Shepherd
(314) 255-1640
kas@christchurchcathedral.us

Director of Music: Organist & Choir Director
Dr. Connor Scott
(636) 524-9876
cscott@christchurchcathedral.us

Associated Priest
The Rev. Jeff Goldone
jgoldone@christchurchcathedral.us

Deacon
The Rev. Dcn. Justin Martin
justin.g.martin.12@gmail.com

Cathedral Social Worker
The Rev. Carol Wesley, PhD
cwesley@christchurchcathedral.us

Bulletin Writer
Sarah Campbell
sarah@christchurchcathedral.us

Bishop of Missouri
The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

Lead Missioner
Thomas Adams
tadams@christchurchcathedral.us

Missioner for Formation & Serving Neighbors
LaTonya Logan
llogan@christchurchcathedral.us

Director of Operations
Pamela Reitmeyer
(314) 255-1641
preitmeyer@christchurchcathedral.us

Cathedral Administration Consultant
Annette Carr
(314) 255-1664
acarr@christchurchcathedral.us

Cathedral Contact Information
1210 Locust Street,
St. Louis, MO 63103
Phone (314) 231-3454
www.christchurchcathedral.us

Chapter Senior Warden
Carol Fletcher
watsonsmount@aol.com

Chapter Junior Warden
Mike Rohan
mer01@sbcglobal.net

Chapter Treasurer
Ron Freiwald
wierfr@gmail.com

Chapter Assistant Treasurer
Kris Reppert
kreppert@charter.net

CCC Convocation/Convention Delegates
Mary Randlett, Alice Stanley,
Jane Mayfield, Kurt Joice

Security Guards
Gateway Security, LLC

Cathedral Cleaning Company
Stratus Building Solutions